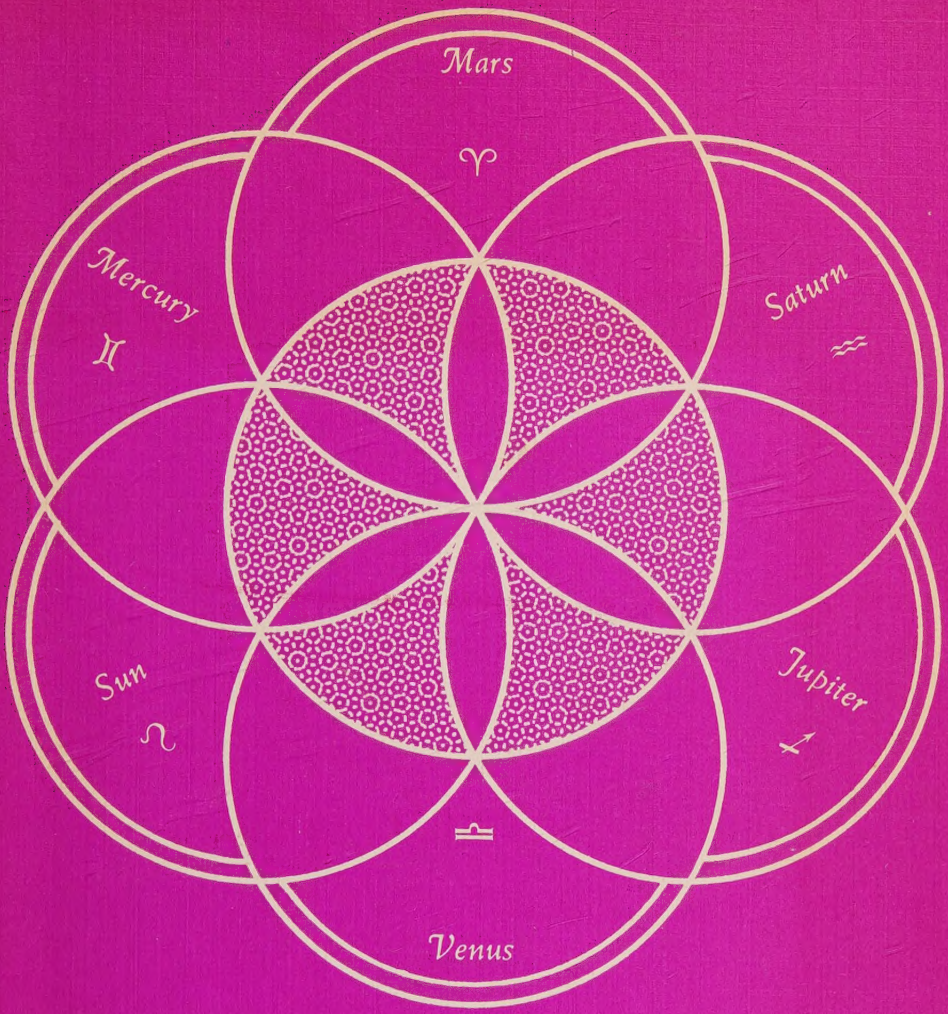

A. G. S. NORRIS

TRANSCENDENTAL ASTROLOGY

$8.95

TRANS-CENDENTAL ASTROLOGY

A. G. S. NORRIS

In this basically occult book Norris attributes to astrology an altogether higher function than the mere casting of horoscopes and aims at the restorations of astrology to its rightful status.

He demonstrates the correct numerals for the Solar System and works out the twelve zodiacal glyphs. Including consideration of the concepts set forth in Rosicrucian and Theosophical literature, he indicates the method of linking a human soul, especially from its spiritual and evolutionary aspect, and how to understand the path of the soul's progress and the experiences it will encounter in matter.

Norris has written this book primarily for those with some groundwork in the science of astrology who aspire to comprehend its spiritual implications. It is not intended, therefore, to deal with various points of delineation which have been ably covered by others.

Accompanied by Tables and Diagrams

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TRANSCENDENTAL ASTROLOGY

TRANSCENDENTAL ASTROLOGY

By

A. G. S. NORRIS

With 44 Illustrations

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A PRAYER

Oh Eternal Light, transcending all our thoughts, wider than all boundaries of being : full of Glory, Wisdom and Bliss :
Thou who holdest all things within Thyself, steeped in Beauty :
Help us by Thy Holy Spirit to understand that we are living in Thee.
Guide us by Thy glorious compassion, in our efforts for those of Thy Children that Thou sendest in our path.
Reveal to us Thy will for them, so that their footsteps may be guided to Thee.
Sanctify our communion with Thee so that in our search for Thy laws our motives may be pure and selfless.
Help us to transcend the consciousness of the Earth and gain illumination from Thy Divine Realms.
As in Thy presence we lose all sense of separateness and find ourselves at oneness with Thee,
So may those moments come to us in our studies that in some small measure we may convey in our work the nearness of Thy presence to Thy children.

Bless them and pour upon them the continual dew of Thy love.

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INTRODUCTION

"And this I know: that when the gods have use for us they blindfold us, because if we should see and comprehend the outcome we would grow so vain that even the gods could not preserve us from destruction.

"Vanity, self-righteousness and sin, these three are one, whose complements are meekness, self-will and indifference.

"But out of innate modesty comes wisdom, because in modesty the gods can find expression.

"The wise gods do not corrupt modesty with wealth or fame, but its reward is in well-doing and in a satisfying inner vision."

(From the Sayings of Tsiang Samdup in *Om.*)

THROUGH the ages the writer has, in this life and in that, studied Astrology.

In the present incarnation he has found his studies taking up, without guidance upon the physical plane, quite new lines of thought. Developing awhile on one phase and then on another. Spread over some five years of research there have been many such seemingly unrelated matters. At times doubt would arise as to whether it was not all a shadow. Yet slowly the apparent jig-saw puzzle of notes and sections formed themselves, as in some mystic marriage, into a related whole.

There is nothing new in this experience and it is but mentioned for the following reasons:

Firstly the suggestions will be found, from present-day practice, somewhat revolutionary in their major aspect. Broadly it is that the chart of the heavens, based upon time and place, could conceivably be the map of say (1) a human birth, (2) the birth of an animal, (3) the sowing of a seed, (4) the commencement of an event, and (5) that of a horary figure. It is possible for all these five to occur at the same time and place. Unless one can link the matter under review to that chart, it would be impossible to gauge the probable response to the various planets. Obviously the vibrations of the animal, for instance, would not

respond to the same as those of the plant and we know also that one human will not react to a certain influence whereas another will do so.

In the second place the writer is now aware that, whilst having prepared himself in past lives and in excarnate states, all the statements and teachings that will be found herein are not his own personal knowledge. For throughout Beings in far higher stages of evolution have guided the work.

Had he visualised at the outset the final outcome of his interests, he is confident that he would never have had the temerity to proceed. Maybe that thought has influenced him to open this introduction with the extract from the well-known *Om*.

Names would have been withheld but for the insistence of the publishers. They convey but little and intrude a personality into thoughts and facts that are based upon the Oneness of all things. That must be clear to all serious students of the Divine Art of Astrology. As there is no separateness the knowledge that is outlined is no more claimed to be the writer's than would the Teachers and Elder Brothers in the Invisible Worlds, who have inspired it, claim it as theirs.

One must very soon arrive at the conclusion, in considering the possibility of the same chart being that of a number of matters, that similar methods of procedure, and the inclusion of all the planets, cannot apply in each case. This fact can be easily tested in the growing and gathering of herbs by the old astrological rules, which subject is touched upon in this book.

In order to secure a truly representative delineation one must link the person, the thing, the subject, the matter, etc., to the map.

Other writers have stated that it is possible to direct the map of the natus of an animal, yet it is obvious that it would not respond to all the directions.

One purpose of the book is to indicate the method of linking a Human Soul especially from its spiritual and evolutionary aspect.

All who have even briefly investigated are agreed that names and numbers have some place in Astrology. The writer is confident that in the dim past Astrology and Numerology were one. But there are now so many conflicting systems of Numerology that that subject is a most baffling affair. However, though this matter will not be dealt with at any length, proofs

are given for the numbers allocated to the various planets. One of the first steps of the research was to *prove* which *were* the correct planetary numerals. It may be as well to state that the teachings that are contained in the book bear no likeness to what has been described as Kabalistic Astrology.

The link with the ordinary horoscopic chart will be shown through the names and their analyses. The same law applies to the number and names of a residential address in relationship with the fourth house.

The investigation and research has been prompted by a desire to understand more completely the path of the Soul's progress and of the experiences that it will encounter in matter whilst treading its earthly journey; the repercussion of the forces that it has set in motion through previous thoughts and actions.

The words, in the form of a prayer, preceding this introduction, may convey some general impression of the ideals and the motives that have inspired the book.

Much further research is possible, along similar lines, and if but a few are prompted to so seek, with the same motives, they will be preparing for that period, not so far ahead, when many will be helped and guided in their spiritual life through and by the Divine Science.

Even now there are some who see in the spiritual side of Astrology the basis for a World religion, wherein the souls of many in the higher stages of evolution, may find all they need for their comfort.

The less evolved can find in the firmament the source of much inspiration and wonder, for the galaxy of the Heavens can convey to all, the glories of the Absolute, in a manner far beyond the power of any man.

They have been there for æons, but man is so absorbed in present times in the consciousness of the Earth that, as yet, but few think of them as spiritual forces. Yet we are all destined to build our own star in the great scheme of things, and the time is fast approaching when mankind will commence to look above and not below.

Especially illuminating will the rules that are given prove in the cases of plural births. Whilst it may be a fact that pre-natal epochs and solar-lunar interchange maps may solve some of these problems, yet such methods are but suited to the few. The majority who seek illumination through Astrology have neither

the technical training nor, maybe, the qualifications to delve into these intricacies. Even where possessed, the time involved does not allow of them becoming of general practical value.

There is much feeling of indebtedness to many for their observations both on certain sections and in test delineations based on the various rules set out. It would be invidious to mention names, but the writer knows that they are aware of the gratitude felt.

Acknowledgment and thanks are recorded to those who have kindly granted permission for various quotations and assisted with proof reading.

For the benefit of those who may not be aware of the fact—though it is a truth known to all occult students—psychic research has established that there is no change in the character after passing from the physical vehicle at so-called death. However, the limitations that it endured while in gross matter are shed, and the Soul functions in its Astral and Mental bodies. Accordingly, and again psychic research has more than proved the fact, there is greater clarity of vision and understanding; it can function much more "acutely." This is an important point to remember in delineation as, in the planet symbolising the Soul, and its relationship to the physical body, some measure of the power of its true expression, or the degree of restriction, can be gauged.

The book commences with principles and rules, and deals scientifically with the reasons for the planetary numerals. Proceeding to symbology, and the geometric and basic laws of the planetary glyphs, through these the numerals allotted are proved and related even to the numerical order of the houses.

The relative planets ruling the Worlds of our planet, Earth, and the links with the letters of the alphabet and the days of the week, are very fully dealt with in the chapter on the Seven Worlds. This is followed by a chapter upon the Lessons of the Signs, which explains the evolutionary lessons indicated by the position of the Sun by sign.

The section upon Spirit and Matter clearly examines and explains in symbolic and mathematical form, the fall in vibration that, in truth, is the cause of mankind's troubles and sufferings in the physical world. The diagrams of Harmony and Disharmony, in relationship with the seven planets of the ancients and the nine of the present (and Pluto's relationship to these

nine) should help many to understand something of the causes of the lack of harmony that we see in our everyday life.

The pages devoted to the atom and the reversion of radium to lead, especially in its application astrologically, and the relationships with the atomic numbers planetarily, should receive the attention and examination of all sincere physicists. Further, the diagrams of Harmony and Disharmony are shown to be the basic ground plan for the glyphs of the twelve signs.

The latter part of the book explains the application of the teachings in a scientific manner and concludes with an example delineation along spiritual lines, with paragraphic notes to guide students.

One of the vital needs of the day in connection with the study of Astrology, is for that spiritual guidance that the science should be able to shed. The many and the varied aspects of the subject that have engaged the minds of both writers and students during recent years, have paved the way for the study of the science by the layman of average ability.

Quite a considerable number of students are now in a position to give delineations with varying degrees of accuracy and among them are not a few, who, while seeking to serve their brothers and sisters, feel that its spiritual side should be of greater help than is mostly the case. This is due to lack of information upon that matter.

The world requires in this era an ever-increasing abundance of constructive thought forces, for thoughts are things. It is a joy to think that that phrase is almost becoming hackneyed. There has been a general stirring of the higher side of human nature, and those who are responding to the Altruistic ray of Uranus and the Divinity ray of Neptune are yearning to serve their Master, the Christ. They are finding that others are being drawn to them who need guidance.

It is in such cases that the altruistic and spiritual conception of the chart can often prove of immense value. But it must be applied with the wisdom of Jupiter.

Let it be very clearly and emphatically stated that there will never be any need to *seek* those to whom such help would be of value. In fact it is always unwise so to seek. There is a Divine Law that will bring the Soul in touch with those more evolved and who are in a position to render the assistance needed. This law will operate only when, in the wisdom of things, the time is ripe for that particular individual.

Each Soul has, within itself, its own magnet. When forces are too strong or it is bewildered, then will it draw to itself, through that magnet, those who are best fitted to advise on the particular matter. In this process those in the inner planes assist in the fulfilment of the law.

It may be difficult at some periods for the Astrologer to discriminate (even through prayer and thought) if too much personal *desire* to serve is allowed to develop. However, the more the true Uranian relies on that inner voice, whose motive is but to serve as may be the will of the Father, the more will that Christ within be able to reach the consciousness. Then will he find that he is able to hear intuitively its clear guiding ray. It may even indicate that a delineation be withheld. The same voice will tell when to include directions, what mundane matters should be dealt with, and perhaps the obviously serious possibilities omitted, as their mention might do more harm than good to that particular person.

As a spiritual delineation upon such lines may not always please at the particular moment, the writer (who is only a pupil and but humbly endeavouring to help under the guidance of Higher Beings) firmly advocates that this side of Astrology (i.e. the spiritual) be unencumbered by financial transactions.

This in no way deprecates those who earn their livelihood from the usual form of astrological work, for with the many angles of our subject, the public would not be able to come into practical touch with any of its implications but for he or she who conscientiously lives thereby.

With the spiritual aspect a much greater responsibility rests upon those who seek to guide a Soul along its path back to God. One's own conscience must be the guiding star, and fear and concern regarding pleasing must never be allowed to influence as to what is said or what left unsaid. The true Priest or Priestess must have the freedom to be severe if such way guidance be given.

An altruistic motive and dedication to service will increase the reliability of the intuitions.

In this path of service fortify yourself against disappointment, especially in expecting even thanks and acknowledgment. Bear in mind that you are responding, or you should, to the Uranian-Neptunian rays. Souls will come into your path who have but just entered the illuminata stage. They may expect from you prophecies of peace, comfort and wealth, after perhaps a very

trying period during the awakening. Your part of the work may lie in keeping the spark fanned and bringing the comfort of inner understanding. Yet you are only one in the chain. The Elder Brothers are very actively helping and guiding during such periods.

Gain satisfaction and joy in the fact that you have been considered worthy by those Higher Hierarchies to serve and help in the Vineyard. With fuller confidence in those Higher Beings will come your reward in service, for they live on the Love ray.

Maintain a humble attitude of mind and then lack of thanks or appreciation will bring but greater compassion.

For at some future period, perhaps years after, you again meet the same soul and for the first time learn that during all those years your work has been helping it on the way. At the time of the first contact with a new wisdom, it may not be fully comprehended, yet slowly it will be understood. Most souls reach the stage of awakening through some form of emotional suffering. At such times the full import of advice does not get home, for the mind is so focused upon itself.

Remembering that an esoteric delineation is likely to be kept, place it in a stiff card cover (preferably of a blue or golden colour).

There are many, too, who at the present time have received that Divine touch ; within whom a fire has been lit ; but they have not yet been able to find their path of service or do not know the lane along which they should prepare themselves.

Here again you may guide, through the details given in the section dealing with the Ray of Progress, though all must progress through service.

To those with intuition these souls can be easily recognised, for they are like beautiful ships who have not properly trimmed their sails. Often they have much enthusiasm but for a while lack poise. They often seek without and not within.

Through the names many latent abilities can be brought to the light of day. Many enter an incarnation with very limited powers for their true manifestation, for the lesson they must learn will carry them into fields where their latent abilities may be a disadvantage. When these lessons have been truly learnt there may come to the Ego a great desire to serve during the remainder of the period in the physical body. In fact, there through, they may earn the privilege of remaining beyond the allotted span.

Here the altruistic worker may be of great value, for he can awaken memory of those attributes of the past and thus throw a searchlight on the field for service.

You can indeed inspire through your work.

When you confidently realise that a Soul has come your way for guidance, then give of the best that is within you, but never work without asking for guidance and inspiration.

Through love and compassion, open yourself to the wisdom of the Higher Hierarchies and you will encounter no doubts as to what you should say and how you should say it.

Belittle not your less " esoteric " brother or sister, for perhaps you too have taken a greater interest in the " exoteric " and mathematical sides in previous lives. Each can help each, and they that aspire to be Priest or Priestess must remember that priest cannot work without baker. Let the priest preach that and so will the baker seek more the priest.

The Essentials of the Spiritual Astrologer

This book is written primarily for those with some groundwork of the science of Astrology and who aspire to comprehend its spiritual implications. It is not intended, therefore, to deal with the various points of delineation that have been very ably covered by many modern writers.

The first aim of the Spiritual Astrologer must be for himself to tread the path of service with absolute devotion to the highest ideals. Come what may, however much he may wish to avoid this and proceed with that, his or her mental attitude must always be, " Thy will be done, O Father." So will he work with Divine Laws and not against them.

It should also be realised by all who study the science, in whatever branch, that the motives and the thought stream that produces the particular interest, will build of a like nature in the vibration of the aura. A law exists on all planes that like attracts like. The rate and quality of vibration that our thoughts produce in our auras will attract from the invisible worlds those on a similar vibration. The true Spiritual Astrologer *cannot help* attracting Beings, much above him in evolution, but on the same note. They will but seek to serve humanity, for they are impregnated with the love of God.

Be the motive, or the interest, a low one, so will be the contact with the invisible worlds.

Therefore the Spiritual Astrologer must first have a high, well-balanced motive behind his or her actions. He or she must endeavour to live the highest form of life, which will raise their own vibrations and assist in making higher contacts with those worlds.

Faith and prayer will immensely increase the intuitions.

A quiet moment or two of concentration and aspirations before commencing work will considerably add to its quality and accuracy.

You cannot expect to contact these higher vibrations if your own mind is always held in the grip of the purely mundane (and often personal) side of the art. Let it not be forgotten, however, that the Beings thus drawn around us (this is the case in all things: we are unable to avoid drawing to us those of our like in the Invisible Worlds) will not deprecate the giving of advice on mundane affairs. Far from it. Indeed they will be able to inspire the worker with the type best to give, when to give them, and when and what to withhold. Incidentally (as the writer has had ample opportunity of proving) when directions have been intuitively thought wise in a particular case, prognostication invariably proves more accurate and sometimes very specific.

This undoubtedly is what Ptolemy intended to convey when he said: "They only who are inspired by 'Deity'[1] can predict particulars." God works through many channels and we all have many wise Elder Brothers only too willing and anxious to give us their inspiration if we enter on their ray of Love for Humanity, forgetful of Self.

It is for the use of the aspiring Spiritual Astrologer that the Beautiful Prayer, at the beginning of this book, was inspired.

Before the student has obtained a good ground-work in Astrology and has carried out an extended course of reading he obviously is not in a position to delineate. Many are found to be over-anxious to get to that stage. It is much wiser to curb this impatience. If this is not possible then a commencement with the use of the very suitable wording found in Leo's *The Key to Your own Nativity*, and delineations based entirely on the method there given, is the wiser course.

Probably, too, the continual copying of paragraphs may in itself act as a necessary curb on too great an enthusiastic urge to practise, before thoroughly grounded in the essentials.

But to all one cannot over-emphasise the importance of

[1] The inverted commas are ours.

motive, and the avoidance of too deep an interest in one's own directions. Prognostication for its own sake and in order to impress others with our ability, is best avoided. At times the occasion may arise to prophesy, in our limited manner, with a set purpose in view. The only sure guide when to so delineate must be our own intuitions, which all Astrologers should develop and rely upon. Such an occasion may have for its purpose (and this we cannot know ourselves) the awakening of a Soul encased in matter, from a long oblivion to its true spiritual nature. Then, when we see that our prophecy has been true, let our sole reward be that interior glow as we see the Soul commence to realise the influences behind the galaxy in the sky.

Then do we, with heart full of joy, give thanks to our Father in that we have been found sufficiently worthy to be a channel for His Divine purpose. And when thanked have sufficient courage to say: "Thank God, not me." Remembering the words of Wisdom at the head of this introduction, may, too, assist us to keep humble.

To those dedicated to serve their Master
Christ through the aid of a practical Spiritual
Astrology this book is, in a similar spirit, also
dedicated.

May God's blessings be upon you,
May He sanctify, purify and guide your Labours,
Inspire your minds, steep them with His love
And be ever with you.

THE SEVEN WORLDS

AND THEIR CORRESPONDENCES

No. of World	Planet Ruling	Corresponding Day of Week	Names of Worlds	Regions or Subdivisions	Alphabetical Correspondences	Ruling Planet's Numeral	Numerical Links	Man's Vehicles	
7TH	☉ +	Sunday	**World of God** Divine World, Mahaparanirvanic, or Ādi Plane			1 +			
6TH	♄ −	Saturday	**World of Virgin Spirit** Monadic World, Paranirvanic, or Anupādaka Plane			8 −			
5TH	♃ +	Thursday	**World of Divine Spirit** Spiritual World, or Nirvanic Plane			3 +	22	Divine Spirit	
4TH	☿ +	Wednesday	**World of Life Spirit** Intuitional World, or Buddhic Plane			5 + −		Life Spirit	The Three Sheaths enfolding the Divine Spark forming

			(Abstract Thought)	6th Germinal Idea of Life	Third Heaven				Spirit	
3RD	♀ −	Friday	World of Thought	5th Germinal Idea of Desire		A.E.I.O.U. = 1.5.9.6.3. = 24 = 6	6 −			
				4th Archetypal Forces and Human Mind					The MIND or Mind Body	The Link between
			(Concrete Thought)	3rd Archetypes of Desire and Emotion	Second Heaven	Y is neutral and is the link between vowels and consonants		22 = 4		
			Mental World or Plane	2nd Archetypes of Universal Vitality						
				1st Archetypes of Form						
				7th Soul Power	First Heaven or Summerland	Consonants				
				6th Soul Light						
2ND	☿ +	Tuesday	Desire World	5th Soul Life		The consonants are represented by all the numbers, i.e. 1 to 9, which equal 45 = 9	9 +		The Desire or Astral Body	The Personality
				4th Feeling { Interest / Indifference	Borderland					
			Astral World or Plane	3rd Wishes						
				2nd Impressionability	Purgatory			11		
				1st Passion and Low Desire						
				7th Reflecting Ether. Memory of Nature		Odd (positive) Numbers 1.3.7.9 = 20 = 2			The Vital or Etheric Body	
			(Etheric Region)	6th Light Ether. Medium of Sensing	Life					
				5th Life Ether. Medium of Propagation						
1ST	☽ −	Monday	Physical World	4th Chemical Ether. Medium of Assimilation, etc.	air	5 the link between	2 −			
			Physical World or Plane	3rd Gases		Even (negative) Numbers 2.4.6.8 = 20 = 2			The Dense or Physical Body	
			(Chemical Region)	2nd Liquids	Earth					
				1st Solids						

Diagram No. 1. 11 = Pluto. 22 = Athene.

The above composite diagram has a framework based upon charts given in Rosicrucian Cosmo-Conception and are reproduced by kind permission.

The main nomenclature is Rosicrucian (Western Wisdom Teaching). To assist those who may be more conversant with Theosophical terms, some of these are given. In order that the three worlds of matter shall appear in their true perspective, an equal space has been allowed throughout.

Some teaching speaks of twelve worlds. They are obtained through division of some of the above. The Sheaths of the Ego are shown as in the original, but it is suggested that it might be more correct to include a link between one of them and the 6th World.

TRANSCENDENTAL ASTROLOGY

CHAPTER I

PRINCIPLES AND TABULATIONS OF VALUES

THE pressing need of mankind, during the present critical period, is for guidance as to Truth.

Many new Teachings are reaching it. There are many true and many false prophets. Teachers abound, yet humanity is still bewildered. For it has lost contact with its real and Divine self ; that note which should be its directional ray of the journey and which could save deviations through swamps, marshes and stagnant waters. In other words, aid in sifting wheat from chaff.

Finding that Psychic Research, and Science, have proved old beliefs to be error, mankind, when once started upon the search in earnest, demands, in consequence, more proofs and greater certainty.

Awakening from a period of gross materialism it finds that the intuitional self, the higher self, cannot be relied upon : it has lost its reliability through lack of use. Its sureness when sifting and assaying all the various teachings.

The materialistic mental outlook has coarsened the atomic structure of the invisible vehicles to such a degree, that the Divine Spark has been unable to maintain that closeness of contact, necessary for sureness of guidance. The lower mind has become enmeshed with the higher, to such a degree, that the delicacy of the latter cannot function.

For the occult student will know that those with the intuitions developed and accurately guiding a Soul, have made some mental contact with the Whole of Life Spirit or the Buddhic or Intuitional Plane. The first of the Worlds of Spirit.

The Divine Art and Science of Astrology permits of the submission of more actual proofs than most other higher teachings.

The astrologer must ensure, if he desires to gain the higher illumination, that he develops the intuitional side of his nature through selfless service, the motive for which must be a love of guiding God's children, especially when they are in distress. There is no surer method. The mathematical side of the subject will, however, often bring illumination to the more scientific type of mind.

The desire and the need for proofs have not been overlooked in the preparation of the book. Most astrological students like to have some authority for rules and new teachings submitted to them. On the mathematical and geometrical side this does not present such difficulties as do the delineational. Yet many are submitted, whilst others can be tested in that fine school—practical experience. It must be realised that some of that which has reached the twentieth century is a confused version of the wisdom of the past, when man was working in harmony with God's laws, and where attempts have been made to bring these back into practice, the only test may be the practical one. An advantage that Astrology has over many teachings.

The planets are in reality the channels and agencies of the Divine or natural laws. Astrology their interpretation. Accordingly the study of this great subject must be the key to the understanding of all that is manifest. The need at this period is for a greater understanding of their *Spiritual* implications. Even a minor grasp of the subject will provide a sound basis and a firm foundation for the clearer comprehension of Truth.

The whole of the basic principles of the book are summed up in Diagram No. 1.

All that is asked is that the reader keeps an open mind until the volume is mastered. The simplicity in operation will make it possible to put the principles and rules into practice and then the tests can be made.

With St. Paul: "Prove all things; hold fast that which is good." Also, it is wise to remember the enjoinder of the Lord Buddha: "Accept nothing unreasonable. Discard nothing as unreasonable without proper examination."

Those of Paley (born 1743) are also well worth repeating: "There is a principle proof against all argument, a bar against all progress, which, if persisted in, cannot but keep the mind in everlasting ignorance; and that is contempt before examination."

Such open-minded receptivity as is implied by these sayings, in entirely different ages, will maintain a clear channel for the intuitional comprehension of their deeper import and of the truth of the teachings, where proof is not a practical possibility.

Body, Soul and Spirit, in Relation to the Vehicles

Man is Body, Soul and Spirit ; terms often loosely applied.

Whilst this book is not a dissertation on the occultism of man's vehicles (upon which the Spiritual Astrologer is presumed to have at least a working knowledge), the subject must be touched upon just as far as it is necessary for the purposes of linking the threefold man with the Astrological Chart.

Spirit

Taking these headings in their reverse order, i.e. Spirit, Soul and Body, we will first deal with the Ego or the true spiritual part of man. It is correlated to the four higher worlds. The Worlds of Spirit. The three lower ones in the chart will be described throughout the book as the Worlds of Matter. For they are matter in varying degrees of density.

The Ego is a threefold sheath with the Divine Spark as its centre. The experiences in the three lower worlds of matter are gradually bringing into conscious activity these three sheaths. Organising them in order that they may function, consciously, in the Spiritual Worlds.

Soul

The Soul is also threefold. It represents the essences of the *qualities* acquired during sojourn in the three bodies of matter. These will be built into the three sheaths of the Divine Spark, but only in as far as they are perfected qualities. We see here the occult reflection of the astrological aphorism : " Character is Destiny." The Soul must therefore be the sum-total of the past experiences.

Body

When we speak in this manner of " Body " we mean the threefold body that each possess in the physical world, i.e. the physical body, the desire or astral body, and the mental body. We are using all three during life on earth.

In ages ahead the Divine Spark will have self-consciousness in the Spiritual Worlds through the qualities and the experiences it has acquired in the lower worlds, and what might be termed individual originality (involution, evolution and epigenesis).

The Spiritual Man

The Spiritual Man is therefore the Divine Spark clothed in sheaths of the nature of the 4th, 5th and 6th Worlds. The Divine fragment being related to the 7th World, the World of God. It will be noted in Diagram No. 1 that these worlds are associated with the influences of Mercury, Jupiter and Saturn. They are expressed numerically by the 5, 3 and 8 which added come to the 16 and that, again added, comes to the 7. We will shortly set out the numerals of all the planets. At the moment we note that 7 is the number of Neptune, the planet of Divinity, and the vibration that is synonymous with the number of the worlds of our planet and the number of the main subdivisions of each. We can see, therefore, that this Spiritual Man is polarised in the 7th World. It will be found through an examination of the diagram (the framework of which is based upon that in Rosicrucian Cosmo-Conception) that the sheaths there allotted to the Ego do not align with the above statement. The Ego's sheaths have, there, no link with the 6th World, the Monadic. The point is not of import with our present subject and the diagram is reproduced as in the original. We really know but little of these higher worlds, but logical reasoning predisposes that a link with that world must exist in the sheaths under discussion. We are destined to return to the Christ Sphere, the World of God, and reunite with the vibrations of the Father. To reach such heights we can only climb a step at a time, world by world. To function in any we must possess the vehicle to do so, and we cannot miss out a whole world in that process. That would be illogical, for all God's laws are perfect. Even the junior astrological student will soon have proof of that fact. Progressing upwards, world by world, it would seem unlikely that we could gain entry into the 7th without passing, in a state of self-consciousness, through the 6th. There cannot be a hiatus in the scheme. Work of organisation of the vehicle of any world would seem to take place in worlds below it. There may be exceptions and there may be other explanations and, as has been said, the matter need not concern us. It, however, does draw attention to the fact that the simple number has possibilities of powers of revelation, but dimly grasped in the present age.

The Greeks, in their schools, had a much wider understanding of this aspect of truth and were indeed wise in their generation

in that they described God as the Great Mathematician and the Great Geometrician. *The long task of this book's preparation would be well repaid if but one leading Astronomer is induced to take an interest in the application of the numbers of the planets. Surely they would find many correspondences with the intricacies of their own science.*

We have shown that the polarisation of the Ego is in the 7th World, which is ruled by the Sun (1). We shall find when we reach Diagram No. 21 (The Seven Vibrations of Harmony) how these facts express themselves in geometrical beauty. For this reason the Sun in a chart is indicative of the stage in evolution, especially when compared in relation with the planet representing the Soul.

The Physical Man, or Spirit in Matter

Man is progressing at the present period in evolution, in cycles round the three lower worlds; numbered on the diagram as 3, 2 and 1. In much the same way as do the flowers of the field; manifestation and non-manifestation in the Physical World.

Lest confusion arise it should be emphasised that these seven worlds interpenetrate one with the other and with all. They are not places but rates of vibration, or states of consciousness, contacted, to a lesser or greater degree, in accordance with the stage of evolution and the particular vehicles in which one is operating at the time.

Of the nature of the matter of these lower worlds are built

The Mental Vehicle or Body (3rd World)
The Desire or Astral Vehicle or Body (2nd World)
The Physical Vehicle or Body (1st World)

Each of these three worlds are subdivided into seven main subdivisions (with innumerable other divisions), and each of these sevens are grouped into two divisions of 4 and 3. These two might be described as the positive and negative divisions of each world. The group of the four always being higher in vibration than the group of the three.

The following brief summary of the influences of each of these Regions is based upon the Teachings of Rosicrucian Cosmo-Conception:

Third World. World of Thought.

4 *Upper Regions. Abstract Thought.* Manifesting in the Physical World as Ideas.

3 *Lower Regions. Concrete Thought.* Manifesting in the Physical World as Plans, Thought Forms and Archetypes.

Second World. Desire or Astral World.

4 *Upper Regions.* Manifesting in the Physical World as the Higher Emotions of Feelings and Sympathy.

3 *Lower Regions.* Manifesting in the Physical World as Lower Desires, Wishes and Passions.

First World. Physical World.

4 *Upper Regions.* The Four Ethers. Manifesting in the Physical World as the Etheric or Vital Body.

3 *Lower Regions.* Solids, Liquid and Gases. Manifesting in the Physical World as the Physical Body of Action.

Some further details will be found in the diagram, and comprehensive descriptions in the book referred to and in Theosophical literature.

This summary will aid the understanding of our various modes of expression in the Physical World.

For through our Mental Body we express our
Motives and their qualities.
Ideals and our Spiritual qualities.
Pure Thought.
All constructive work.
And through our Astral or Desire Body our
Emotions.
Feelings and Sympathy.
Likes and Dislikes, Energy.
Desires and Instinctive Reactions.

These are conditioned, when manifesting on Earth, according to the nature and quality of the Physical Body, the Body of Action. Other aspects arise, but these are sufficient for our purpose.

While many souls will act according to the quality denoted by the rising sign, ruler and aspects, others will think and plan before action, and largely direct the functioning on Earth through its constructive side. Martian persons, working negatively, might in everyday life be directed very considerably through instincts in much the same way as are those in the animal and bird kingdoms (this being also specially characteristic of the

negative Cancerian). In emotional swirls they respond according to the nature of Mars (ruler of the Astral World), their instincts guiding them from danger rather than their minds.

As we progress upwards so are the instincts less in evidence and the mind commences to direct. However, before reaching the plane of pure thought there is a mixture of thought and desire influencing actions.

From the Chart, and the Analysis of the Names, it can be judged which is likely to predominate, the Mental or the Emotional Faculties.

Linking the Soul with the Chart

These ranges of consciousness and attributes are linked to the astrological chart through the vowels and consonants of the names.

The first step towards an understanding of these links, through the divisions of the names, is to correlate them to the Worlds and the vehicles as shown in the table below. This also gives the synthesis of the planetary rays (positive) and the synthesis of the Earth rays (negative) and the Vehicles of the Soul that has incarnated. All these points will receive detailed explanation in their due place.

Some may ask after a perusal of this tabulation, what then is the horoscopic chart?

Within that is contained the secrets of the Character and Destiny of the Soul, the names providing the key to the planetary polarisation of its various phases.

Spiritual, Planetary or Evolutionary Vibrations.	Corresponding Vibrational indication of the Earth.	World to which Correlated.	Corresponding Vehicles, etc.	Identified by
Planetary Cycle.	Year Numeral.	World of God.	Ego (the Spiritual Man).	☉ in Sign and aspects.
Planetary Sub-Cycle.	Month Numeral.	World of Thought.	Mental Body.	[1]Vowels in names (digit of).
Planetary Day.	Day Numeral.	World of Desire.	Desire or Astral Body.	[1]Consonants in names (digit of).
Planetary Hour.	Hour Numeral.	Physical World.	The Soul in Physical Matter.	[1]Whole of letters in names (digit of).

[1] *Planet or planets so representing.*

The Soul

The Soul vibrates to that planet (qualified according to sign and aspects) that is equivalent to the digit of the whole of the letters of the names. *It is the true vibration of the* Soul *in the Physical World vibration.* Qualities of Soul must show through and influence life in the physical or dense body. Therefore the planet representing this digit will show the main expression and destiny *working through the rising sign.* For as we think and act, so do we develop the qualities of the Soul. The relationship between the ruler of the ascendant and the planet representing the Soul will show the harmony or disharmony that will manifest in Physical Expression. The Soul is not at present a vehicle. It might be called the sum total of the essences and qualities, good and bad, we have accumulated while using the many vehicles in the ages past. The planet that so represents it brings these to one point. But much detail of these qualities may be obtained through analysing the numbers that go to provide the digit. In another life the Soul will inhabit another dense Body and so have a difficult rising sign according to the nature of the experiences required. The qualities of our present life may or may not improve the vibrational cadence of the Soul. That will depend upon the material with which it is fed and how it exercises its free will.

It cannot be too strongly emphasised that the threefold Soul is being built through the Ego's activities in matter, which will ultimately bring into self-consciousness the Ego's three sheaths.

Before any of the vehicles are laid aside, as we progress from plane to plane, the " essences " of the experiences, development and growth acquired during sojourn in the respective garments, are built into its counterpart in the Soul. Or more correctly, are slowly so built in, before it passes from the particular vehicle.

Analysis and Proofs of Correspondences

Four factors have thus been grouped, with their four correspondences.

The first pair (Planetary Cycle and Sub-cycle) symbolises the link of spirit with the developing mind.

It might be termed the " unconsciousness of the Evolutionary Law," opening its eye in the highest of the Worlds of Matter (Thought). Astrologically it links the Sun (symbol of God and

also of the Ego) with the twelve signs (corresponding to the twelve months).

The second pair (planetary day and hour) symbolises the relationship of the Astral or Desire Body and the Physical Body.

These might be expressed as "Consciousness arising from the Evolutionary Law." For through the desires originate the urge to action in the world of dense matter, and therefrom we are compelled to think. They correspond with the planets and the degrees of the zodiac respectively.

Some argument might arise through these statements, but the answer is given in a subsequent chapter, where all these matters are examined in detail.

Whilst this subject is one for later consideration, some proofs of the correspondences between the vowels, consonants and the combined vibrations of the names, with the vehicles as indicated, might be given. We will commence with the vowels.

The vibrational note of the World of Thought, as shown in Diagram No. 1, is that of Venus, and her numeral is the..... 6.

This corresponds with the vowels, which are A E I O U, and equal 1 5 9 6 3. They add to 24, and 2 + 4 is..... 6.

There are five vowels and six is the sum of their vibrational notes. Examination of Chart No. 1 will indicate that the World of Thought has two main subdivisions. Abstract Thought and Concrete Thought. The former is a higher and more rarefied manifestation of Mind.

While Venus as pure thought, the true and pure Love Thought, Christlike in its nature, takes control of the whole of the World of Thought, it has most affinity with this higher division. But there is a strong interplay in this region from Mercury. Here matter meets spirit, or, in clearer simile, where the vibrations of matter have raised themselves to the stage next below the lowest vibration of Spirit. Such terms are but relative, and used only to convey a mental picture of the conception.

It will be seen, moreover, that the Region of Concrete Thought is the realm that approximately corresponds, at present, to man's mental vehicle. A statement applicable more to average humanity, for some link with the higher region.

At one period of Man's evolution he exercised his mind to his detriment, and brought into being a form of fusion with

his astral body, and thus we have the lower mind, which is Martian in its attributes.

The confusion that might result from the statement that Venus rules the World of Thought and not Mercury, will not arise if patience is exercised until the reference is reached, in a later chapter, to the rulerships of the three parts of the physical brain.

Students of occultism will remember the influence that the Lords of Venus and Mercury had in building the Mind; then some bargained with Lucifer and misused it. The present work of evolution is much associated with re-blending the Mind on the Venus-Mercury note.

Venus is 6 and Mercury 5, which united gives the number 11 of Pluto, the planet of Regeneration. The numerals of the vowels come to the digit of 6, and there are 5 vowels in normal conditions. Mercury is the ruler of the 4th World, the link between the three Worlds of Spirit and the three Worlds of Matter.

The Letter "Y"

The letter Y is 7, and very appropriately is the alphabetical link between the vowels and consonants, in a similar manner to the Mind, which is the link between the Ego and the Personality. Like Mercury, adaptable or convertible, though usually a consonant, it may also be a vowel when no true vowel exists in a name. Therefore there may be 6 vowels, and adding 1, as the universal representative of the Spiritual Essence, we have the 7 again.

Including this convertible 7, the vowels monopolise all the *positive* numbers, plus the negative 6.

The Consonants

The numbers that remain, apart from the neutral 7, are the negatives 2, 4 and 8. As is, of course, obvious, the 7 more often represents a consonant than a vowel. It only takes on the latter duties on a few occasions. We will consider these four remaining numbers.

						The *letters* are
The 2 (−)	stands for	B.K.T.	therefore		$2\times3=6$	− + −
„ 4 (−)	„	„ D.M.V.	„		$4\times3=12$	− + −
„ 8 (−)	„	„ H.Q.Z.	„		$8\times3=24$	− + −
„ 7 (+)	„	„ G.P.Y.	„		$7\times3=21$	+ − +
$21=3$		12 letters			$63=9=♂$	=Ruler of Astral or Desire World.

It will be found that if the letters of the alphabet are taken alternatively throughout, as + and — commencing with A, that the above groups of three letters are — + — in all cases except in the case of the 7 (G.P.Y.), which are + — +. There are 7 negative and 5 positive letters.

Quite interesting charts can be made by comparing the polarities of the letters thus obtained with those of the numerals allotted.

We have the Digit 9, Mars, who is ruler of the Astral World, the plane to which the consonants correlate themselves.

It is particularly interesting to note that these three negative numbers, plus the mystic 7, account for 12 letters of the alphabet —the number of the signs of the Zodiac—and leave out 9 other consonants ; again the vibration of Mars, ruler of the Astral.

And what of these 9 letters ?

They are allotted to the positive numbers, plus the 6. *In other words, the numbers that also represent the vowels.* The following tabulation results :

On the 1 (+) vibration	J.S.	=1×2= 2	The letters are	— +
„ 3 (+) „	C.L.	=3×2= 6	„ „ „	+ —
„ 5 (+) „	N.W.	=5×2=10	„ „ „	— +
„ 6 (—) „	F.X.	=6×2=12	„ „ „	— —
„ 9 (+) „	R.	=9×1= 9	The letter is	—
24=6	9 letters	39=12=3= 3/	=Ruler of the World of Divine Spirit (Nirvana).	

There are summaries of the 9 and the 12, against the 12 and 9 in the first section ; while the 5 numerals produce the digit 6, which, added to the same representative digit in the first summary, there again arrives the 9, the ruler of the world to which the consonants owe allegiance. In other words, the digit of all the numbers that are allotted to the vowels is the number 9.

These two sections blended throw up the following interesting summary :

Digit of the 9 numerals employed = 9.
Digit of the 21 letters employed = 3.
Digit of the 102 repetitions employed = 3.
(i.e. 63+39)

It would seem that the 9 is closely related to the 12 signs, and maybe during the legendary period of the 10 signs they were more associated with the 7.

In the first (the basic) figure there are 12 letters, and the digit of their vibrations is 9.

In the second are the 9 remaining letters, whose digit of vibration works to the 12.

It is necessary to employ *all* the numbers in connection with the consonants.

The Etheric Region

As to Physical matter composed of Etheric Substance, and Solids, Liquids and Gases, it will be found from the main diagram that the positive numbers are allotted to the former and the negative to the latter.

Both these divisions come to the 2, as under :

Etheric or Vital Matter Positive (Odd).	Dense Matter (Solids, Liquids and Gases). Negative (Even).
1	2
3	4
7	6
9	8
20	20
=2=Moon.	=2=Moon.

The 5 (Mercury, which will receive very detailed analysis later) is the link between. All planetary impulse comes over its carrier wave, hence its name, "The Messenger of the Gods." They enter the physical via the etheric.

The 2 and the Moon is the ruler of the Physical World. It is of interest to observe which planets, as numbers, make up the respective digits. They are :

Positive	*Negative*
Sun	Moon
Jupiter	Uranus
Neptune	Venus
Mars	Saturn

The writer has not essayed the task, but he is of opinion that herein is the secret to the more complete understanding of Medical Astro-Diagnosis. For all disease first commences in the etheric, and by associating the names and the chart we have the key to the quality of the Vital or Etheric Body.

Tabulations of Values

A Few Rules of Numerology

Many systems of Numerology have been put forward differing not only in detail but in principle. Various numerical values have been allotted to the planets to the bewilderment of the earnest student.

It is well to state clearly that it is not the writer's task to enter into a discussion on Numerology, nor of Kabalistic Astrology. He is neither qualified to do so, nor is it apparent that such is necessary in order to achieve the purpose of this volume. Accepting the Pythagorean values of the letters, very clear mathematical proofs, however, will be submitted of the numerals of the planets.

The Numerical Vibrations of the Alphabet

The following values were allotted to the letters of the alphabet by Pythagorus:

1	**2**	**3**	**4**	**5**	**6**	**7**	**8**	**9**	11 and 22
A	B	C	D	E	F	G	H	I	(overtones)
J	K	L	M	N	O	P	Q	R	(which are always
S	T	U	V	W	X	Y	Z		kept separate)

The following, given by Dr. C. G. Sander in *Practical Numerology*, is a useful aid to memorising. Readers will find the book much easier of understanding if, before proceeding, they commit all the values to memory. Failing this, copy them out so that they may face the page that is being read. This applies equally to the planetary numerals:

1	**A** Jewe **S**	A.J.S.
2	**B**eat **K**a**T**e	B.K.T.
3	**CLU**e	C.L.U.
4	**D**e**M**ure **V**iolet	D.M.V.
5	**E**ver **N**e**W**	E.N.W.
6	**FOX**	F.O.X.
7	**G**i**P**s**Y**	G.P.Y.
8	**H**er **Q**ueenly **Z**eal	H.Q.Z.
9	**I**mp **R**ex	I.R.

The Numerical Vibrations of the Planets

Each number and letter has its planetary correspondence as under :

1 = ☉	corresponding	with	A.J.S.
2 = ☽	,,	,,	B.K.T.
3 = ♃	,,	,,	C.L.U.
4 = ♅	,,	,,	D.M.V.
5 = ☿	,,	,,	E.N.W.
6 = ♀	,,	,,	F.O.X.
7 = ♆	,,	,,	G.P.Y.
8 = ♄	,,	,,	H.Q.Z.
9 = ♂	,,	,,	I.R.
11 = ♇	(Pluto)	(overtone)	
22 =	(Athene)	(,,)	

As it is not intended to deal with Athene in detail (or to suggest its symbol), for all practical purposes the 22 can be delineated as a constructive or truly altruistic Uranus (4) unless very badly aspected. To that we return later.

A minor planet named Athene was discovered by Wolf at Heidelberg on July 22nd, 1917, and was in astronomical opposition on August 17th, 1934; with approximate position right Ascension 21h. 47m.: North Declination 9° 21′. This, it is gathered, is not the planet to which reference is made, though the day (22nd) on which it was discovered seems to indicate some link. The writer understands that the outer planet Athene will be discovered about 1938.

It might be said, symbolically, that the 11 drops to the 2 if Pluto is badly aspected, but with a Plutonian rather than Lunar influence in character. In events the lower aspect of Pluto would manifest. With 22 this represents the more perfected Uranian, and at the moment can be normally treated as Uranus, but on a finer altruistic and more practical vibration.

General Principles and Laws in Numerology

Only those that are essential to the application of the purpose of this book, i.e. the linking of the names with the Astrological Chart, need be given. These are :

(1) *The Vowels* in a name (the registered or baptismal names) added together and brought to a digit correspond to the inner or subjective vibration or self. The Ideal and Motives. The Mind or Mental Body. It is sometimes called the heart number,

7 = ♆ = Ideals & Motives (Mental Plane) [illegible] = 3 ♃ = 1[illegible]

8 = ♄ = Ideals & Motives (Mental Plane)

and is that side of ourselves that is known only, if at all, to our most intimate and close friends.

In reality it is the mental urge and motive behind all action, be they consciously, subconsciously or superconsciously operated.

Further, its integral parts will indicate the motive and urge behind the present incarnation. The operation of the higher consciousness, in as far as that term implies the favourable results of our past experiences, as opposed to those experiences themselves. That part of ourselves that has, or is destined to become, our superconscious selves as the vibrations become more refined and more under the control of the will of the Ego.

Its correspondence is the Mental World or the World of Thought.

(2) *The Consonants* of the Names brought to a digit is the vibration of the outer or objective self. That side of ourselves that is seen by our acquaintances. It is representative of the Astral or the Desire Body showing the emotional nature, the feelings, desires and the subconscious likes and dislikes, and through such matters, the power and force behind very many actions—especially the more impulsive ones. It is called the Personality number.

Its correspondence is the Astral or Desire World.

(3) *The sum of the vowels and the consonants* brought to a digit represents our *tout ensemble*, as it were, on the physical plane. The Soul as manifesting through matter. In other words, the Soul as reflected through the Mental Body, clothed in (or merged with) the Astral or Desire Body: these enter and manifest through the Physical Body prepared for it by its earthly parents. Astrologically it has to work through a Dense or Physical Body represented by the Ascendant, Ruler and Aspects, and the Moon.

This digit should be obtained by first adding together the vowel and consonant digits of each name, and then bringing to a final digit. This method will retain in the final result, any overtone vibration that may be indicated in the analysis. Examples will make this clear.

In the final chapter a method is shown which will check up this result and sometimes throw up an overtone not disclosed in the above method.

It is sometimes called the *Destiny and Expression Number*, and is the "unit" or soul manifesting through the physical vehicle. As we are, so we act, and thus create our Destiny. These key words are very suitable.

Its correspondence is the Physical World.

If functioning, for example, purely on the mental plane (were that possible), we would vibrate according to the vowel digit; if on the Astral—simply—the consonants. Actually, in sleep state, our response on the Astral might be said to correspond, *approximately*, to the vowels plus the consonants, but without the surname. But whilst still linked with the Physical Body it has always some colouring from that vehicle. Therefore in the physical world we are, to the casual observer, the sum total of all these, manifesting through the Rising Sign.

(4) Add together the birth numbers (day, month and year) and bring to a digit and we have the number of the Major *Birth Path of Experiences*. It is a pure physical plane vibration, and will show the path and channel of the major experiences (not necessarily only events) of the incarnation. It will, therefore, show the main purpose of the rebirth. The closest inharmonious aspect to the planet represented by this number will show in addition the main transmutation of character that is due for achievement as a result of such experiences. Accordingly, the more pronounced characteristics will be found through the dates, and especially from the date of the month, via its planetary correspondence.

The *constitution of the numbers* from which a digit is obtained *is very vital, especially in the Birth Path Number*. For instance, a person born on July 7th, 1900, would be certain to have a very unusual and "mysterious" type of life with 7 (Neptune) accentuated, especially if with bad aspect, even though 7+7+1900 equals the 6 of Venus.

By adding to this digit that of the hour of birth will be found the path of the *Minor* Experiences. For example, taking the date as above and assuming the first cry was at 7.50 p.m., T.L.T., this being the 20th hour, we add the 2 to the 6, making 8, and will find that Saturn in the map will show these matters. We shall return also to these points later.

It is further necessary to note the following rules:

(*a*) The "Y" (7) is a consonant unless no vowel occurs in a name. Therefore it is a neutral letter, and the link between the Mental and the Astral vibrations in Numerology, as is Neptune between the lowest Astrals and the World of God.

(*b*) The baptismal or original names are the ones always used. If no registration has taken place (baptismal or otherwise), then the names originally given must be adopted for our work.

Changes of name must be carefully noted, *but they are only superimposed vibrations on those of the birth names*, and accordingly must be treated as such. The natal names must first be taken and then the new name or names superimposed on the original structure. So a woman's surname taken at marriage must be added to the whole of the names she had at birth. The name of the family into which she incarnated cannot be ignored. In fact, it is of prime importance. But in the case of a second marriage then the new surname is only superimposed upon the maiden name. In delineation the maiden name must first be considered. The name that is added is the influence that the new environment will bring, and to which she is bound, in some measure, to respond. The original surname is the key to that which is picked up from the family into which the Soul has reincarnated and cannot be obliterated.

(*c*) "Pet" or short names are of value, but only in as far as they indicate what others think of us in the environment in which given. They will indicate its harmony, or otherwise, and the planet which their digit represents and the house which it occupies, will show the nature of the association. They also indicate the vibrations that we were most responding to when we *first* made the contact; not necessarily *now*, for a pet name given in a family often becomes a permanency.

However, there is often a tendency, if we have outgrown the vibration, for the use of such a name to drop out even though another may not take its place.

(*d*) An O in a digit is indicative that the number which it follows has reached a higher vibration and that it is on a higher note of manifestation.

Examples

Two examples will suffice to make these points clear. We will analyse the name of

ARTHUR JAMES BROWN

1 3 1 5 6

4 + 6 + 6 =16=7=♆=*Ideals and Motives (Mental Plane).*

9 2 8 9 1 4 1 2 9 5 5

28 6 21

10 6 3

1 + 6 + 3 =10=1=☉=*Desires, Feelings, Emotional Nature (Astral Plane).*

To obtain the Soul *Expression* number add these two sets of figures as under :

4+1 6+6 6+3
5 12 9
5 + 3 + 9 =17=8=♄=*Soul Expression (Physical Plane).*

Date of Birth, May 10th, 1880.
10 5 1880
1 5 17
1 +5 + 8 =14=5=☿=*Birth Path of Major Experience (or Lesson).*
= = =

When an 11 or 22 comes in a name or a date they are kept separate, but if they occur more than once the procedure is as follows. With two 11's bring to 22. With three 11's keep one 11 and compound the other to 22. Double 22 can be kept separate until man's knowledge of spiritual matters has very considerably expanded.

An example is given in the following :

ERNEST ROBERT JONES

5 5 6 5 6 5
10 11 11
1 + 11 + 11 =1+22=☉ & ATHENE=*Ideals, etc.*
(delineated as ☉ and ♅)

9 5 1 2 9 2 9 2 1 5 1
17 22 7
8 + 22 + 7 =15+22
6+22=♀ & ATHENE=*Emotions, etc.*
(delineated as ♀ and ♅)

1+8 11+22 11+7
9 + 11+22 + 11+7 =9+7+11+11+22
16 22+22
7 + 22+22
= ☿ & **Athene**=*Soul Expression.*
or 38+22=11+22= ⚷ & ATHENE.

As already stated the 22 is the numerical vibration of a planet as yet undiscovered astronomically and which the writer has been informed has the name Athene. Mythological lore will give us a glimpse into its purpose. Without being dogmatic it is considered that it will take the same relationship to Saturn

and Capricorn, as does Pluto and Mars to Scorpio, which subject is dealt with in detail in the chapter on Planetary Symbolism. For all present practical work we must take this as the 4 and Uranus and forbear at the moment to comment further, except to state that a Uranian on the 22 vibration would usually prove a constructive and idealistic person. In the case of the double 22 there is obviously duality and a careful analysis of the Horoscope would be needed. In the above example a badly aspected ♅ would indicate that ♄ would be most in evidence, i.e. 22+22=8=♄. But the Soul has at least some attributes of the true Uranian and is reaching out to perfection and those things that we will show the 22 indicates.

The 11 is the vibration of the new planet Pluto. Reasons will be given for this statement, with a proof of the numeral, in a subsequent chapter. A certain duality will be found in the cases when these super-vibrations are thrown up in a name. They may, however, be brought to a point by continuing the additions to the final digit and so secure a focusing point, yet the two sides *and* the focusing point must be taken into consideration. It has been found sound in practice to consider, *in a general sense*, the 11 as the higher side of the Moon's vibration and the 22 the higher influence of Uranus. In a delineation judgment as to whether to compound or to bring out the overtone vibration, must be regulated according to position, sign and aspects of the planets in a Horoscope represented by the overtones. But remember that if an overtone note occurs in a name, the Soul has at least reached some aspect of that vibration. Even in the case of badly aspected "overtone planets" the idealism will be shown but of a rather distorted, unbalanced, unpractical and even fanatical quality.

It may be of benefit here to give the description allotted to the 11 and 22 in that excellent little book on Pythagorean Numerology, by C. G. Sander, D.Sc., *Practical Numerology*.

11. Intuitional (Super) Vibration. Idealism, Spirituality, Mysticism, the Visionary, the Teacher.

Negative Phase. Pessimism, Unbelief, Despair.

Lesson. To understand meaning of faith and to learn in the most difficult of circumstances without going under.

22. Intuitional (Super) Vibration. The *Practical* Idealist, the Master Builder, the Co-worker. Tranquillity. Optimism. Possesses all the qualities of the 11, and the power, justice and generosity of the positive 8. Power to carry out things that may

benefit a whole nation. Race Messengers and Leaders. The Divine expressed in the material.

Negative Phase. Inefficiency, lack of fulfilment, oppression. Lack organising power and cannot realise their ideals and often have to be satisfied with unskilled work. But it is comparatively rare that a 22 is negative or works on destructive lines unless it is through mental or spiritual indifference or lack of energy.

He goes on to say of the 11 that it is "a high spiritual vibration and stands for Idealism, Faith, the striving of the Soul after perfection in thought, feeling and expression and the interpretation of Spiritual Truths.

"They are Leaders and Teachers, not so much the workers on the material plane, and for that reason they are often unpractical dreamers who live in the clouds. They are in the world, but not of the world." The writer has noted a peculiar dreamy expression with some with Pluto near the Ascendant, quite unlike that of Neptune. It is much more subterranean.

"It is a mystic vibration resulting from the Soul's desire for conscious personal union with the Divine. They are learning the understanding of faith; the living by faith and intuition and not by reason." The 11 person, especially in the Ideality number, would be well advised to read the full description of the 11 as given in that book.

"Negatively they slip away from their centre and lose faith and hope, becoming unsympathetic, intolerant, bigoted and pessimistic." Typically the negative side of the Moon and Cancer.

"At times, however, when they touch the lowest depth of their suffering they live in the lower phases of life, but passing their testing they suddenly pull themselves together, and recover their poise and efficiency."

Of the 22 he further says:

"Like No. 8 they are destined to do great things, if they live constructively; but a No. 8 may at times rule a No. 22." (Astrologically Saturn (8) will always overrule until we pass to his purely constructive and selfless side.) "They construct and organise on ample lines and ideal principles. They are often the founders and organisers of great religions, philanthropic, political, commercial and international movements. He commands respect and confidence. He is the sympathetic, wise and practical counsellor. He can choose his career and be sure of success."

So in taking for the present the 4 and the 22 as both indicative of the Uranian vibration, with the 4 one needs to exercise more care in the examination of the names to find whether the manifestation will be positive or negative.

Referring to the Diagram No. 1 it will be found that a planet rules each of the Seven Worlds. Taking them in pairs and commencing from the Physical World, the planetary numerals group themselves into three pairs of 11. But no pair of 11's (making the 22) can be obtained without including at least one of the Worlds of Spirit (4th to 7th). Accordingly a constructive 22 must have touched, even on the Earth Plane, some aspect of these Spiritual Worlds.

A further point will be discovered from a careful examination of this diagram. If, say, the numerals from which the 22 is derived are the 8356 it would include vibrations of three Worlds of Spirit and only one of Matter. Therefore a higher vibration than if composed of 5629 which takes in the planetary numerals of all the Worlds of Matter (the 1st to the 3rd) and only one of the Spiritual. This is a principle that will assist in delineating all doubtful points. The whole subject of these Worlds and their vibrations will become more clear when Chapter IV has been read.

These are the only factors to be mastered of the rules of Numerology with the exception of one or two matters such as Town and House vibrations which come more within the rules of delineation and will be dealt with in their due place.

The English Alphabet

There are twenty-six letters in the English language Alphabet. 2+6=8=♄, ruler of Capricorn, and of the 10th House. It symbolises the Tester, standing guard over all earth conditions and over all incarnations until we can pass through his portal through regeneration, and so obtain liberation from the lower call of the Earth's vibrations.

There are five vowels and twenty consonants. The "Y" being a neutral or dual letter.

Here it should be noted that 5 has its equivalent in Mercury, 20 or 2 in the Moon and 7 in Neptune. In other words that 5+2 (symbolising vowels and consonants) equals 7 the vibration of the planet that is their link.

In the same way as the Mind is the link between the Ego and

its vehicles, so is the " Y " the link between the consonants and the vowels.

This neutral or dual letter, moreover, is the twenty-fifth letter of the English Alphabet (2+5 again equalling 7).

The application of this to other languages, where the number of the letters of the alphabet is other than twenty-six, is not a matter for this volume, though it is suggested that the correspondences may be an indication of the period and the stage of that nation's place in evolution.

For example the French have twenty-five letters in their Alphabet corresponding to Neptune. Yet having adopted the "W" for use with foreign words (i.e. Wagon=Railway Carriage, Wiskey=Whiskey, etc.), it is possible that this may show that that nation is coming more under the influence of the 2+6=8=Saturn and leaving that of 2+5=7=Neptune.

While Neptune is the planet of Spirituality and Divinity, and a vibration much above that of average humanity, in its negative rays are the shells of the lower astral plane which are sometimes ensouled by elementals.

Psychic research has rather illuminated this point, for it has been found that large numbers of those who were guillotined, or were closely associated with the French Revolution, are still earth-bound. And therefore influencing the affairs of that nation.

Close examination of the Diagram of the Seven Worlds will reveal the 7 vibration associated with many of the correspondences there shown. Also innumerable points and links will be found in that Chart and as the Soul examines and meditates thereon, so will it realise and gain some comprehension of the wonders of the Universe and the Glory of the Omnipotent manifesting through the simple number.

DIAGRAM NO. 2

The "Reason Why" of the Planetary Numerals

First Triad

The number 1 = ☉ and rules ♌ = Fixed-Fire
" " 2 = ☽ and rules ♋ = Cardinal-Water
" " 3 = ♃ and rules ♐ = Mutable-Fire
also rules ♓ = Mutable-Water
—
6

The 1, 2 and 3 therefore rule a combination of ***FIRE AND WATER.*** If ♓ is left entirely to the 7, then Fire predominates.

Second Triad

The number 4 = ♅ and rules ♒ = Fixed-Air
" " 5 = ☿ and rules ♊ = Mutable-Air
also ♍ = Mutable-Earth
" " 6 = ♀ and rules ♉ = Fixed-Earth
also ♎ = Cardinal-Air
—
=15=6

The 4, 5 and 6 therefore rule a combination of ***AIR AND EARTH.*** Air predominates.

Third Triad

The number 7 = ♆ and rules ♓ = Mutable-Water
" " 8 = ♄ and rules ♑ = Cardinal-Earth
and also ♒ = Fixed-Air
" " 9 = ♂ and rules ♈ = Cardinal-Fire
and also ♏ = Fixed-Water
—
=24=6

The 7, 8 and 9 therefore rule a combination of the four Elements : ***FIRE, EARTH, AIR AND WATER.***

N.B.—The sequence of the numbers finish with the rule over Scorpio, which (after regeneration) is ruled by the first of the overtone numerals—11—whose planet is Pluto. Note an "after-plus" of Water or the Astral Element.

CONNECTING RAYS BETWEEN THE TRIADS

The first Triad is linked, numerically, with the second through the numeral 1 in the 15 of the second. The link therefore is the 1

The third Triad is linked with the first and second through 2 and 4. The links therefore are 2+4= 6

The octave ruler of the last sign, Pisces, is 7

Revelation xiii, 18

"Here is wisdom. He that has understanding, let him count the number of the beast; for it is the number of a man and his number is six hundred and sixty-six."

1+2+3=6
4+5+6=15=6
7+8+9=24=6
=6 6 6

The 6 is the numeral of Venus which planet is exalted in the last sign of the Zodiac.

The number of Man is, of course, 9; and 6+6+6=18, which equals 9.

CHAPTER II

THE "REASON WHY" OF THE PLANETARY NUMERALS

THE Diagram No. 2 (on page 43) gives the "Reason Why" of the Planetary Numbers and should receive detailed study.

The numbers of the 1, 2 and 3 will be found to rule a combination of Fixed-Mutable-Fire and Cardinal-Mutable-Water. Excluding Pisces, Fire would predominate.

The numbers 4, 5 and 6 have dominion over Fixed-Mutable-Cardinal-Air and Mutable-Fixed-Earth. Air predominates.

The numbers 7, 8 and 9 bring under their influence the whole of the Elements in this order and nature:

7	Mutable-Water	8	Fixed-Air
8	Cardinal-Earth	9	Cardinal-Fire

The element of water shown as the final sign (Scorpio) in the Chart is, as it were, an over-plus.

At birth the Soul enters the Physical World from that known as the Astral and returns to that World at so-called death. Symbolically it enters at the 1st House, and departs at the 8th House, both ruled by Mars, the planet that has rule over the Astral World. Yet it cannot take the *last* journey, having blended the four elements, until it is regenerated. Then its final exit, while still through Scorpio and the 8th House, is upon the vibration of Pluto, the octave ruler of that sign.

In each case the numbers of the three Triads equal the 6. The first is the 6 simple; the second through the 1+5=Sun and Mercury. The 1 (Sun) here provides the connecting link between the first and second Triads.

In the third Triad the 6 comes through from the 2+4 (Moon and Uranus), the Moon here being the connecting ray with the first Triad and the Uranus with the second.

By adding the connecting Rays, i.e. 1+2+4, we equal the ray of the 7 (Neptune), the seventh plane or World of God.

The 1, 2 and 3 (Sun, Moon and Jupiter) of the first Triad can be shown on the Horoscopic form in this manner: indicating the Houses these planets rule:

FIRST TRIAD. 1, 2 AND 3

FIRE AND WATER

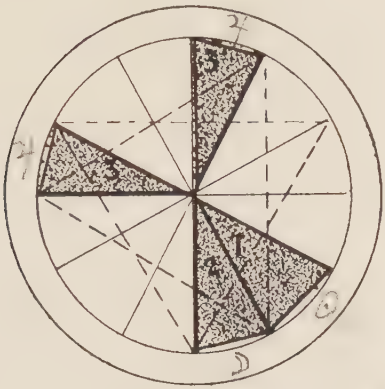


Diagram No. 3.
Rulers of Houses. 3+3+2+1=9.

This gives a fairly balanced figure, but only when it is taken with the 1 and 2 (4th and 5th Houses) as the base.

Its relationship to the *Triplicities* of Fire and Water are shown by the dotted lines. One point is apparent when we examine the diagram. There is no link with the 8th House (Regeneration). Note that by adding the numericals of the rulers (i.e. 3+3+2+1) we have the 9 or Mars, thus we find the missing link with Scorpio.

Taking next the 4, 5 and 6 (Uranus, Mercury and Venus) we have the following symbol representing Air and Earth giving even less symmetry.

SECOND TRIAD. 4, 5 AND 6

AIR AND EARTH

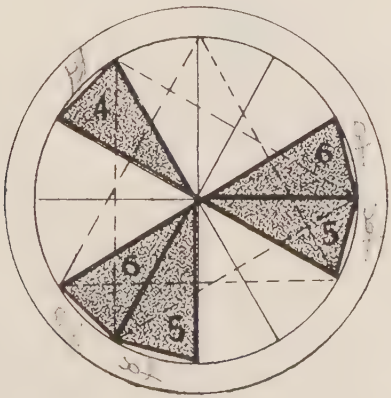


Diagram No. 4.
Rulers of Houses. 4+6+5+5+6=26=8.

We add the Air and Earth triangles (by dotted lines) and the figure becomes more knitted together and we now see clearly the missing link.

As in the Fire and Water Triad we add the numerals as shown on the Houses, but we have the option of bringing them to a digit in two ways, as under :

$$\left.\begin{array}{l} 6+5+5+6+4=26=8 \\ \text{Or } \left.\begin{array}{l} 6+5=11 \\ 5+6=11 \\ 4 \end{array}\right\} 22+4=26=8 \end{array}\right\} = \text{Saturn ; Ruler of the 10th House. Or Athene (its probable Octave Ruler) plus Uranus the Octave Ruler of its immediate neighbour—the 11th House.}$$

The points of the spiritual aspirations of Unity and Service (Air-Earth ; i.e. the 11th and 10th Houses). It provides some proof of the contention that the 22 will eventually be found the Octave Ruler of Capricorn.

It is of interest to note that the overtones of 11 and 22 come into this Chart through ♀ and ☿. Taken first through ♉ and ♊, and then added to the ♍♎ combination, we have the 22 (or 4), being the vibration of the remaining House (the 11th) and incidentally the first numerical of this Triad.

Completing the circle with the Triad of the 7, 8 and 9 (Neptune, Saturn and Mars) the figure produced is as follows :

THIRD TRIAD. 7, 8 AND 9

FIRE. EARTH. AIR AND WATER. +WATER

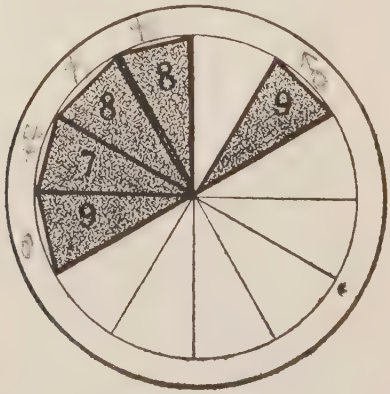


Diagram No. 5

Rulers of Houses. 9+7+8+8+9=41=5.

Here we have a compact group of the triplicities if we omit for a moment the repeated 9 of the 8th House which rules the only element that occurs twice (as will be seen by a further examination of the "Reason Why" Chart).

We have Fire, Water, Air, Earth *and Water*, in that sequence.

This is such an outstanding point that it warrants closer examination. The recurring 9 represents the Fire and Water (Aries-Scorpio) elements and their polarity forms the base line of the diagram.

It is well known by all students of Numerology that the sum of all the numerals is the 9 and that 9 recurring is always 9 in the final digit. And 9 is the number of man.

Here is a reason for this oft-repeated statement. Until Man comes under the ægis of Pluto (regeneration) he is bound to the Wheel of Rebirth.

Examining further we find that the numerals (97889) total 41 = ♅ + ☉ (rulers of the two signs of the Fixed Cross (♌ & ♒). The 4 vibration coming here *before* the 1, finally becomes the digit 5 = Mercury. We must meditate on the mystery of the entry of this vibration into these Houses. The nature of the 8th House, as that of the Occult and the Hidden, is of course well known. We have this mansion "outstanding" in the diagram, yet were we to omit the number of the Ruler of Scorpio, seeing that water is already represented, we still find a total of 32 = 5 = ☿ again.

In the first place this result seems to indicate that we have worked our problem to a mathematical termination. The sign of depth and mystery (♏) and the planet of the Mysteries and Initiation, the Winged Messenger of the Gods—☿. The 8th sign and the planet with the numeral 5. 8 + 5 = 13 = 4. Again the four of the summary of the digits (in 41) and the Octave Ruler of one of the Houses containing the number 8 in the diagram. He with the fleetness of youth, associated with the sign of the serpent; he whose glyph ☿ (as will be seen from the planetary symbols on page 73) cannot be completely contained within the periphery of the Circle of the Zodiac; the Soul having reached in some measure beyond the sphere of its normal evolution. The planet Mercury is also the Ruler of the World of Life Spirit (the Buddhic Plane), the first of the true realms of Spirit. We see here a link between the glyphs and natures of ♏ and ♍; both of similar origin (see Diagram No. 31), both

psychic, and where, in the case of ♍, ☿ is exalted. Note, too, that the *rulers* of these signs, ☿ and ♂, $=9+5=14=5$ again. There are also five Houses represented in the diagram.

In preparation for teachings that will follow it may be as well to quote from Max Heindel on page 192 of *The Message of the Stars:*

". . . when infant Humanity had been led astray by the martial Lucifer spirits and had fallen into *generation* it became necessary for the other divine heirarchies to take steps looking to a future *regeneration* and to further that object the Lords of Venus were brought to the earth to educate humanity in such a manner that love might be substituted for lust and men might thus be induced to aspire to something higher. While the Lords of Venus dealt with mankind in general the most precocious among them were taken in hand by the Lords of Mercury, whose wisdom-teaching is symbolically represented by the Caduceus or "*staff of Mercury*," consisting of two serpents around a rod and indicating the riddle of life, of 'whence have we come, why are we here and whither are we bound?' showing the pupil the spiral path of *involution* by which the divine spark has buried itself in matter, also the path of *evolution* by which humanity will eventually reach the Father's bosom, and the short road of *Initiation* represented by the central rod around which the serpents twine. But to understand these mysteries requires mind and reason."

In the diagram upon which at the moment our minds are focused are two central points: the House of Scorpio, ruling the *generative* organs, also "death" to the physical plane and *regeneration* through liberation from its lower influences, and the 5, the numeral of Mercury.

Mercury is usually found, as a ruler, to be deep, strong and with great power of endurance when posited in Scorpio, and with a mind with great power of concentration and ability for deep research.

It is further of import to find that the sum of the numerals—41—commences with the 4; Uranus the planet that breaks up in order to rebuild anew. It rules in the evolutionary sense the sign ♒, and comes in the second triad diagram. The 1 is found in the first diagram. So these provide links through the three.

The figure will be found to contain seven points (counting round the circle). The summary of the *linking vibrations* on the "Reason Why" chart also produces the 7. This again seems to

add testimony to the statement that the "isolated" 8th House is germane to the question.

Therefore through regeneration—liberation and initiation. By the power of the Rod of Hermes.

The 5th House (5) is closely associated with creation force and generation, and is in square aspect to the 8th. The ☉ and ♂ rule them. Further there is a close relationship between the 5th and 10th Houses, and no small link between ♌ and ♑: both are authoritative and like being at the head of affairs. It is often that these children are brought together in life. One explanation of this fact will be found in the main diagram (of the Seven Worlds), for the Sun is correlated to the 7th World and Saturn to the 6th.

Here certainly have we the explanation of the riddle that must have puzzled many students, i.e. the reason for the royal house of the ☉ being so near the nadir and not ruling the aspiration point of the map (the M.C.), the point from which the most powerful ray of the Solar orb focuses his strength at midday.

Evolving man has turned the Zodiac, as it were, upon himself, and Saturn stands in authority over him until, through testing and trials, he has proved himself fit to pass through the gates to higher planes.

Diagram No. 6 illustrates that regeneration (through the influence of Scorpio and the control of the creative powers by the development of the forces of the mind) is man's destiny. For then the power of Love will dominate his life as symbolised by ♌ to the M.C. The polarisation of the Serpent Fire upwards instead of downwards. The sign Leo has travelled 150° from its position at the cusp of the 5th House, which is the number of degrees that Scorpio is from the normal first house.

Moreover, it provides much food for thought and study when we allot the numerals, including the Octave Rulers. The importance of the overtones then become clear. Mercury, too, assumes rulership of the 8th. Note that Aries, whose glyph is the basis for the glyphs of Virgo and Scorpio (see Diagram No. 31), is now upon the cusp of the 6th (♍).

The sign of the rapidly approaching Aquarian age is here seen at the Seat of Darkness; an augur of coming awakening. A cleansing always entails disturbance of dust and this is reflected in present world conditions. This diagram also points to the importance in current affairs of Uranus, especially its recent entry into the sign of the Golden Calf and the Fleshpots, where

it prepares the world for higher thinking during its sojourn in the mental sign Gemini. It makes the first contact there in 1941. Observe that in this symbolic chart Gemini is on the cusp of the Occult House of Regeneration.

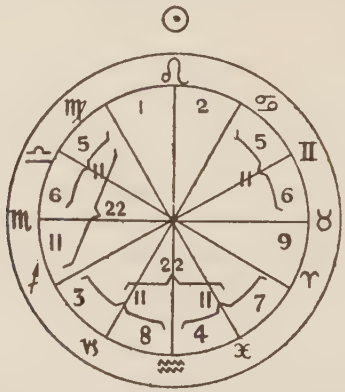


Diagram No. 6. Grouping of Overtones 11 and 22.
Suggested Normal Chart when Mankind has regained his lost Status.

Scorpio (Regeneration) takes its position on the 1st House.

The two pairs of 11's at the nadir produce the 22 through four vibrations, whereas the 22 in the East is made up of three notes only, including that of Pluto. Of the remainder an 11 exists composed of the rulers of the 7th and 8th, and the rulers of the 6th, 9th and 10th Houses provide the 12 vibration. At the M.C. the amalgam in 3 and its square (9) in the 6th. The composite 22 centred on ♒ sends up its impulse to light, symbolised by the ☉ at the M.C., where that orb can manifest in its full glory. In Diagram No. 26, of the nine circles, it will be found that Uranus takes its place in the nadir, and therefore 22 becomes associated with Uranus (4), while Neptune (represented by the 7 and known as the planet of Divinity, therefore linking it with the Sun) will be found centred on the 10th. In passing it will be as well to draw attention to the fact that 22+1+2 (in the M.C.)=25=7.

It will be apparent from this chart that each pair of planets can be synthesised to the overtone of the 11 vibration of Pluto, with the exception of the Sun, Moon and Mars, which together group to the 12—the number of the signs of the Zodiac.

The 11 (also representative of the 11th House and ♒) is the pathway of egress from physical incarnation through initiation,

The Rod of the Hermes is represented by Mercury in the Chart of those consciously on the plane of evolution and liberation, and Mercury finds its exaltation in the sign of Purity and Service (♍), which completes itself in the sign of Compassion (♓). Virgo in this diagram is on the cusp of the 11th House, and Mercury also rules the 8th.

The association of Virgo with Aquarius in this connection is interesting, for it has been stated by some writers that Aquarius rules the etheric or vital body. It is this body (the body of Light) that will be our next lowest vehicle when incarnation into the lower region of the physical world ceases.

Observe carefully the pairs of planets that compose the vibration of each 11 overtone, and that the quarternary of ♄, ♑, ♒ and ♓ form the overtone of the 22 vibration at the nadir.

No more need be added other than to draw attention to two factors :

(1) That in the diagram the pair of numerals immediately above the ascendant and the pair immediately below are, as digits, of the same note as the single note of the numerical ruler of the ascendant. In the normal chart there is a pair of 11's on either side, but the ascendant vibrates to the 9 of Mars.

(2) That the forces described above, arranging themselves around the new Scorpio ascendant, can be brought to an overtone of the 44 (the vibration of a further planet synthesising all the octave planets), as under :

Athene	22
Pluto	11
Uranus	4
Neptune	7
	44

CHAPTER III

PLANETARY SYMBOLISM; THEIR UNITY IN LIBRA

THE subject of symbolism is an important one and certain of its aspects will prove of value in comprehending the teachings that are contained in this book.

These are the geometrical relationships of the Planetary Symbols to the circle and their respective influence, in that relationship, with the Houses of the Chart. To arrive at this one must first bring the symbols back from the present distorted condition to where they are composed entirely from the following:

The Circle (○) = Individuality. The Permanent.
The Semi-Circle (☽) = Personality. The Transitory.
The Cross (+) = Matter. Body. The Vehicle.

All symbols, including the glyphs of the zodiacal signs, are derived from combinations of these three, though many have become unrecognisable as such.

The true zodiacal glyphs will be found in Diagram No. 31.

Confining our attention entirely to the planets we find that their symbols can all be drawn to scale, and in geometrical proportions, upon the circle of our map form. This circle symbolises the belt of the twelve signs of the Zodiac, as pure signs and principles, without the influence of the planets. Examination and comparison of these diagrams, with the main diagram of the Seven Worlds (No. 1), will provide much information for the thoughtful mind.

Symbols of the Sun and Moon are omitted as being unnecessary. The symbol of the Sun, ⊙, is more than the circle, or even the circle containing the circle of the signs of the Zodiac. It is that of the Divine Life Essence focusing itself into matter as the energising principle of Force, Love and Wisdom, the point also representing the Ego bathing itself in the Divine Essence.

As the point, in a rhythm of circles, gradually extends its radius of action towards the periphery and builds within the circle its own Star, so does the Ego's consciousness become merged in the Divine Consciousness symbolised by the circle. The sum total of all life. Divide the circle into two, and the symbol of the Moon waxing (☽) and waning (☾) are obtained. The Soul here cannot re-unite with Divinity until once again the two halves become one.

The tables below show the planetary rulers (in numbers) of the 6 Houses contained in each half of the circle with the vibrations of the sum of the numerals.

THE MOON WAXING (☽) (Facing East):

House.	Rulers.	Ruler's Numeral.	Ruler's Numeral, with Overtones.
9th	♃	3	3
8th	♂ and ♅	9	11
7th	♀	6	6
6th	☿	5	5
5th	☉	1	1
4th	☽	2	2
		26	17+11
		8=♄	8+11=♄ and ♅

THE MOON WANING (☾) (Facing West):

10th	♄	8	8
11th	♄ and ♅	8	4
12th	♃ and ♆	3	7
1st	♂	9	9
2nd	♀	6	6
3rd	☿	5	5
		39=12=3=♃	39=12=3=♃

Adding these halves we have:

Moon Waxing	8 (♄)	8+11
Moon Waning	3 (♃)	3
	11=♅ or 2=☽	11+11=22 or 4=ATHENE or URANUS.

From this reunion can be deduced two factors. When the bondage of Saturn as the guardian of the threshold to

the Higher Life (Capricorn and the M.C.) has been stormed and through the balancing of Justice and Mercy (Saturn and Jupiter) in the scales of Libra, the battle won, Saturn is no longer Master but friend, and allows the Soul to progress further into the Divine Realms.

Saturn is, in reality, always friend. It but holds the Soul back until it has acquired the necessary qualities that will ensure safety upon that return journey. It rules the 6th World, the World of Virgin Spirit, or the Monadic or Paranirvanic Plane.

Through the victory of the Soul's battle with the works of darkness it is enabled to take on the vibrations of the body of Light. We see in the final summary that both Neptune and Athene, as well as Uranus, have co-operated in this work. Then do we find that Uranus and Neptune (4+7=11) become the rulers of the signs Aquarius and Pisces. The re-union of the two halves into a spiritual whole become blended, as reference to the above table will show, through ♄+♅=(8+3)=11, the numerical symbol of Pluto, the god of the underworld as well as the planet of regeneration from the thrall of the flesh. And only by that power can we obtain liberation ; the first step towards return to the Father's bosom. Awakened by Uranus, regenerated through Pluto, serving as the compassionate one under Neptune, the subsequent vehicle is prepared through the rays from Athene.

Further interpreted, they show that the Soul has gained such power that it can rise above the destructive influence of Lucifer, (♂=9), and naught of the lower side of the Earth nor the darkness of the nadir (☽=2) can withhold from it the aspirations for and ultimate conscious union with God.

In this 9+2=11 we have the lower side of the Plutonian influence which man must subjugate and raise to that of ♄♅ (or 8+3=11) and finally to the Uranian-Neptune rays (or 4+7=11).

Before, however, it can properly respond to the finer vibration of Uranus the Soul has to link with the higher note of Mars (courage). The vibration of Pluto loosens the lower astral pulls of the nadir, but before it can pass out of Saturn's restrictive ken it must suffer and pass through many tests and trials until that side of the battle is won. Hence courage and energy is needed. Queer and unusual will these experiences be,

yet they teach the Soul to grow strong and impervious to all fear. The cross must become part of the Soul, and not warring with it, before it can be a true Uranian brother.

Here, too, it may be pointed out that the 11th House is in this way associated with Pluto, for it is through the House of Altruism, altruistic service and associations, that the regenerate Soul will in future work. Likewise do we see the link with Saturn (8) and the 8th House, for not until the Soul has thrown off the thralls and hold of sex and the lower side of his nature can he pass through Saturn's stronghold. It was through Man taking upon himself the powers of creation and falling into "generation" (5th and 8th Houses) that he lost his Divine status, birthright and "higher consciousness."

Returning for a last examination of our table, we find in column four such regenerated status. Now the re-born Soul, responding to the higher octave vibrations, will be found to have added the 11 (Pluto) to the 8 of Saturn on the half that points to the East, which can be brought to the 10, the higher vibration of the 1. As the 1 comes from the 19, 8+11=19, which is called a "warning" number, the 1 vibration cannot yet claim perfection.

On the side that has been facing the West the sum total of the last column is the same as that of the ordinary rulers, though it has taken within itself the vibrations of Uranus and Neptune (4 and 7). This alone is illuminating, for while raising its vibrations, the synthesis remains, in the sum total, under the same digit—Jupiter. Nevertheless, in union with the half that has ever been searching and gaining illumination from the light in the East, it becomes the 11+11=22=Athene. The planet of perfection who, it has already been said, will prove to be the octave ruler of Capricorn (M.C.).

The word "perfection" is here intended to convey that perfection of vehicles which we would still possess had the fall not intervened.

The Houses upon which the main battle of redemption and regeneration have been fought are the 8th and the 5th, but it will be observed that, of these, the 8th only has changed its rulership vibration.

The circle divides into two. Reunited they have attained to the power of 22 or Athene.

We are unable to leave the important symbol of the Moon without a reference to its association with that of Pluto.

In the diagram below are symbols of the Moon waxing and what is colloquially known as the " moon on its back."

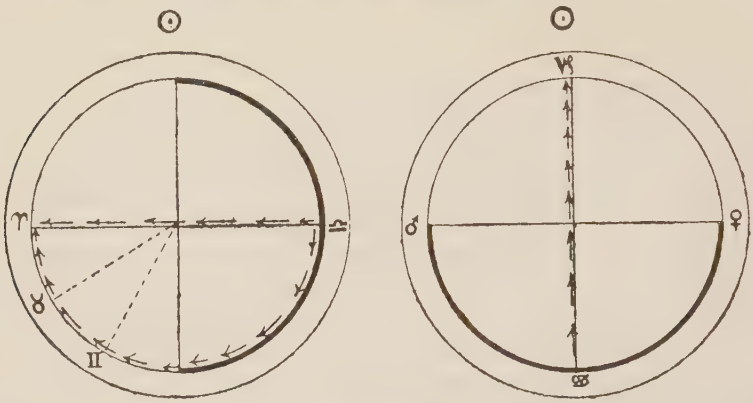


Diagram No. 7.
The Soul in Matter.

The Soul (semicircle) in its search for light has had its "*centre*" polarised from Libra and the 7th House. It has projected itself towards Aries and Mars in that search.

In the second position Cancer has become the centre of gravity, from which point it sends its ray towards the M.C. and the midday Sun; to Capricorn and Saturn and then on to Athene.

Before the Soul can attain liberation it must once again become polarised in the full Cancerian consciousness of humility and practical sympathy. Becoming as a little child (often the Cancer person will manifest too much as the rather precocious child, yet always ready to "lean" when matters become too difficult), resting confident in the arms of its mother in the darkness of the night, it learns to let go of desires both physical and mental. Often then in dire agony and in search of the peace for which it is always seeking and never finding, it throws up its arms, as it were, to the higher spheres. From the point at the M.C. it draws to itself a ray of sunshine and power, along the channel that it has created by that call for help.

At long last the ray of the Sun (Light) is able to penetrate through the shell of darkness that the Soul has created for itself.

The rulers of the signs Cancer and Capricorn are the 2 and the 8, which added produce the 1, the Sun's numeral. The symbol

of God for whom the Soul now, either consciously or subconsciously, aspires.

In this change of polarity, the first step will be through contact with Gemini, as the semicircle slowly recedes from the position in the first section and moves round to the new position in section two. Therefore through reasoning it reaches the Taurean polarity of service (and obedience) and finally the Arian aspect of self-sacrificing Love (see Chapter V). All the while contacting and learning through the opposite signs, i.e. Sagittarius (Wisdom), Scorpio (Regeneration), and finally harmonising the more personal Love aspect of Aries with the sign of the balance and Venus.

But in the first of these diagrams it will be seen that the semicircle has its lower end, or foot, firmly planted in its own home, Cancer. It has needed the explosive ray of Uranus to loosen the tenacity of its hold at that spot. The numeral of that planet is the 4. That number is the number of this House and the square of that of its ruler, the Moon.

Polarisation has thus changed from that of the negative or mundane plane of the Cross (the horizontal) to the positive or spiritual plane (the vertical). It has ceased the continual ebb and flow between Aries and Libra—Mars and Venus—ruling the Astral and the Mental Worlds. It has shot its arrow towards realms beyond. Then the experiences over which Mars has had play become essences that make for Soul growth; and Mars becomes stabilised in its exaltation sign in the M.C.

This aspect of the semicircle should be compared with the symbol of Pluto and the significance of its discovery in Cancer.

Venus=6

In considering the true symbols of the planets they have been drawn, geometrically and proportionately, within circles divided into the twelve Houses. Some or all of circle, semicircle or cross have been used throughout.

Taking Venus first, we note that its numeral is the 6. The glyph is composed of the circle of Spirit (the permanent) dominating the cross (the vehicle). The circle is above the cross.

The radius of the circle (of Spirit) is one-quarter of the diameter of the main circle of the diagram. Each arm of the cross is equal to this radius. So it is possible to take the cross into the circle.

The following diagram is produced.

Diagram No. 8.
Venus=6 (with Capricorn interlaced).

As proofs of the correctness of the numerals allotted to the planets, tabulations are given under each symbol. *They are summaries of the numerical rulers of each house that the various component parts of the symbol touch or embrace.* In addition the same method is employed with the actual numbers of the houses, for even here some interesting points arise. But that is a subject to which we return in a later chapter. By this is meant that the 1st House is taken as the number one, the 2nd the number two, and so on, and added in the same manner as is done with the rulers. Proceeding to Venus the following is the

TABULATION

Circle above Earth.

12th	House	ruled	by the	3	or by the octave ruler		7	
11th	,,	,,	,,	8	,,	,,	,, 4	
10th	,,	,,	,,	8			8	
9th	,,	,,	,,	3			3	
8th	,,	,,	,,	9	or by the octave ruler			11
7th	,,	,,	,,	6			6	
46+11				37			28+11	
=1+11				=1			=1+11	

Cross below Earth.

2nd	House	ruled	by the	6
3rd	,,	,,	,,	5
4th	,,	,,	,,	2
5th	,,	,,	,,	1
14				14
=5				=5

Summary

	Numerals of Houses.	Rulers.	With Octave Rulers.
Circle above Earth	1+11	1	1+11
Cross below Earth	5	5	5
	6+11	6	6+11

The summary speaks for itself. The addition of the Plutonian influence is significant and will become clear when the matter is more fully discussed in later chapters in relation to the chart of the Worlds.

It may, however, be germane to just mention at the moment (though dealt with more fully in Chapter V) that the writer has been told inspirationally, with subsequent confirmations, that the beautiful planet Venus is the present "Physical" Vehicle of the Christ Spirit whilst that great Being is crucified in the lower vibrations of the solar system. This is the true significance of the great Sacrifice He has made. For to Him even the vibration of Venus means very considerable restriction. Not until mankind is redeemed will He return to His true home. It is therefore of great interest to find that the planet Pluto (the 11) is strongly emphasised in the summary of the figure, in association with the 6 of Venus; Pluto being the planet of regeneration.

It will be found upon examination that the circle (spirit) is dominant among all the more spiritual houses (i.e. those above earth). It takes in practically the whole of the 9th and 10th, to the extent of about one-half of the 11th and 8th, and a very small fraction of the area of the 12th and 7th.

The cross takes in the whole of the 3rd and 4th and part of the 2nd and 5th.

In order to draw attention to the importance of the sign Capricorn (as dealt with under the Moon), dotted lines have been added to the symbol to indicate that it is possible to very easily add that glyph on the symbol of Venus. Examination and comparison with Diagram No. 31 will show that a small part is omitted.

Mars=9

Here the symbol is practically reversed, and matter nearly dominates Spirit, though not completely. Whereas in the symbol

of Venus the upright beam of the cross relates itself to the cusp of the 4th House, here it is on the cusp of the 9th.

It may be mentioned in passing that Venus in Cancer will often produce much warmth and charm of character, though maybe with some sloth and inactivity, due to its association with the nadir and darkness.

Some very fine noble characters, with great powers of activity, are, on the other hand, found with Mars in Sagittarius.

If the cross of Mars had been polarised in the symbol on the cusp of the 10th it would have shown that this planet dominated spirit completely, for it finds its exaltation in Capricorn.

Whilst it is often stated that the symbol of this planet is the cross over the circle, it is usually denoted by an arrow placed obliquely on the circle. Even in Biology, whilst the female is denoted by the symbol of Venus, that of the male is the circle and the oblique arrow.

This is generally considered to be a distortion. But it is very significant to find that the cross in our diagram takes up its position with the positive plane on the Sagittarian cusp, the only *sign* whose glyph contains a pure arrow. Another sign, one that Mars rules, has an arrow merged with the tail, but not in a pure form. Diagram No. 31 will clarify this point.

Those who care to test will find that the summary of the numerals will, with one exception, only provide a final digit of 9, if the symbol is drawn in the manner shown below. The exception is when the upright beam of the cross is placed upon the 8th cusp and the centre of the circle taken midway along the cusp of the 2nd. The circle is then partly above earth and does not in any measure embrace the 5th House (generation), which contact the writer considers absolutely necessary to the clear understanding of this planet.

This may be the appropriate place to mention that no prearranged system was adopted in the numbering of the diagrams.

Diagram No. 9.
Mars=9.

Dealing with the numerical rulers in the same manner as with Venus, we have the following

Tabulation

Cross above Earth.

10th House ruled by the	8	8	
9th " " "	3	3	
8th " " "	9 or the octave		11
7th " " "	6	6	
34	26	17+11	
7	8	8+11	

Circle below Earth.

1st House ruled by the	9
2nd " " "	6
3rd " " "	5
4th " " "	2
5th " " "	1
6th " " "	5
21	28
3	1

Summary

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above-Earth Houses	7	8	8+11
Below-Earth Houses	3	1	1
	10		
	1	9	9+11

The numeral of Mars is the 9 and it may be as well to state that the proportions of the glyph in relation to the circle are the same as that of Venus.

The cross, though above earth, is influencing only four Houses while the circle embraces six, but is below earth.

The numeral allotted to Mars is clearly indicated in the tabulations, as well as the relationship with the 11. The digit of the House numbers, the 1, brings into prominence the mundane influence of this planet through its rulership over the 5th House (generation).

A dominant above-earth influence is shown by the two 8's (Saturn) and a further analysis shows the 1, again repeated, below earth.

Later in the book will be found references to the strong link with both Leo and Capricorn as well as the Sun and Saturn. Note especially the associations between the 1 and the 8 in these figures.

SATURN = 8

Before proceeding to the details of Saturn's symbol let us step aside, as it were, and examine the matter from a slightly different angle.

By so doing we shall gain a fuller understanding, not only of the whole of our present subject of Symbology, but especially of Saturn and Jupiter. For while their numerals of the 3 and the 8 may appear to be somewhat lacking both in unison, or even of direct opposites, they are both complementary in the formation of the circle numerically.

There is little need for a diagram, but the reader desiring this aid can easily draw the circle and twelve Houses, and add on each the numeral that represents the planetary ruler, omitting the octaves.

Taking as the first analysis the two halves of the circle obtained by the vertical pole of the cardinal cross, the symbols of the Moon waning and waxing, respectively, come to view.

Adding the numerals of the houses of each half, the following result is obtained :

Semicircle facing East = 26 = 8 = Saturn.
" " West = 39 = 12 = 3 = Jupiter.

The blending, or union, of the planet of Justice with that of Wisdom and Mercy can be said to be achieved through the aid of Pluto 8 + 3 = 11.

The circle, divided by the negative plane of the cardinal cross, brings about the following interesting summaries :

Semicircle above Earth = 37 = 1 = Sun.
" below " = 28 = 1 = Sun.

The four trinities throw up the digits of the Sun, Moon, Mars and Saturn only. Adding together the numbers of their respective planetary rulers we have these planets as under :

The Intellectual Trinity		♈ ♉ ♊	=20=2=Moon.
,,	Maternal	,, ♋ ♌ ♍	=8=Saturn.
,,	Generative	,, ♎ ♏ ♐	=18=9=Mars.
,,	Serving	,, ♑ ♒ ♓	=19=1=Sun.

It will be observed that the digit of Saturn is obtained both from the semicircle facing east and the quarter arc facing south-east (the maternal trinity). Both these sections contain signs of generation, i.e. ♏ and ♌.

The symbol of Saturn is usually described as the cross over the semicircle, yet the almost universally used symbol is made something like this ♄, resembling the letter h, which incidentally is also 8. Examination of any ephemeris will confirm this.

While it is possible to work diagramatically (and with a final digit of 8) on the basis of the cross over the semicircle, the symbol resulting bears little resemblance to that in general use.

The following diagram is perhaps one of the most interesting in this chapter.

Diagram No. 10.
Saturn=8.

This is composed of a semicircle (Soul), raised from the below earth position, as it were, with its rays, however, polarised downwards. While one ray is linked on the centre of the earth, the other unites at the cusp of Libra. This point is a very vital one, and it will be seen from the glyph of Scorpio in Diagram No. 31 that the tail swings back to this spot. Later it will be shown how the symbols of Saturn and Jupiter unite on the glyph of Libra.

But the Soul symbol has an appendage that holds it to the nadir of darkness. This quarter arc embraces the Houses of the womb, creation, and all the evils that the 6th House, or the hell of the Zodiac, signifies. Note that the digit of these three houses is 8.

From the point at the centre of the earth is thrown a ray to the point of light and aspiration (the 10th House), where we find a *small* cross. Remarkably illuminating is the fact that the numerals of this cross come to the 11 of Pluto, the planet of regeneration. Saturn, it must be remembered, is correlated to the 8th House through its numeral. Pluto is the octave ruler of that mansion.

The tabulation obtained from this diagram is as follows:

Semicircle above Earth.

9th House ruled by the	3	3
8th " " "	9 or the octave	11
7th " " "	6	6
24	18	9+11
6	9	9+11

Quarter Arc below Earth.

6th House ruled by the	5	5
5th " " "	1	1
4th " " "	2	2
15	8	8
6	8	8

Cross above.

10th House ruled by the	8
9th " " "	3
19	11
1	11

Summary

	Houses.	Ordinary Rulers.	With Octave Rulers.
Semicircle above Earth	6	9	9+11
Quarter Arc below Earth	6	8	8
Cross above	1	11	11
	13	17+11	17+22
	4	8+11	8+22

The geometric proportions are as follows. The semicircle has a radius equal to one-quarter of the diameter. The quarter arc that of one-half and the arms of the cross one-eighth. The 2, 4 and 8 which figures are also emphasised in the summary.

Saturn is clearly seen to be chiefly concerned with the 4th to 10th signs, finding exaltation in the centre of these seven, i.e. in Libra.

Whilst Saturn rules the World of Virgin Spirit, the three lower worlds, those of man's present evolution (Thought, Astral, Physical) are ruled by the 6, 9 and 2=17=8=Saturn (see Diagram No. 1).

Jupiter=3

The diagram indicated on page 71 occasioned the writer much thought and even concern. It may be of some value to state the circumstances that were occasioned during this period of the research. Many attempts and diagrams were made and with so little success that the subject was left and the work of this chapter continued to the end (and the following one well in hand) before an incident occurred that brought his attention back to the question of the symbol of Jupiter.

Absorption in the engrossing matter that succeeds this section had entirely obliterated from memory the fact of this uncompleted matter.

One Sunday evening while sitting at the very rear of the ground floor of the Queen's Hall, London, during a Spiritualists' service the well-known medium who was giving the usual evidence of survival, through clairvoyance, quite changed her vibrations and selected the writer for a message. In the first place she gave, by attitude of arms and body, the symbol of one of the writer's Teachers and a very comprehensive message regarding the Planets (a subject which is known to be quite foreign to her). She referred specifically to the book that was in preparation. The main point of the message was to the effect that one section had been omitted as the solution could not be found. The advice was then given to refer to a book that had been a great standby, and if examined in a certain chapter, the solution would come into the consciousness of the writer through the aid of this Teacher.

Even then remembrance of the omission of Jupiter's symbol was not recalled. Upon return, however, examination of the

script brought the matter to light. Also immediate reference to the particular book—*Rosicrucian Cosmo-Conception*—unravelled the secret and the particular paragraph to which reference had been made in the Hall. This, however, must be explained. The message gave no indication that Jupiter was intended, nor was any particular part of the book mentioned.

It was possible for the Teacher so to guide the writer that the book opened near the spot containing the key to the mystery. The particular paragraph is the last on page 55. It reads as follows: "We may regard the Solar Systems as separate sponges, swimming in a World of Divine Spirit, and thus it will be apparent that in order to travel from one solar system to another it would be necessary to be able to function consciously in the highest vehicle of man, the Divine Spirit."

Further, it should be added that the chart of the Worlds as shown in Diagram No. 1 had already been prepared in draft and that Jupiter had been shown as the ruler of the World above mentioned.

Before proceeding to the more detailed examination of Jupiter and its symbol, it would seem that some extracts from what has been given inspirationally to the writer may be of value and of interest.

The following is practically verbatim.

"The planet Jupiter, most glorious and magnificent of orbs, is much linked with the 3.

"In ages past confusion arose with this planet and Saturn. Let me take you through the intricacies of numbers. From your chart you are aware how the planets allot themselves to the twelve worlds or as you arrange them the seven worlds, for the twelve are seven and the seven twelve. And this you will know and comprehend in times to come.

"Write down now the numbers of the planets in the order of the worlds, commencing from the highest.

"You know they are

1	which is a	positive	number
8	,,	negative	,,
3	,,	positive	,,
5	,,	neutral	,,
6	,,	negative	,,
9	,,	positive	,,
2	,,	negative	,,

"You know and have shown how these group themselves by stages into the two overtone numbers and that the 4 and the 7 are missing.

"Now you will find that these, *as numbers*, take on *alternatively* positive and negative vibrations.

"Adding the planets and commencing with the 2, this is of course the Moon or as I prefer to say the Earth protected or nourished by its Mother, the Moon, who collects and transmits to its 'offspring' the major sustenances of a planetary nature in accordance with its needs. For planets and satellites must always be considered as one. The Moon is well known as feminine and negative as is the 2.

"Next the 9 and Mars; both masculine or positive. Then the glorious Venus and the 6; both receptive or magnetic not positive. For it is to me wider and clearer to thus describe these two great forces. And, too, much confusion could be saved were these terms more fully employed and understood.

"In the same way as etheric matter is the channel for the various planetary forces, so is the etheric mould, in the womb of the mother, the magnet which attracts to itself the various ingredients that go to the formation of the solid physical structure.

"In both ways magnetic, but magnets can be selective and vary in note and rhythm. The seed atom decides their note and selectivity.

"This digression is for a purpose for we would that you do more often use the terms electric and magnetic to describe positive and negative and endeavour to commence a standardisation.

"Then to that beatific mystery Mercury and the 5. Here is the only instance where in the Solar System the convertible or the hermaphroditic principle prevails. In the chart of the Worlds it is the link between the Macrocosm and the Microcosm; in the nine numbers it is the link between the two quarternaries (1234 : 6789), and in the seven days of the week it rules Wednesday and so links the two triplicities of days.

"Reaching the 3 or Jupiter we have electric forces in operation. For the vibrational note of the World of Divine Spirit, or Nirvana, carries an universal force without which nought could exist in this Solar System. It is indeed an essential essence, of rare and subtle power, that expands not only the consciousness and the vibration of the atom, but mankind's whole being. The

3 is also an electric vibration, the completion of the 1 and 2 or the Sun and Earth.

"Great and beneficent is the power of this orb, and it is all that your Universe can comprehend of the Absolute or the Central Spiritual Sun.

"In a manner His regent in this region of the Great Universe.

"Think of the Spiritual Being whose agent he is when next your vision beholds him.

"The vibrations of the planet Uranus, and responding thereto on the highest note of Altruism and Impersonal Love, will greatly aid in gaining some comprehension of these mysteries, for the 3 is then added to the 4, and truly one touches (be it but in the dimmest way) the realms beyond this system. For in the 7 is mystery upon mystery, yet 'tis a note which many, even in this dispensation, will sense.

"Upon reaching Saturn and the 8 the first variation arises. Saturn in all your books is described as masculine or positive, and the numeral 8 is magnetic. Saturn is the ruler of the World of Virgin Spirit, and therefore of the Divine Sparks. They partook of the Father-Mother principle of Godhead, yet nevertheless they, of necessity, had to predominate upon the Mother principle more than the Father note, or, in other words, upon the magnetic more than the positive, in order to draw to themselves the sheaths of matter of each of the worlds through which they passed in that journey to what you call the physical world.

"The number of man is 9, and these two aspects of the divine spark can be called, with every reverence, the $1+8=9$, for indeed the Absolute is the Great Mathematician.

"So taking on sheath upon sheath we have the following table:

$9+3=3$ on the World of Divine Spirit.
$3+5=8$ on the World of Life Spirit.
$8+6=5$ on the World of Thought.
$5+9=5$ on the Astral or Desire World.
$5+2=7$ on the Physical World.

"Thus we find that Saturn is at home, in truth, only in the Worlds of Spirit, and never truly in those of the Macrocosm (the three lower).

"Not until Saturn (standing as sentinel at the M.C.) allows the Ego to proceed and pass from the rounds of re-births in physical matter, can it really commence to manifest in its true self. This world (of Life Spirit) is often called the intuitional plane, and indeed can you now see why the development of that faculty is of such great importance in your physical world. It links the personality with the Divine fragment.

"You will observe how closely Saturn is linked with the magnetic principle of the Earth from the fact that it is the cube of the ruler of the Physical World: $2 \times 2 \times 2 = 8$. Starting with a magnetic impulse, however much you may add to it, it must remain of that quality.

"Now the 3 of Jupiter commences with the electric note of the 1 and the cube of 1 is 3.

"The same principle applies in the golden and silver rain, as you so describe it. Electric and magnetic forces ruled by the 1 and 2.

"Saturn holds the units of matter together (as does a magnet), and it is the withdrawal—and the withdrawal only—of his ray that brings about disintegration. Which is nothing more than the return of the atoms to their primordial condition, as the power of the magnet is no longer there. Animation of the matter collected round the magnetic point (or the life of the atomic structure) must first have the centre of attraction which it affords. Then the electric principle symbolised by the 1 and 3 has a channel or vehicle through which it can pulsate and bring about activity.

[Saturn can be described as the *urn* that holds the *Sat*. According to Alan Leo, this Sanskrit word Sat signifies 'that one ever-present reality in the infinite world; the divine essence which is, but cannot be said to exist.']

"But as yet we have made no explanation of the fact that all your teachings speak of Saturn as the masculine principle, though it is a scientific fact that while Mars (masculine) is the opposite to Venus (feminine), Jupiter (masculine) is the opposite to Saturn (feminine).

"To some extent the passage through the ages, and the changing uses of the two terms, account for the error.

"You recognise Saturn as ruling the hearing and the more negative functions of the body such as the bones, spleen and skin as well as ruins, decay and disintegration. All solely negative matters.

"Yet Jupiter rules those parts of the body that bring about action. The feet, thighs, blood and arterial circulation; also growth (the opposite of decay) and expansion.

"In Rome Saturn was the god of sowing, not of reaping or of growth; better still of the seed corn. Though identifiable with Cronus of the Greeks, it was the higher aspect of the planet which they (the Greeks) sought to portray. The macrocosmic and not the microcosmic aspect, as did the Romans.

"The Greeks were depicting in the symbol of Cronus swallowing his brethren, this law of absorption or magnetism and that through the ray of Jupiter (Zeus) the hold of Saturn relaxes.

"The feast of Saturnalia was again one of sowing, and it is indeed the function of Saturn to plant the Divine Spark in matter, in order that it may grow into self-consciousness. Its mission is only complete when, through the influences of other planets, the fruit is ripe. Then, and then only, will the stone, by a natural process, fall away from the fruit.

"The designation of masculine has grown up through the observation that Saturn in a map restricts, restrains and holds back the impatient and ambitious soul who wishes to go against natural law.

"When the time is ripe, Saturn in the lower worlds does indeed become friend, as you say. For when the time of harvest approaches he has built into the Soul the qualities of patience, purity and justice, through the experiences that it has insisted upon the Ego encountering in matter. It is the planet, *par excellence*, that brings forth soul growth.

"Indeed, can it be otherwise? As it is the vibration of the Divine spark expressing the will of the Father in the Physical World. The Divine spark in itself is the negative principle on the higher planes. For out of the 1 (God) came the many; so each spark must act as the receiver for the Divine force of the Universe. The 8 has brought and placed the seed in the soil of your mother earth, the 2."

Clearly the mistake over Saturn's polarity being considered masculine is due to the fact that the stone in the fruit (Saturn) is, by a natural process, *held* to its position until the harvest is ripe.

Though somewhat changed from the symbol in general use,

nevertheless the following is Jupiter's true symbol. Here the radius of the semicircle is one half of the diameter of the circle.

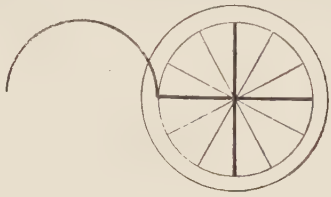


Diagram No. 11.
Jupiter=3.

Tabulation

This can only apply to the two halves of the cross, and the only symbolic number that it is possible to use for the semicircle is the 1; the one life of the Universe.

Above Earth.

7th House ruled by the	6	6	
8th ,, ,, ,,	9 or the octave ruler		11
9th ,, ,, ,,	3	3	
10th ,, ,, ,,	8	8	
11th ,, ,, ,,	8 or the octave ruler	4	
12th ,, ,, ,,	3 ,, ,, ,,	7	
46+11	37	28+11	
1+11	1	1+11	

Below Earth.

1st House ruled by the	9
2nd ,, ,, ,,	6
3rd ,, ,, ,,	5
4th ,, ,, ,,	2
5th ,, ,, ,,	1
6th ,, ,, ,,	5
21	28
3	1

Summary

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above Earth	1+11	1	1+11
Below Earth	3	1	1
Add the value of the one, as that of the Cosmic link		1	1
	4+11	3	3+11

The symbol of Jupiter, in comparison with all the others, is, as it were, apart. From this we are reminded that it is the planet ruling the World of Divine Spirit, or the Nirvanic Plane. This world, as has been stated, is the link that binds this Solar System to the Cosmos.

When Mercury is reached there will be found a slight correspondence, for the semicircle extends slightly beyond the boundary of the circle, showing the fact of its rulership over an interpenetrating world, which links one planet to the others.

The symbol here is that of the cross occupying the whole of the circle (man in matter), but with a union in the East with the semicircle, which does not enter " matter " but makes contact at Aries—Pisces. In the same way as Jupiter rules the last of the signs, which is said to epitomise the whole, so does this symbol show that it is through the link with the whole Universe that we gain the power to expand our consciousness.

The summaries from which the digits are obtained are of interest. They will be found to be composed of the numerals of Jupiter, Neptune (both ruling Pisces) and Moon and Saturn. In the above earth division the addition of Pluto is found. So they represent just the rulers of the points at which the zodiac begins and ends (in fact, it might be said that the note of Jupiter commences on the 3 and finishes on the 7 of Neptune). The other two numerals rule the 4th and the 10th House respectively ; the points of darkness and light. *Further, it will be remembered, from some earlier figures, that it is the left-hand half of the circle, to which the above semicircle is linked, that comes to the digit of the 3 when all the numerical rulers are added* (*see page* 53).

Jupiter was known in Egypt as Amen, and as Amen-Ra at a later period, and represented the hidden power that sustained the Universe. In this we have the secret of the priests of Thebes, who said " that he was that power upon which rested the Universe, and that no Universe existed alone, and must be sustained by the vibrations of the Cosmos."

The word "Amen" can be interpreted as " concealed and hidden," and the word " Ra," of course, is Sun. Amen+Ra is therefore the hidden or unseen Sun, or the Spiritual Sun of the Cosmos.

Very truly does the symbol depict this aspect.

Mercury = 5

We have now reached to that important orb, the Messenger of the Gods, a name impregnate with a wealth of hidden meaning.

For it will be shown that without the ray of the world over which this planet rules there would be no link between the planets of our Solar System and therefore with their Indwelling Spirits.

Here again we have a variation in the radii. Significantly the radii of the circle, and semicircle, are one fifth of the diameter of the main circle. Mercury's numeral is also the 5. The arms of the cross are also of the same measurement, which brings them into the 2nd and 5th Houses, though a little indistinct in the diagram.

Diagram No. 12.
Mercury = 5.

We proceed in the same manner to the

TABULATION

Semicircle.

9th House ruled by the numeral	3
10th " " " "	8
19	11
1	

Circle.

1st House ruled by the numeral	9	9
2nd " " " "	6	6
3rd " " " "	5	5
4th " " " "	2	2
5th " " " "	1	1
6th " " " "	5	5
7th " " " "	6	6
8th " " " "	9 or the octave ruler	11
9th " " " "	3	3
10th " " " "	8	8
11th " " " "	8 or the octave ruler	4
12th " " " "	3 " " "	7
67+11	65	56+11
4+11	11	11+11
		=22

Cross.

2nd House ruled by the numeral					6
3rd	,,	,,	,,	,,	5
4th	,,	,,	,,	,,	2
5th	,,	,,	,,	,,	1
14					14
5					5

Summary

	Numerals of Houses.	Rulers.	With Octave Rulers.
Semicircle	1	11	11
Circle	4+11	11	22
Cross	5	5	5
	1+11	5+22	5+11+22
		or 5+4	

Mercury and Uranus are very closely associated from a planetary influence viewpoint, as well as numerically. In numbers these two planets are the 5 and the 4 coming in digit to the 9. Mars rules that number, as well as Aries (entry into re-birth—1st House) and Scorpio, departure from the physical—the 8th House. These two Houses are in inconjunct or quincunz aspect, an influence of strain and separation. *Five* Houses apart. In its higher aspect the House of Scorpio is that of Regeneration and Liberation, but then it comes under the octave rulership of Pluto. For while Uranus, associating with Mercury, may awaken the Soul through the power of the Mind, the planet known as the Messenger of the Gods must also associate itself with the planet of the highest love aspect, Venus—the Christ Love—the 6, and so become the 11, through that channel before it can overcome all the calls of the lower nature.

Mercury's glyph is that of the Soul poised over Spirit and Matter.

All occult teachings make references to the mysteries associated with Mercury. It is known variously as " Hermes " and " The Winged Messenger of the Gods," and its emblem is the Caduceus (Staff of Mercury), explanatory in its inner meaning of the mystery of Life ; of involution and evolution by spiral paths and the short way home through Initiation, represented by the path between the two serpents.

In the main chart (Diagram No. 1) it will be observed that Mercury is symbolic of the World of Life Spirit (the Buddhic Plane). This Life Spirit pervades inter-planetary space and interpenetrates the planets individually, so becoming the link, or common bond, between one planet and another, including the Earth. To proceed from one planet to another a vehicle vibrating to the World of Life Spirit must be used. As the Mind is the link between the Personality and the Ego, so is that plane to which Mercury is correlated, the link between the Worlds of Spirit and the Worlds of Matter. For these reasons is this planet neutral in its influence, being the focusing point for the negative ray of Venus (the World of Thought) and the positive Jupiter (the World of Divine Spirit—Nirvana). With the numerals of the 6 (♀)+5(☿)+3(♃) we equal 14=the 5. Through acting thus as a link, or the Messenger, Mercury connects us to other planets (according to its aspects), and is indeed the "mirror of the other planets" but with very close association with Venus and Jupiter.

Mercury is symbolised also by the Pentagon and the Five-pointed Star, or the Star of Epiphany. The Quintile aspects are based upon one fifth of the zodiacal circle of 360°, and much can be understood of the nature of these aspects by those who care to meditate thereon, in relation with Mercury and its symbol.

The Quintile Degrees are ♊ 12, ♌ 24, ♏ 6, ♑ 18, ♓ 30. Note the links with the 3rd, 5th and 8th House signs. These are counting from ♈ 0°, but of course the true five-pointed star must, geometrically, have its uppermost point at the cusp of Capricorn (M.C.) if built upon the usual map form. Then the other four points occur in the 12th, 2nd, 5th and 7th Houses respectively.

The glyph in our diagram is indicative that Venus (Spirit having dominated matter and made it subservient to the Mind through the help of the Lords of Venus) has assisted the Soul up through the planes. It has become polarised at the summit, as it were, of the World of Thought seeking through the development of the Mind, contact with its Divine origin in the Worlds of Spirit. Diagram No. 1 will clarify.

It is in this symbol that it will be noticed for the first time that the glyph cannot be completely contained, geometrically, within the circle. Jupiter was a case on its own. It needs must reach out beyond the periphery of our circle in order to complete itself.

Through the dawning of a higher understanding and the contact with a higher consciousness, man begins to understand that the power of thought is the dominant force, and its control *and use in service* one of the main purposes of our evolution.

Only by taking one fifth (5) of the diameter of the main circle as the radii for the symbol can we fit in the three parts of the circle, semicircle and cross. But the Soul has reached beyond the confines of gross matter and, whilst before it evolved subconsciously, it is now evolving consciously, and using the mind constructively, thus differentiating between right and wrong, harmony and disharmony.

From the tabulation it will be observed that the overtone vibrations of the 11 and 22 are, with the 5, in complete control of the summarised vibrations.

Taking the ordinary mundane plane rulers the summary is that of Mercury and Uranus, for the 5 and the 22 come down on this level to the 5 and 4, though the 4 will be tinged with the ray of Athene. If responding to those octaves that we know exist we find that we retain the same planets but add thereto Pluto, who, symbolising the regenerative side of Scorpio, is very appropriate of the quality necessary to contact the 1st World of Spirit.

When the consideration of Uranus is reached it will be found that with its symbol expressed *as the two arms of the Soul extended to the East and West* (not as straight lines) the tabulation summary arrives at the same figures, i.e. 5 and 22, ☿ and ♅.

The vital factor in considering this symbol is the fact that it teaches the Divine Nature of thoughts, and that our evolution and liberation depend upon the type of thought that we create in our " minute to minute " thinking.

What is the purpose behind the modern intensive study and application of some of the more purely mundane sciences, such as accountancy, actuarial knowledge, purely commercial engineering, the science of aeronautics, the wonderful structures of organisation that are built up in any large, modern, up-to-date business? Such things are of no *practical* application or use in the higher Worlds.

One thing, and one thing only, the development of the Mind Body and increasing the power of concentration.

The first thing that children are taught, who pass out of the physical body during infancy (having no purgatorial period), is

the practice and the utility of concentration; especially the concentration of the Love vibration on to the earth plane.

Thus is Mind of vital importance in our evolution, not as an attribute but as an ever increasingly efficient vehicle for the manifestation of the Spiritual realms' realities.

Think Aright

Think Love and we shall love.
Think Service and we shall serve.
Think Unity and we shall be united.
Think Peace and we shall *be* peace.

Uranus=4

In the symbol of Uranus there is a dual influence operating. While in mundane affairs this planet works as the Awakener to the real, it has also the potentialities of the true Altruist and the Occultist. In the former aspect we have the symbol with the vertical uprights, and in the latter the two semicircles.

The radius of the small circle is one eighth of the diameter of the large circle. The horizontal line, as well as the vertical lines, has measurement that is equal to one half of the main diameter, while the radii of the two semicircles are one quarter. So, geometrically, the symbol is based, as with Saturn, upon the 2, 4 and 8 principle. The Moon, Uranus and Saturn. These numerals come to the digit of the 5 (Mercury).

Diagram No. 13.
Uranus=4.

The following is the

Tabulation

(1) Eastern Zone of Uprights.

Above Earth.

11th	House	ruled	by	the	numeral	8	or the octave ruler	4
12th	,,	,,	,,	,,	3	,,	,, ,,	7
3+11					11			11

Below Earth.

1st House ruled by the numeral	9	9
2nd ,, ,, ,, ,,	6	6
3	6	6

SUMMARY

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above-Earth Houses	3+11	11	11
Below-Earth Houses	3	6	6
	6+11	6+11	6+11

(2) WESTERN ZONE OF UPRIGHTS.

Above Earth.

8th House ruled by the numeral	9 or the octave ruler	11
7th ,, ,, ,, ,,	6	6
6	6	6+11

Below Earth.

6th House ruled by the numeral	5	5
5th ,, ,, ,, ,,	1	1
2	6	6

SUMMARY

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above Earth	6	6	6+11
Below Earth	2	6	6
	8	3	3+11

(3) MIDDLE ZONE OF UPRIGHTS.

Above Earth (top of cross).

10th House ruled by the numeral	8	8
9th ,, ,, ,, ,,	3	3
1	11	11

Below Earth (circle).

3rd House ruled by the numeral	5	5
4th ,, ,, ,, ,,	2	2
7	7	7

SUMMARY

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above Earth	1	11	11
Below Earth	7	7	7
	8	7+11	7+11

Grand Summary

	*Numerals of Houses.	Rulers.	With Octave Rulers.
(1)	6+11	6+11	6+11
(2)	8	3	3+11
(3)	8	7+11	7+11
	22+11	16+22	16+11+22
	4+11	7+22	7+11+22
	or 6	or 7+4	or 16+11+22
			=49=13=4

GRAND SUMMARY WITH THE EAST AND WEST UPRIGHTS BENT TO SEMICIRCLES

	*Numerals of Houses.	Rulers.	With Octave Rulers.
(1)	4	3	7
(2)	4	11	11
(3)	8	7+11	7+11
	7	1+22	5+22

N.B.—The preliminary figures have been omitted, but they can be easily ascertained by those who so desire.

Though it has been impossible to keep these schedules in a very simple form, they will fully repay close study and examination.

The grand summary of the figure composed of the uprights arrives, with the overtone vibrations, at numerals that represent three very vital and important planets when they are considered from an evolutionary point of view. They are the 7, 11 and 22, or Neptune, Pluto and Athene. While as a single digit of the 4

* *Note the strong Saturian influence in the eights of the houses, the repeated influence of the partner of Uranus—Neptune; and the potentialities throughout the summaries of the "octave" of Uranus—Athene—the 22.*

(which represents Uranus, as the Awakener) it shows the side of Uranus whose symbol included the three uprights. It will be observed that the running cast of 16, 22 and 11 is 49, which equals 13, and brought to a digit is 4. In this 49 the four comes first and the nine (Mars) follows, showing that Uranus is here the leading influence. Indeed, it is the influence very largely of Mars and the Astral plane that has brought the need for breaking up of too deep crystallisations.

Through the process of bending the Eastern and Western upright to the semicircle (where they throw out rays beyond the boundaries of the circle) we obtain in the final summary, with the octave rulers, the 5 and the 22, or 5 and 4: Mercury and Uranus, of whose close association we spoke in the section dealing with Mercury's symbol. For though we may go through our preparations for Initiation under the progressive tutorage of Uranus, Neptune, Pluto and Athene, we are unable to pass to the first World of Spirit (the Buddhic) without the aid of Mercury, whose realm it is. It is of value to note that this World is the *4th*, counting from the Physical World.

Much of the crystallisation has come about owing to the material intellectualism that has been such a prominent feature in the world for so long. The symbol of Uranus very clearly indicates this condition. Examination of the glyphs of the zodiac (Diagram No. 31) will show the close link of Uranus with the intellectual sign, Gemini.

The cross has become so embedded in matter that the Spirit (○) can only be represented geometrically by a circle with a radius of one half of that which could contain the cross. The diameter of this circle, in other words, is but one quarter (4) of that of the main circle and the square of the cross would contain four such circles. Its radius is one eighth of the main diameter.

It has become the centre of attraction or the magnetic pole of the inharmonies (or evil) of the nadir. They have been created by the misuse of the vibration of energy (Mars) and Love (Venus), rulers of the 1st and 7th, both of which Houses square the nadir as represented by Cancer. The cross, too, has so sunk down in vibration that it has been brought considerably down the diagram, lower even than in the symbol of Mars.

The Sun is exalted in Aries and Saturn in Libra, Cancer being the mid-point between. On the negative side we have Mars

making its fall in Cancer and Saturn its detriment. Associating these planets with the sign of the Balance (in which the Soul is tested in the feather of Justice) we have Mars, Sun, Saturn, plus Venus, as ruler of Libra. The importance of the Sun, in connection with Libra, will be more clearly demonstrated when we reach Diagram No. 19. In this combination are the representatives of the Four Elements. Fire (Sun), Earth (Saturn), Air (Venus), Water (Mars).

The symbol of Uranus on the physical plane of mundane affairs is that of the Cross, dropping from its contact with the M.C. (the point of egress from the wheel of re-birth) and posited over a very much reduced spiritual influence as shown by the circle. While at the ends of the negative, or mundane plane of the cross, there arise the two pillars of the sign of knowledge and versatility, Gemini, symbolical of the age of intellectual materialism and scientific progress of a very mundane nature, which the discovery of this planet seemed to herald, or at least, was the forerunner.

Whilst we have in this symbol much potentiality for the spiritual ray, as there are now three positive rays arising from the negative plane of the Cross, yet the spirit is so embedded in matter that naught but a strong "explosion" can remove the encasement of the increasing "weight" of its vibration. The farther it falls into materialism the heavier is the weight of gross matter that the Ego (⊙) has to bear.

It will be observed that these additional "arms" on the cross stretch very significantly from the 11th to the 2nd, and from the 8th to the 5th Houses (fixed signs).

The rulers of these Houses expressed numerically are, on the higher octaves, $4+6+11+1=11+11=22=4$, the number of Uranus. Therefore these arms of Mercury (ruler of Gemini), assume very considerable importance; in fact, they are the essence of the hidden meaning of the glyph.

If we examine the tabulation we shall see, using the symbol of the straight lines, that the digits, on the octave vibrational principle (where man commences to seek higher things), are those of the outer planets reaching out to the fullest expression of the 22.

Further, the 7 of Neptune is composed of the blending of the rays of Venus, Jupiter and itself (6, 3 and 7).

There is no such thing as a straight line in nature in its pure and harmonious form; and assuming that the Soul must bend

these straight lines into curves (or the symbol of the Soul as indicated by the dotted lines), then we find in the summary of the vibrations the 5 (Mercury) associating with the 22 or 4. Now, the Soul having drawn inspiration from both the East and the West, links with Uranus on the overtones. It has left the pure intellectual plane of the uprights of Gemini and has found its true self, and therefore secured a link with that World (the 4th) which is the homeland of the Messenger of the Gods.

It is on the more material side of affairs that we note the lack of curves, as is seen in the ultra-utilitarian design of modern buildings. In the more refined and the least contaminated things of nature you will find the graceful lines.

In the minds of men such as Christopher Wren, Nature's harmonies find expression in the "frozen music" of the very beautiful buildings that they designed.

It was Plato, we think, who said that the arms of the cross were destined to bend over, through the power and the influence of the spirit, and so form two circles harmoniously revolving within each other.

So must the straight lines in the symbol of Uranus mellow themselves (as representatives of the qualities of Love, Service, Brotherhood, Peace) and merge into the curves of the Soul and ultimately back to the circle or the spirit.

But the Ego has so encased itself in gross matter, or better, has become so embedded, that even the turning of the Soul to the East and the West, while poised at the ends of the mundane plane of the cross, is not sufficient to raise it from its bondage at the seat of darkness.

Only the combined influence of the varying vibrations that are being drawn to the centre of the cross and through the regenerating power of Pluto, meeting with the explosive nature of the 4 and its attributes and mission of the Awakener, will raise the Spirit to a higher level. It will be noted that the 8th House (Mars—9) and the 11th House (Uranus—4) are in mundane square. Astrologically it is similar to Mars conjunction Uranus.

All who have studied occultism will realise the significance of the centre of the cross as symbolising the centre of the earth. So the vibration of "evil," or inharmonious matter, as represented by Mars and Saturn (the planets who have their detriment and fall in Cancer respectively), needs the explosive Uranus, ruling

electricity, lightning and etheric matter, to disintegrate their binding hold.

Thus is the Soul released from bondage and, whilst before almost entirely separated in its consciousness from its Divine source, once again feels the urge for higher things.

Evolution depends very largely upon the mutable quality of adaptability and if a soul becomes too fixed in thoughts, ideas and actions, then a species of crystallisation sets in and the matter of the various vehicles takes up this vibration to such a degree, that all thoughts of a higher nature are quite unable to find a lodgement. Much as in the case of a miser where the aura becomes bound by a series of bands.

In the glyph of Uranus we find that while the Soul has been very largely seeking knowledge and knowledge alone, as symbolised by the upright pillars of Gemini, their polarisation—the points of these uprights—*are in the houses of the four fixed signs.*

Crosses

The cardinal cross of the usual map form is the symbol both of Matter and the planet Earth. The horizontal line is that of mundane affairs and the upright that of the spiritual, as has been stated.

Much confusion has arisen through the fact that the symbol of the cross was in existence before the Christian era. It is believed that it was then usually shown with the arms of equal length. The Christian cross has the line of the horizontal plane much shorter than that of the spiritual.

As in astrological symbols and diagrams are the keys to the meaning of all symbols, therefrom can we find the meaning of the Christian cross.

The purpose of the incarnation of the Christ was to raise this mundane plane upwards and that incarnation was the forerunner of the Piscean Age. If then this plane is raised to the cusps of Pisces and Scorpio, the signs of Renunciation and Regeneration, we have the cross at present in use in the Churches.

The making of the sign of the cross is in fact an invocation of the Christ power, which all evil powers are unable to withstand. It has already been explained that this crucification of the Christ was to enable the aura of the Earth to be freed from the powers of evil and black magic.

The following diagram will clarify these statements. The raising of the mundane plane upwards has the effect of extending the length of the spiritual plane. The dotted lines indicate the cross of the Aquarian Age, when the horizontal line becomes just one half that of the original line.

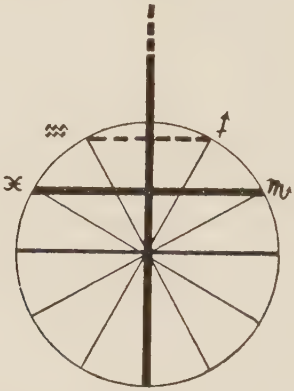


Diagram No. 14.
The Crosses of the Piscean and Aquarian Ages.

Neptune=7

The symbol of the planet of Spirituality, Divinity and Mysticism has the same values, numerically, as that of Venus, though the glyph is entirely different. Most astrologers have noted that there is some similarity between the influences of these two planets. The following is the symbol of Neptune.

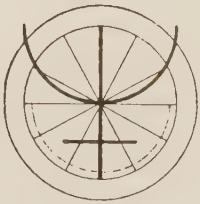


Diagram No. 15.
Neptune=7.

As the details of the tabulations would be the same as those of Venus, there is no need to set them out, so the summaries of those figures will be sufficient. They are :

	Numerals of Houses.	Rulers.	With Octave Rulers.
Above Earth	1+11	1	1+11
Below Earth	5	5	5
	6+11	6	6+11
Cosmic Link*		1	1
	6+11	7	7+11

Reference to Diagram No. 1 will reveal that the correspondences with the numeral 7 arise only from the 7th World—the World of God—and the neutral letter Y, which takes its place as the link between the consonants and the vowels; or the Astral and the Mental Worlds.

Through these we find Neptune's links. Firstly with the highest of the Worlds, secondly the highest of the Worlds within the cycle of man's present journeys from birth to rebirth, and thirdly with the Desire or Astral World. They very clearly prove what is known astrologically regarding this planet.

It may be as well to point out that there are seven days of the week, seven worlds and the seven planets of the ancients who rule them. This leaves Neptune, Uranus, Pluto and Athene outside this scheme.

Neptune's symbol is that of the cross on the dark side of the Earth, with the positive or spiritual plane of the cross, extending the whole of its length to the seat of Saturn. This point is the place from which the Sun at midday sends its most powerful, the vertical, ray. The third aspect of the symbol is the semicircle rising from the negative or mundane plane of the cross and extending well beyond the periphery of the circle.

The radius of the semicircle is one-half of the diameter, and

* The semicircle extends well beyond the periphery of the circle. Taking this as its Cosmic link, we must then add the same figure, the 1, as in the case of Jupiter, the only possible number that could be said to represent the Cosmos.

Neptune does not belong to our Solar System. If the lower aspect of Neptune were under review then, it is suggested, the digit of the lower-earth Houses (indicated by the dotted lines) should be added, in place of the Cosmic link of the 1. It will be found that the digit of these Houses is the 3 and that of their rulers, the 1. We then add these instead of the hypothetical link of the 1 as above. The final summary is only changed as far as that of the houses are concerned; for this is now 9+11, 7 and 7+11. This brings in the house influence of Mars, which planet is always in evidence when the worst side of Neptune is in evidence in Earth life, i.e. these planets will be found in bad aspect. In the true purpose of Neptune it will be found that the house influence links with the planet of Love Thoughts.

its centre is at the M.C. or the above-mentioned spot, from which we receive the most powerful ray from the Sun of this Solar System. Each arm of the cross is one-quarter of the diameter, so we have the 2 and 4 principles.

In the first section of the tabulation the 6 is the vital figure digit in all the three columns closely linking this planet to the World of Thought in which are the highest heavens. The Beings from Neptune, the writer has been informed, are very closely associated with those of Venus.

While the circle of the symbol of Venus but *touches* a very small area of the 12th and 7th Houses, and only about one-half of the 11th and 8th, here the semicircle more completely embraces all the above-earth Houses, which are recognised as the more spiritual of the two divisions.

Venus and the Sun rule the Houses in which the points of the cross rest, i.e. the 2nd and the 5th, themselves in square.

Venus is 6 and the Sun the 1 which equal the 7. Therefore it may be said that after the work of Uranus is completed and, through the disruptive and explosive influences operating through its ray, the hold of the nadir over the Ego loosened, Neptune's task is to draw it to the M.C. In Diagrams Nos. 26 and 27 it will be found that the circle representing Uranus, has its centre on the circle representing the Earth, at the nadir point, while that of Neptune has the centre at the M.C.; the same spot, or axis, of the semicircle in the symbol now under review.

The cross has sent a ray from its lowest spot at the 4th House to the highest at the 10th. The spiritual plane of the cross taking Neptune's ray to the M.C.; the place of all spiritual aspirations. This process can be said to have built a high vibrational thought form at this position.

This, by a kind of capillary attraction, draws the Soul, stage by stage, through the twelve lessons associated with the Sun's position in the various signs as outlined in Chapter V.

Here we reach the important part of the tabulation and the numerals that bring the 6 of Venus to the 7 of Neptune. The logical sequence of this thought of the twelve stages of the Soul's journey from the nadir to the position that the semicircle of its glyph occupies in the symbol, is that the position, i.e. when in darkness, is that indicated by the dotted lines. *The centre for this arc is exactly at the centre of the circle.* The centres of 11 stages, therefore, would be equidistant along the spiritual plane of the cross and upon its above-earth section only.

Accordingly, if this viewpoint is correct, the secret to the understanding of this symbol is the inclusion of this, as it were, invisible part of its influence (the dotted line), in the numerical tabulation. The diagrams that are to follow will substantiate this deduction, so for a moment we look into the question of the below-earth Houses enclosed in the dotted lines. The rulers of these six Houses are the 965215 which equal 28 which come to the 1, the figure needed to get the 7 of Neptune.

The completion of the *twelfth stage* cuts the circle at the cusps of Pisces and Scorpio, the signs of Renunciation and Regeneration respectively. *In fact it is the semicircle of Neptune's symbol.*

The 12 astrologically is the Sun (1) and Moon (2) principles, which united bring about the 3 of Jupiter, the mundane ruler of Pisces, Neptune being its octave master. These three may be termed Life, Growth and Expansion of Consciousness.

The following diagram is an attempt to illustrate these twelve stages of progress. Retaining the same radii as that of the circle, the centre is advanced along the spiritual plane of the cross one-twelfth of its length as shown by the dots. From each of these centres further arcs are drawn, but are taken only to the edge of the circle until the twelfth is reached, when as it were, the Soul bursts its bonds and takes the Kingdom of Heaven by storm. We can now gain a glimpse of the work and the need of Uranus and Neptune in the scheme of things, remembering that their numerals 4 and 7 make the 11 of Pluto whose place in this work will be indicated in the next section.

Not until the Soul has passed through the last of these stages and gained, *within itself*, the qualities of Peace and Renunciation, is it free from the below-earth influences. This is clearly shown by these arcs, for not until we reach the last do they lose complete contact with the dark side of the earth. Perfection, or even the approach thereto, is hardly yet, for the last arc that completes the stages still rests upon the negative plane of the cross.

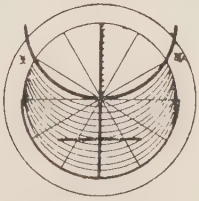


Diagram No. 16.

The Twelve Stages to Perfection.

The emphasised points (♓ and ♏) are ruled, on the lower octave, by the 3 and 9 again making the 12, and Neptune is primarily concerned with the 12th House.

Both these Houses have octave rulers, one being the planet under discussion. The other is Pluto. So passing from the disharmony of the 9 we take up once again the harmony of the 7, with the aid of the planet of regeneration—Pluto. This point will become more clear when Chapter VI is reached.

From a numeral standpoint the 11 is but the 2 added to the 9. It can be said that taking the natural home of the 2 as being at the cusp of Cancer in the nadir, it has two options. It may remained chained to the vicious circle of the squares and oppositions, i.e. to Aries, Libra, Capricorn, or it may pass beyond the wheel of rebirths by making a trine contact with Scorpio on the vibration of Progress and Regeneration. From this illustration we very clearly observe why the square is much more inharmonious than the opposition, especially the opposition involving the 4th and 10th Houses or their signs. The squares enforce the vicious circle, but the opposition to the 10th does at least permit of direct contact along the Spiritual Plane of the Cross.

The upturned position of the semicircle can further be imagined as the chalice of the Soul into which is drawn the purifying waters of the experiences of the twelve steps or lessons. Neptune has always been associated with water, and here we see symbolically something of its purpose.

It is only in the case of Jupiter and Neptune that we have added to the natural numerical summaries, further figures. In the first place be it noted that both these planets have relationships with the Universe or the Cosmos. Jupiter, solely as the linking principle of this Solar System with the Cosmos; and in that instance has been added perhaps an arbitrary figure. Nevertheless it is taken as the 1 which is the symbol for the whole and as far as can be seen no figure could better represent the Cosmos unless it be the 10 or the 1 with a succession of noughts. That would make no difference to the final digit of the 3 which is obtained.

But in the case of Neptune we have added a factor which can be assessed from a mundane aspect; and it will be remembered that Neptune is generally considered not to belong truly to our Solar System. The writer will later deal with the view that Uranus, Neptune, Pluto and Athene are all special aids from the Universe.

The scientific basis upon which such additional 1 is added, in this case to the 6, appears to have special significance, for the 1 is the correspondence with the World of God and we find that the 6 rules the highest World of man's present limit of consciousness. Through these we reach the number of Neptune whch has the keywords of Spirituality and Divinity. The obvious closest link with these is that of the Solar Logos.

Most students will find that Neptune works very close with Pluto in the Physical World.

Adverse directions involving either planet will bring about most unusual circumstances and both will influence and pre-dispose such abnormal conditions that it is usually wise to avoid the lower side of psychic research or contacts while they are operating.

The wide range of vibrations on the Neptunian note has been shown through the correlation with

(1) The World of God.
(2) The World of Thought.
(3) The Astral or Desire World.

Though it is the latter side that mankind usually touches at his present stage, yet it will be noted that the vibration is more strong on the higher planes. From the lower side of the astral influences to that of the wonders of the bliss vibrations that can be experienced under the direction of Venus conjunction Neptune, are indeed extremes.

It has been stated that those who are able in some measure to respond to the higher side of Neptune have such soul existant states and attributes of the past, that they are being culled from the four corners of the Earth. They are looked at and tested and those who can pass are marked and sealed for service of God and Humanity. But in the murky rays are the shells and corpses with contacts of the dark power still with them.

One further illustration will bring out the fact of the ray of the 7, being that of Neptune.

There are six Houses which the symbol emphasises. They are:

The cusp of the 12th ruled by the	3
The cusp of the 8th ruled by the	9
The dotted line semicircle ends at the cusp of the 1st House ruled by	9
and the 7th ruled by the	6
The cross emphasises the centres of the 2nd ruled by the .	6
and the 5th ruled by the	1
	34
	=7

Six definitely important points in the symbol with a digit of 7.

He who can respond constructively to the balanced vibrations of Uranus and Neptune, especially during the next ten years or so, will find much work to do for his less evolved brothers and sisters. During this period these planets are more or less within orb of trine making the first exact contact of 120 degrees in 1939 from the signs of service and finally passing out of orb about 1946 or 1947, just after completion of the present Mars Cycle.

If one or both of these planets are associated with either the Soul number, the Mental Body, or the Ray of Progress, this especially would be the case, qualified according to sign and aspects.

Some will see in this symbol of Neptune, the Tree of Life sprouting from the cross. The diagram of the symbol of the threefold soul (No. 22) extends the beauty of this conception.

Pluto = 11

In the formation of the symbol of Pluto we can see very clearly the dual nature of its influence. It is the planet of the Powers of Darkness and of Death or that of Regeneration and Liberation from the wheel of rebirth. Its numeral is the 11.

The symbol takes the radii of the 2, or Moon principle, or one-half of the diameter of the main circle. The planes of the crosses have the same measurement, while each arm is one-quarter of the radius of the circle representing the Zodiac.

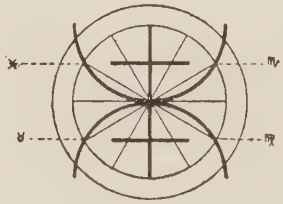


Diagram No. 17.
Pluto = 11.

Those students who have made any study of the influence of this planet will realise that it is practically impossible to avoid its hidden and subterranean influence (even though well aspected at birth) under " evil " directions.

Mankind would not be incarnate in a physical body if he had reached the stage of regeneration and he will only reach that status by overcoming the lower side of his nature. Therefore it would seem that Pluto cannot act in part; it must do so, symbolically, as one ray in spite of the duality.

When we come to the tabulation we find that the 11 is only clearly indicated when the numbers are taken as a whole. In other words if the same method is used as in the cases of the planets already analysed, we would have a digit of 1 (coming from the 37) in the above-earth section: in the below-earth division the total would be the 28=1. These brought to a summary provide the 2.

However, if the symbol is taken as a whole and accordingly tabulated in one step, we have the total of 65 which makes the 11. That is obtained from the two half-totals of 37+28.

The following will make this clear.

TABULATION

	Numeral of Houses.	Ruler.	With Octave Rulers.
1st House	1	9	9
2nd ,,	2	6	6
3rd ,,	3	5	5
4th ,,	4	2	2
5th ,,	5	1	1
6th ,,	6	5	5
7th ,,	7	6	6
8th ,,	8	9	11
9th ,,	9	3	3
10th ,,	10	8	8
11th ,,	11	8	4
12th ,,	12	3	7
	67+11	65	56+11
	13+11	11	11+11
	4+11 or 6	11	11+11

The following is a further confirmation :

(1) (*a*) "Above earth" the arc cuts the cusps of the 12th and 8th Houses, Pisces and Scorpio, whose octave rulers are . . . . . 7+11

(*b*) "Below earth" the arc cuts the cusps of the 2nd and 6th Houses, Taurus and Virgo, whose rulers are 6

5

18+11

=29

=11

The above refers to the Semicircle or Soul aspect of the Symbol. We can also see here the association of Mars with Pluto if the numbers are taken as 9+11.

(2) (*a*) Negative plane of above-earth cross end in the 11th and 8th Houses. The octave rulers are 4+11

(*b*) Negative plane of below-earth cross end in the 2nd and 5th Houses. The rulers are . . 6

1

=11+11

The above refers to the cross, or the matter or vehicle, side of the Symbol.

The Seven Sacred Planets of the Ancients are represented by the 1 2 3 5 6 8 9. These numerals equal the 34 which comes to the digit 7 of Neptune. Adding thereto the numbers of the remaining planets, Uranus (4) and Pluto (11), we have 7+4+11=11+11, the figures appearing in the above summaries. These can be brought to the overtone 22, the number of Athene. The logical reasoning therefrom is that both Pluto and Athene are associated with man's regeneration from the cross of matter.

Pluto is the only glyph where a semicircle is inverted and directed downwards. In its second aspect (or maybe we had better say its higher aspect) the semicircle is turned to light—the M.C.—instead of darkness. However it should not be overlooked that each aspect of the symbol is equal and evenly divided, and *that the two halves are joined by the union of the two uprights of the two crosses.*

Omitting for a moment the neutral planet, Mercury (which in the above-mentioned seven figures of the seven planets takes the middle position), and adding together the numerals of the others, we again equal the 11 of Pluto. They are the 1+2+3+6+8+9 which equal 29, again providing the overtone digit of the 11.

The conclusion is that these six planets aim, in the totality of their influence, in the Physical World, to regenerate mankind from the thralls of the lower side of Scorpio, whose glyph, as will be seen in Diagram No. 31, makes a sweep outside the area within which the other eleven signs take their places: *starting from the cusp of Virgo which the below-earth half of Pluto's symbol cuts.* The 6th House has been well described as the hell of the Zodiac.

Mercury provides the key to this solution of man's liberation. For by adding its numeral, the 5, to the 29, the total of 34 is obtained. This provides the digit of the 7; that of Neptune the planet of Divinity and Renunciation.

This orb of the Messenger of the Gods moreover, is the link between the Worlds of the Ego's cycles of rebirths and the realms above. So until the union has been forged by the ray of Mercury, mankind is chained to the three lower Worlds.

This very important achievement through the ray of Pluto, and then to that of Neptune, does in reality raise the consciousness to the 1st World of Spirit; that of the Buddhic or Life Spirit: and the final essential is the planet of Mercury; the planet of Initiation.

Many false ideas are abroad regarding Initiation. The most prevalent being that it confers occult powers and vision. Initiation is a raising of the consciousness and the contacting of a higher vibration of understanding and love. Vision may or may not accrue. That depends on many factors. Moreover ceremony is not essential. And no organisation, individual or group, carnate or discarnate, can bestow it. It will accrue only through love and works.

The 2 and 9 (which also appears in the summary of the vital influence of the two arcs) are the numerals of the Moon and Mars. Pluto was discovered in the sign Cancer over which the former rules.

Mars rules the sign Scorpio over which Pluto presides in a higher and evolutionary sense. This term, or as it is used elsewhere, octave rulership, is intended to convey the meaning that

having passed through the experiences that the normal ruler gives, the influence of the sign comes under the higher vibration. It may, however, first contact the negative side of the octave; that of the lower-world pull of Pluto, but only as an aid to ultimately awaken to the true and the real. In fact few, if any, destined to tread the path will escape the lower Plutonian tests.

The Moon and Mars are allotted in the diagram of the Worlds to the Physical and the Astral. This gives a further hint of Pluto's chief spheres on its lower side.

Comparison of the symbol of Pluto with that of Neptune, will reveal the fact that the glyph of the latter is that of the planet of Regeneration, minus the inverted semicircle and the negative plane of the above-earth cross.

Zodiacally these two orbs rule, in octave, the signs Scorpio and Pisces; and these are cut by the above-earth arcs of the symbols of both these planets.

The motive power behind action of the average humanity has its origin in either desire, feeling, emotion or passion. Even courage of the physical kind has, in its make-up, a far greater percentage of emotional impulse than of mind or thought. The desires and the motive power behind Plutonian actions are deliberate, not emotional, be they of the lower or the higher planes.

The pure spiritual vibrations of the higher Worlds can only truly be contacted when the Mind has taken charge and controlled impulsive emotions. But the Mind must be impregnated with Love, else pure intellectualism is the outcome.

The Mind in control of the emotional nature means that thought will precede action. The Martian acts through impulse (emotions of one kind or another) and usually thinks *after* action. The true Seer, Mystic or Occultist is striving to reach the perfection of Godhead (symbolised by the Sun, ruler of the sign Leo), where the emotions become more stabilised in the element of fixed fire.

Developing Altruism (often through suffering associated with affections, emotions and sex matters) he throws off from the Leo centre to its opposite sign, Aquarius, the sign of the Water Bearer, the Truth Seeker, the Scientist and the Torch Bearer: the sign of Fixed Air, a mental influence, and that of universal brotherhood.

The emotions are transmuted into a balance of sympathy and

love, and with this comes the urge to dedicate oneself to the service of God and Humanity. The renunciation of the personal self.

One begins to respond to the vibrations of the coming Aquarian Age. Leo, an emotional " fire " influence, is one step beyond the *psychic* emotional nature of Cancer ; nevertheless, the emotions of the fire signs are more intense and more centred than those of water, and they still need harnessing. Changing his polarity across the map, the 1 of the Sun joins with the 4 of Uranus becoming the 5 of Mercury (the Sun's sign incidentally—being the fifth). For we remember that he does not take up a new vibration ; he adds another to the old one, which contains the quintessence of his experiences, and so provides him with wisdom for service. Increasing his vibrations he is in unison with a mental instead of an emotional world, and therefore commences to live in a constructive and directed manner under the power of the will, subordinating that will to the Divine Laws.

Now he thinks before action, for he has a responsibility to those to whom he is drawn for service. He has to think and plan before he can help in a constructive manner.

Responding to the altruistic side of Uranus, the planet with the numeral 4, he makes the first contact with those Worlds beyond the three lower ones of matter, or in other words, the fourth, that of Life Spirit or the Buddhic. Here Mercury acts in her true capacity as the Messenger of the Gods. This factor is dealt with, in its many aspects, throughout the book.

The upper cross of the symbol of Pluto enters the House of Aquarius by its eastern arm.

Worlds of Spirit

The numerical rulers of these are :

		Ruled by	Archangels.
World No. 4	Life Spirit	Ruler= 5= ☿	Raphael
World No. 5	Divine Spirit	,, = 3= ♃	Zadkiel
World No. 6	Virgin Spirit	,, = 8= ♄	Cassiel
World No. 7	God	,, = 1= ☉	Michael
22		17	
		8= ♄	

WORLDS OF MATTER

World No. 1	Physical	Ruler=	2= ☽	Gabriel (Angel)
World No. 2	Astral or Desire	,, =	9= ♂	Samael
World No. 3	Mental or Thought	,, =	6= ♀	Anael
			17	
6		=	8= ♄	

The terms "Worlds of Spirit and Matter" must be taken only as relative, for there is "matter" of varying degrees on all planes.

The digit of the *numbers* of the Worlds of Spirit is 22 and of those of Matter the 6, or Venus, which is the ruler of the World Thought, the highest contacted whilst bound to the wheel of rebirth.

The interesting point apart from the emphasis on the 22 and the mental plane is that the *planetary* syntheses in each group focus to Saturn.

Saturn represents the Divine Spark, or Virgin Spirit, and we see that it comes down into the three lower Worlds, on its involutionary and evolutionary journeyings, where the totality of the vibrations are upon its own note, i.e. the 8.

Now Saturn on the physical plane is the Tester, and he stands on guard at the M.C., the point of spiritual aspirations. No Soul can pass his barrier until, balancing wisdom with justice, in the sign of the balance (Jupiter and Saturn or the 3+8 becoming the 11 of Pluto) he has gained, through this alchemy, regeneration, equilibrium and spiritual power. (See Diagram No. 19.)

So in order to take the first step and pass the tests of Saturn, we must commence to respond to the vibrations of Mercury and the first plane of spirit.

In so doing we must blend Mercury with Venus (for Venus is the vibration of the World of Thought in its highest aspect), and so see a further aspect of the 11 (6+5). This may be called the first stage of redemption. We have seen earlier that the vibrations of Pluto are a synthesis of all the other planets of the ancients, excluding Mercury, and that this arises through the 29 or Moon and Mars; both planets associated with the material worlds; the Moon especially symbolising the nadir, darkness and oblivion. One need not repeat what has been written in

occult works regarding the stragglers on the Moon and the conditions on Mars. But this does bring home to us, with the help of the glyph, that in one half of the symbol the Soul is polarised downwards to darkness and possible oblivion; an instance not repeated in any other symbol.

In the aspiration stage, the urge of the Uranian idealism, the Soul reaches out to the sign Aquarius, a sign in square to that of Scorpio.

Then, as it were, the power of Pluto has completely reversed its spheres. Instead of the worship of the Bull and the Flesh Pots (♉) and ceremonial, ritual and things connected with Man's fall (♏) the Soul comes under the higher vibrations of Pluto. The 11 is now made up from the normal rulers to which it has flown (Aquarius) and the final sign, Pisces, i.e. the 8+3, and ultimately to their octave rulers, Uranus and Neptune (4+7), which still equals 11.

Ultimately it reaches the 7+11, the rulers of the two emphasised cusps of the above-earth semicircle.

Pluto's lower strongholds are the Physical and Astral Worlds, 2+9=11.

Its further correspondence is with the next pair of planes or Worlds, the 3rd and 4th (♀☿=6+5) which come to the 11. This *set* of pairs come to the 22. Yet we cannot find any direct link between them. They are just two 11's. This is clearly confirmed by the glyph, for it can hardly be said that it is composite; while dual in nature, it is very distinct in manifestation, be it on the lower or higher vibration. It does, however, indicate that "to overcome the works of Darkness and put on the armour of Light now in the time of this mortal life" (i.e. life in matter) we can make no pact with the fallen brothers and sisters who, from the Lower Astrals, have so influenced actions on the physical plane since the commencement of the present Mars cycle.

That phrase, "Put on the Armour of Light," is no idle or poetic one. It conveys an occult and a scientific fact of supreme spiritual importance. The co-operation of the planet Athene is essential. The Body of Light will be a pure and organised etheric or vital body. A subject dealt with elsewhere.

Therefore the two sides of Pluto's nature can be said to be either very bad or very good, and this will be found borne out in the Mythology. We must all ultimately put on the Armour of Light of the 22.

Pluto stands or falls as the 2+9 or as the 6+5, but it will make

some contact with the overtone 22, after passing through the altruistic stage, where the 22 is shown as the 4, or Uranus (see Diagram No. 1). But actually here the writer thinks that the first stage of Pluto's influence to regeneration is across the map from Leo to Aquarius, and the 4, where—through association with its next sign, through compassion and renunciation (♒ and ♅=7)—it prepares for the perfection of the 22. That is at least a direct way home, and aligns with the central rod of the Caduceus. But there are many stages and many ways. For all practical present-day purposes we can be content to have the 22 as the 4. The 22 is the synthetic ruler of the combined 3rd, 4th, 5th and 6th Planes (6+5+3+8). Enough it is for almost all Souls in the physical vehicle to be able to make even some contact with the World of Life Spirit (the 4th World), which he does when able to tune in constructively to the Uranian ray of the 4.

Mythology

In mythology Pluto was God of the Underworld and that part of the symbol where the semicircle is inverted signifies that part of Hades known as Tartarus. The upper semicircle relates to the Elysian Fields.

Pluto was the son of Cronus (Saturn) and Rhea (Earth) (8+2). His brothers were Zeus (Jupiter) and Poseidon (Neptune) (3+7). We see here similarity with our numerical tabulation, i.e. 28 and 37.

It may be remembered that Cronus swallowed his children, among whom were Neptune and Pluto. Rhea, by strategy, was able to hide the younger son (Zeus) who eventually attacked and defeated Cronus, ruling over his kingdom and compelling him to produce the children he had swallowed.

It is of interest to note that Jupiter obtained aid from the beings of Tartarus (an especially wicked portion of Hades) to overthrow his father Saturn. Jupiter (3) and Saturn (8) is the 11 of Pluto.

The Saturn ray is the sum on the planetary rulerships of both the material and spiritual worlds summary. There is some value in directing attention to the fact that if one subtracts the value of the Neptune's ray from Pluto's, we have that of Uranus, Saturn's father. The upper cross ends in the centre of the House ruled by Uranus.

One reads that the stern god Pluto, whenever he set out on one of his expeditions to seek souls to drag down into his realms,

rode on a chariot drawn by four coal-black steeds and that if any obstacle impeded his progress, he struck it with his *two-pronged fork*, the emblem of his power, and the obstacle was immediately removed. The geometrical glyph of Pluto's symbol has these two prongs on each half.

'Tis well said of Pluto, by Virgil:

> "To the shades you go, a downhill, easy way;
> But to return and re-enjoy the day,
> This is a work, a labour."

It is very difficult for a soul to pull up after a slip backwards under certain aspects of a heavily tenanted 5th or 8th House or under inharmonious directions to Pluto.

We read, however, that there were also the Elysian Fields, the abode of the Blessed in Hades. They were always calling to those in Tartarus. Souls seem to have reached the former when the thoughts of good outweighed those of evil.

They were far out of sight and hearing of the pitiful sounds that arose in Tartarus, yet they appear to have been part of Hades. It is said that they were lighted by a Sun and a Moon of their own and that there grew most fragrant and beautiful flowers. Here the blessed spent eternity in pleasant communion with friends they loved on Earth.

So the 2+9 aspect (Astral and Physical Worlds) clearly shows the underworld division, and the 6+5 (the Worlds of Thought and Life Spirit) that of the Elysian Fields. The symbol of Pluto very clearly illustrates these two sides of the realm of Pluto in mythology.

The Divine spark within man can overcome the strongest of the powers of darkness by love and faith in the Omnipotent, all-Creative, all-embracing Father; the eternally compassionate One.

We know that while all God's laws are just and that in all outward inharmonious events, we are but "re-living" past wrong actions. There is a law that never allows a soul to come up against tests, conditions or circumstances that it has not the inherent (sometimes latent) powers and strength to overcome. So when adverse Plutonian conditions arrive fear not Pluto; trust in the philosophy of Saturn and God's love and strength. Meeting the tests that Saturn allows Pluto to bring, look not down but upwards, for with victory the soul has taken a definite step in Regeneration and Liberation. Then the 2+9 can become the 4+7 of Uranus and Neptune beyond even the

vibrations of the Elysian Fields. For the 4 and 7 have correspondence to the Worlds of those numbers, i.e. the World of Life Spirit and the World of God.

Victory, through regeneration, means liberation from Earth's bondage, for a permanent bond has been forged with the Throne of God—the Christ Sphere—which nothing can destroy.

Of Pluto's manifestation in the world of action and events. What?

Its rule over Scorpio is established without any doubt and its association with ♉, ♍, and ♓ apparent from the symbol, with perhaps ♋ and ♑ added. To what extent does this rulership override that of Mars? Mars rules the Astral World, the world of emotions, feelings and impulses, the *urge to action through* desires and emotions, by which wisdom is acquired by reflection *after* action. It is the plane to which the average courage of war belongs for its urge is through the stimulus of the emotions of duty and patriotism. Passion is practically always of this ray except when it becomes a matter of deliberate searching and planning to satisfy a craving or desire; or deliberate, determined and unscrupulous schemes for acquisition of wealth and power. These Plutonian passions of the lowest order, and vice; deliberate and determined efforts to satisfy desire; the perversion of the mental capacity in this direction and in schemes and subterranean methods deliberately chosen by the mind, all things of an underworld nature; over these Pluto rules. There is nothing negative about him; duality, subtilty, and stealth, yes; hypnotic trance (i.e. subjects tranced or endeavours to trance by hypnotism) for subterranean and deep purposes and such undesirable underworld influences come under the ray. So does black magic in some forms, and all subterranean things, such as gas and obnoxious earth fumes.

In obsession the influence would be more of the cunning mental, rather than of the more unconscious and elemental nature of those of Neptune. With those on the Path and consciously leading a life of devotion and sacrifice and aiming at initiation and union with Godhead, the purpose behind the adverse aspects would mostly be from the anti-Christ forces endeavouring to lay low by well thought out snares; things that little trouble the ordinary man developing subconsciously. Pluto's influences here are against evolution; in league with the fallen brothers, whereas the inharmonious rays of Neptune are mostly elemental influences aiming at more personal gratification.

In this aspect it may manifest through the things ruled by ♉, ♍ and probably ♋. There seems no doubt that certain forms of ceremonial ritual and magic are here included, especially in those kinds where the brothers of darkness operate to hold back the vibrations of the Earth, often unknown to the majority of those participating. Such have long lost their true value to evolution. The Master Christ-Jesus taught that evolution now depends entirely on the power of Love. Many engaging in ceremonial of various kinds are unaware that many of the influences evoked have no purpose other than of affording undesirable influences a channel for closer contact with the Earth, in very subtile and subterranean ways.

The darker the side so do the laws of God always show the greater contact in the opposite. In mythology you will find that the Grecians prayed that they might never look upon Pluto's face so terrible were his evil influences, but now, from modern occult sources, we learn other laws. One is that there is no such thing as Evil. For, put in a scientific way, all matter is of the atom. Matter includes the Physical, Astral and Mental. So God being in all things, evil is but the wrong polarisation and manifestation of the atom through wrong thinking. So all are brothers and sisters on whatever plane they reside, even on the most degraded. We read of the Elysian Fields being also in Pluto's realm, where existed wondrous beauty, and that the Souls there were always calling to their brothers and sisters in Tartarus. Obviously inviting them to rejoin them. Certainly a very marked contrast in opposites.

How does this latter aspect apply in Pluto's symbol? It relates to the semicircle above earth. Before the writer had any experience of the Planet or had arrived at any conclusions thereon, he used the symbol ♇, and this is the symbol he now prefers to use for brevity, feeling that the *lowest* side of its manifestation is not its purpose at this period of its discovery or re-discovery.

It was revealed in the year 1930, a year vibrating the 4 of Uranus. Its influence in that year being easily capable of checking, especially by those who had directions to Uranus and Pluto about that period. Further, Pluto's association in some manner with Mars seems further indicated as the year 1930 was in the Mars cycle and the year itself *had the same planet as sub-cycle ruler.*

It is indeed the planet of regeneration and liberation, but

only through tribulation and perhaps sudden and certainly unusual difficulties. Crystallisation and stagnation can only be broken up through "disasters," or what appears to most minds as such, and thus is opened a channel for rebirth through purification of desires. That latter is the purpose of Pluto. Apparent failure and breaking up old conditions. For that reason the results of the apparent failure of the World Conference in 1930 (where Pluto in the M.C. squared Uranus; and the Sun and Pars Fortuna were going to the conjunction of Pluto) will prove the beginning of a new era; though suffering must always accompany regeneration.

Unlike Uranus alone, which causes devastation, and the necessity to rebuild completely, with much hard work; Pluto, through tests and sufferings and restrictions, matters subterranean and past man's comprehension, leads to new and bright Elysian Fields of beauty. The symbol just turns round to the light. It is either a complete joining with the powers of darkness for this incarnation, or else, through conditions and experiences Pluto brings, a new world, a new outlook, something so pure and clean that the future life cannot but be dedicated to service, be that conscious or subconscious.

Pluto brings light where previously darkness has reigned.

Where Uranus leaves apparent ruin, Neptune mystery, Pluto aims and prepares the ground for the building of a new Temple, both for Body and Soul. That secured, not all the powers of the nadir can rob the Ego of its possession, for it has stormed the first bridge to God's Kingdom, and if the Rod of Hermes does not bring initiation, at least does it build the first link with the first of the Worlds of Spirit through response to the vibrations of Love and to Mercury, the ruler of that World.

The Soul has taken within itself the cross of matter and has subjugated it to the power of the mind. No longer dominated by matter or even dominating it. The cross becomes part of the Soul.

If we think of the lower part of the symbol rising, degree by degree, until it reaches completely to the position it would occupy if its centre were at the M.C., it will have united with the above-earth arc, and produced a circle with two small crosses inside. It will have ascended to a point which enfolds an area outside the circle which can be considered as the bounds of our usual evolutionary journeyings.

Yet while this circle has always been divided into four quad-

rants by the cross, the new circle is not so divided. Containing two crosses it is true, its only division is that made by the spiritual plane, or the upright along which the lower arc has travelled, step by step, as its centre has slowly advanced to the final position at the cusp of the 10th House.

This is well worthy of illustration by diagram.

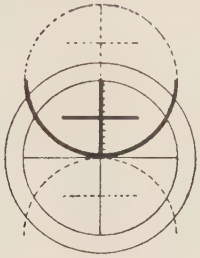


Diagram No. 18.

The symbol of Pluto having taken within itself the two crosses.

And so for Pluto:

On fair fields afar
They are waiting you now
The beauties of God to reveal.
On Pluto's far ground
Of the Elysian Fields;
Through troubles and strife
You can reach.
So gird up your loins
And purify Mind
So that eyes may be open to see.
For naught of God
Can be seen by the Soul,
Till regeneration is reached.

Libra

It has been stated that Saturn and Jupiter become one through the merging of Justice and Mercy in the sign of Harmony and Balance.

This statement expressed symbolically entails but the addition of two uprights (or positive planes) to the upper horizontals of Libra's glyph.

Then that upper section becomes a union of Saturn with Jupiter in symbol. For the position of Saturn's cross has been drawn down to the East, and the semicircles of the symbols of

both these planets become the large semicircle in the glyph of Libra ; or, the semicircle of Libra might be said to alternate as the Soul aspect of each of these two planets. Saturn's glyph will be clearer if the right-hand side of the page is turned round and made the bottom.

Further, all the planets' symbols can be built upon this framework of Libra's sign, but for sake of clarity the seven of the ancients only will be shown, the Moon being represented by one of the halves of the centre circle.

Attention is drawn to the points on the zodiacal scale that correspond to various sections of the diagram, especially to those of ♊, ♒ and ♌ ♑. The centre of the circle corresponds to ♎ 0°. The two added uprights synchronise with ♊ and ♒ 0°.

Briefly the composite symbol may be described as that where all souls are weighed. The tests and trials of the Soul polarised to matter (downwards), associating itself with the negative planes of existence (horizontal lines), first adds the spiritual impulses of the two uprights (so closely associated with the glyph of Uranus). It now gains the power through the planetary rays contacted (Saturn and Jupiter) to project itself upwards instead of downwards. Thus is the semicircle elevated and produces Mercury's symbol, where both Soul and Spirit dominate the cross at the nadir. Then, as it were, the Sun bursts forth over the horizon, and sheds its warmth and joy upon the Soul rising from matter and entering the first of the more spiritual signs, Libra : the first of those " above Earth."

To thoroughly examine it is necessary to turn the diagram round to both left and right. Careful study will reveal that Mars associates with Saturn and Venus with Jupiter. Two glyphs each of Mars and Venus can be obtained in this way, but only one association in each case of the nature just mentioned.

The composite symbol of the seven planets involves but the addition to the glyph of Libra, of three upright lines, one horizontal line and two semicircles. Six accessions which numeral is that of the planet ruling this sign.

It would therefore appear quite apparent that when this sign is emphasised in the horoscope, particularly if below earth, the Soul has reached a very vital stage in its evolution. Much may accrue to the Ego born when the Sun is in Libra.

If the symbols of Neptune and Pluto were added, involving the addition of an upright and two horizontal lines, it can be clearly seen that they would occupy a most prominent position.

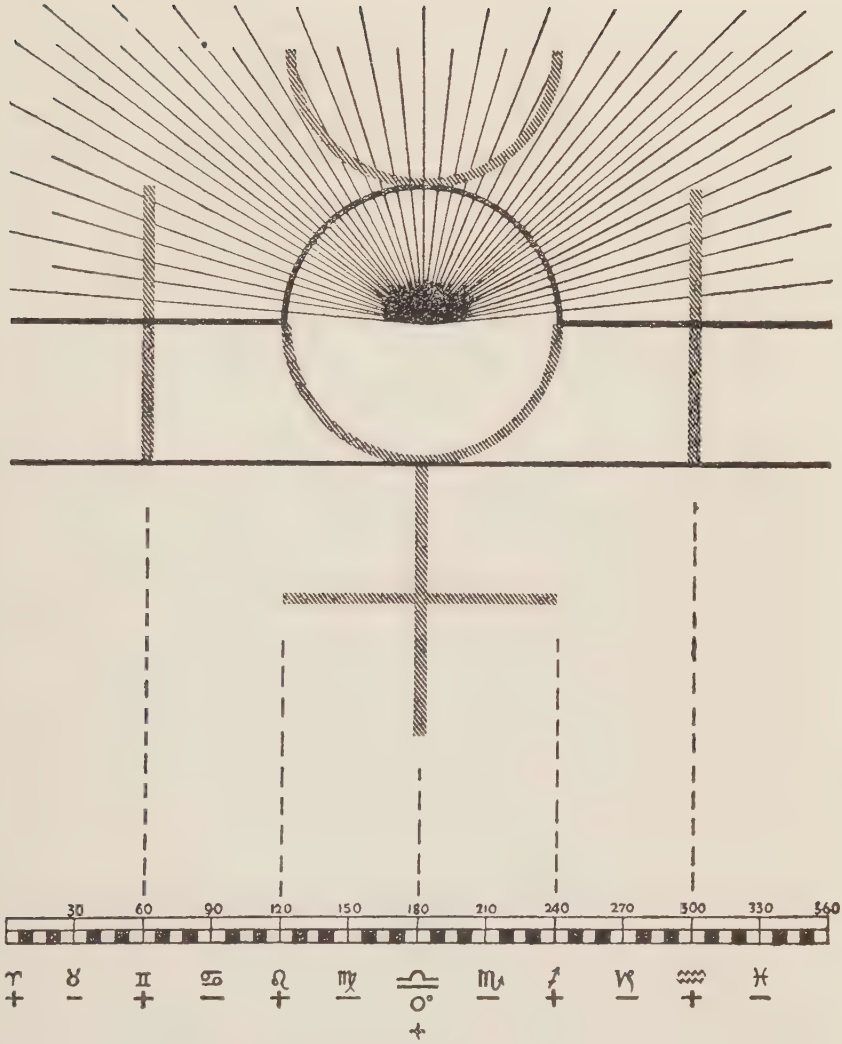


Diagram No. 19.

LIBRA: THE COMPOSITE GLYPH OF THE SEVEN PLANETS.

CHAPTER IV

THE SEVEN WORLDS; THEIR RELATIONSHIP WITH THE PLANETS, DAYS OF THE WEEK, THE NUMERALS AND THE ALPHABET

THE Diagram No. 1 should now be studied very carefully and in detail. In many ways it speaks for itself. For the moment just consider the Worlds numbered 7, 6, 5 and 4, as Spirit, or the Macrocosm, and 3, 2 and 1, as Matter, or the Microcosm.

Every planet is said to consist of three distinct and separate conditions each interpenetrating the other, or three different states or vibrations of matter. The first is the grossest and that which corresponds to the physical body either of the planet or of evolving life; be it of the mineral, plant, animal or human kingdom, each kingdom responding, according to its stage in evolution, to one or more of the attributes of the interpenetrating states of matter, impregnated with the rays of Spirit.

It is not the purpose here to go into a tedious dissertation, but to link, as simply as possible, the planets with the Worlds of the Earth planet, giving special reference to man and his response to the various rates of vibration in his path in evolution up and down the three Worlds of matter. Here is he "imprisoned" until he breaks through the bondage of matter and contacts, evolutionarily, the first of the Worlds of Spirit. In the ultimate breaking up of crystallisations, Uranus is the chief agent.

None of the octave planets have dominion, as such, over any of the Seven Worlds. Their true relationships in this System are but additional aids to our return to Godhead or the 7th World. Astronomically Uranus, Neptune and Pluto and their Moons, where examination and observation have taken place, have laws and rates of motion that vary (as well as the paths of their Moons) from the seven planets of the ancients. None of them really belong to our solar system. It is realised that this statement does not align with some teachings as far as Uranus

is concerned, though others do confirm. The writer's teachers are, however, by no means nebulous on this point. Uranus (the Awakener), the 4, has main relationship with the 4th World, and it is on this vibration that the Ego first reawakens to a more complete spiritual consciousness after its long sojourn in matter. The *action* of Uranus in the Physical World on events, is but part of that gradual reawakening. It is a very potent and strong force, for we are under the 2 vibration of the Moon, and Uranus vibrates to its *square*, $2 \times 2 = 4$. Uranus takes its place at the nadir in the diagram of Disharmony, No. 26. So Uranus closely linking with physical matter, aims to join us with the World ruled by Mercury ; a very close illustration of the teaching extant that this planet is of the nature of a higher Mercury.

Neptune, the 7, the Planet of Divinity, correlates to the 7th Plane, or the World of God, and is of vital and mystic importance when the Ego has felt the altruistic urge of Uranus, for it is a welding of Uranus and Jupiter, $4+3=7$. Its mission is to bring us back to the harmony of the 7, from the disharmony of the 9. The 7 vibration is that of the Solar System, while the 11 of Pluto is the third *aid* from the Universe. For the 4 of Uranus, merging with the 7 of Neptune, comes to the 11 which impregnates us with its regenerative influence. Commencing through the $2+9$ of the 1st and 2nd Worlds, rising through the Worlds on the same vibration, pairing with succeeding neighbours, and finally becoming the 22, the number of the Practical Idealist, the Master Builder. This is more clearly comprehended by examination of the diagram (No. 1).

The planets that responded to the 4 and 7 during the Golden Age need not concern us here.

The Dense or Physical World

The Dense World (or the Physical), and the First, is the World of the grossest matter of which we can have consciousness. Even in the mineral kingdom this matter, world, or state of consciousness, describe it how one will, is linked with Spiritual Worlds (7th, 6th, 5th, 4th) by the Mercury ray from the middle or 4th World. Through this ray of the neutral planet do the three Worlds of Matter obtain the differentiated vibrations of all the other planets. Each kingdom making response or reaction to one or more of them, in accordance with its stage in evolution.

Mercury and the Fourth World

Mercury and the 4th World is the link between Spirit and Matter in the same way as the Mind Body is the link between the Ego and the Personality; while the neutral letter Y is the link in the science of numerology.

The vibration of the World of Life Spirit is the link or interplanetary ray that fills space and interpenetrates all planets. The Rosicrucian simile that *all* the threefold planets (i.e. the planets composed of Physical, Desire and Thought Worlds) swim in a sea composed of a vibration of the 4th World, the World of Life Spirit, is a very illuminating and clear mode of description. This is the *channel* that brings life or spiritual power (in fact it is the avenue of the life principle which eludes science) to the whole, and links each in a network of interpenetrating vibrations. Being the linking media between Spirit and Matter, the properties of this World, though the first of the Macrocosm, is not pure spirit and is still a " kind of matter " —part matter—much more rarefied than that of the World of Thought. So it has been described by one who has reached to the stage of the power to function at that level, though electing to come down and serve on the Astral at the present time. This ray works through the etheric double or vital body of the Planet as it does through man's vital or etheric body. Mankind picks up the planetary rays through his various chakras in his etheric body and it is through this channel that he is resuscitated by the vital rays of the Sun transformed and carried, as it were, through Mercury.

Perhaps a good description of the function of the vibrations of the World of Life Spirit, under the rule of the Lords of Mercury, is to say that it acts as a kind of carrier-wave for other planetary vibrations, passing through necessary transformers at that level.

In its highest aspect it carries the ray of the Father—the Sun—working through the 5 or the Messenger of the Gods. The 1+5=6 or Venus, the vibration of the World of Thought. Here do we see from the diagram that the highest manifestation of God in matter is in the Mind of man. Moreover, the beautiful planet, Venus, is the Lord thereof, whose highest attribute is the Christ Love vibration.

Upon which, as the Nazarene came to teach, depends the

whole of the Earth's redemption and evolution. Man's highest vehicle being the Mind Body we clearly see that the truest form of Love is a mental or thought vibration. This point is dealt with in more detail in the next chapter in relation to the true purpose of Christ's mission.

Here it is sufficient to say that one of the most needed understandings throughout all denominations to-day is that the mission of the Nazarene is to teach that Love is a thought expression and not an emotion of the Astral or Desire World which vibrates to Mars.

Think Love and we shall truly Love. For thought has more potential power for good than any vocal or physical expression of the love vibration.

The Macrocosm and the Microcosm

Parallel columns will show clearly the correspondences of the Macrocosm with the Microcosm.

Macrocosm.		Microcosm.	
World of God	7th ☉ = 1	World of Thought	3rd ♀ = 6
World of Virgin Spirit	6th ♄ = 8	Astral World	2nd ♂ = 9
World of Divine Spirit	5th ♃ = 3	Physical World	1st ☽ = 2
	12 = 3 = ♃		17 = 8 = ♄

World of Life Spirit (the link between) = ☿ = 5.

It has been indicated how the 3 and 8, Jupiter and Saturn, become balanced in the sign of Libra.

The ray of the Father—Light—the positive principle—impregnates itself into gross matter—the mother or the womb—the negative principle—and stirs it into Life, Action and Growth. The 1 joining with the 2 (☉ and ☽) bringing thereby into manifestation the 3 principle of Jupiter–Expansion.

Taking the tabulation we find that the rays of the Macrocosm synthesise on the 3. We have said that the vibrations of Spirit must reach matter over the carrier-wave note of Mercury—5. 3+5=8. And we find that the synthesis of the notes of the Microcosm is the 8 also.

When the Ego has gained all that is its purpose in the Microcosm it again invokes the aid of Mercury to help it reach and function in the first of the Worlds of the Macrocosm, over which it presides. For we know that it is the planet which rules over

Initiation and the tests that Saturn claims the right to give, before the soul is allowed to pass the threshold of the M.C.

Having earned the right to enter the domain of Mercury, no longer chained to the wheel of rebirth, it leaves behind its vehicles of matter. These are still on the synthetic note of Saturn who then turns its negative side of disintegration into operation.

A poetic description, maybe, yet conveying some idea of the process numerically. A method of conveying spiritual truths that has many claims to consideration.

The 3 vibration in the Macrocosm is that of the World of Divine Spirit (the 5th World) whose interpenetrating ether (or sea) is that which links our Solar System with all other Solar Systems of the Universe.

Let us consider the three Worlds of Matter alone, and Mercury purely as the link with the Worlds of Spirit. Accordingly the planetary numerical values of these three lower Worlds *taken alone* (as matter) must already *include* that of the 5. Subtract therefore that number from each of the individual rulers and we have the ray that the Messenger of the Gods *brings*, as its major contribution, to the respective Worlds.

World of Thought	ruled by	♀ = 6 − 5 = 1 = ☉ World of God.
Desire or Astral World	,,	♂ = 9 − 5 = 4 = ♅ (Uranus).
Physical World	,,	☽ = 2 − 5 = 7 = ♆ (Neptune).

The main vibration brought from the Macrocosm to the Microcosm, in this sense, is from the World of God to the World of Thought, the highest plane that mankind reaches while chained to the wheels of rebirth. The major contacts to the two lower Worlds are brought from Uranus and Neptune, both of whom do not properly belong to our Solar System. Their united numerals come to that of the planet Pluto, the third planet from the Cosmos.

Once again we see from this examination that all spiritual evolution depends upon the power of the mind operating upon the true Love ray of Venus.

The incarnation of the Master Jesus, used by the Christ Spirit from the Sun, was to bring to mankind the importance and the understanding of Love as a mental attitude of Mind.

The thoughtful student will observe much from this result. One important deduction is that it is the Astral and Physical Worlds that primarily have needed the aid of outside planets.

A fact that will not be lost on either the thinker, the occult student or the psychic researcher.

To prove, let us arrive at the same answer in another way. Deduct from all three octave planets the same connecting link of Mercury (5), for they must all reach us on that carrier wave.

Uranus.	Neptune.	Pluto.
=4	=7	=11
−5	−5	− 5
–	–	—
9=	=2 of the	=6 of
♂ of the Desire or Astral World.	☽ of the Physical World.	♀ of the World of Thought.

In the above illustration, and in others in the book, where a higher numeral fails to be deducted from a lower one, the one logical method seems to be to assume the usual borrowing of 10.

This is an indication that their work, as far as our Solar System is concerned, is primarily on the Worlds of Matter.

The need, nay the necessity, of passing through the conditions and experiences that, on their inharmonious rays, these planets bring, is thus clear. It is obvious also that we must tune our note ultimately to their sum total—the 22—which incidentally, as a digit of 4, correlates itself to the 4th World or the first of the spiritual. But first we must touch the higher side of the 3.

A further interesting point, in passing, is that by deducting from the numerals of the lower Worlds the value of the sphere below it we get the 7. This does not apply in the spiritual realms. The Physical World vibration from that of the Astral is the 2 from the 9 which is 7; and that of the Astral from the Mental is the 9 from the 6 which is again 7, having "borrowed" 10. So we can see the influence of Neptune on both these Worlds, while the manner in which the second 7 is obtained seems to give it a superior quality. The 1 is of course the numeral of the Sun.

The second point, arising out of the above, and associating therewith, is the fact that the numerals of the three lower Worlds come to the 1 and 7 (i.e. 2+9+6=17). Those of the four higher also come to the same figures (i.e. 5+3+8+1=17). The 1 and the 7 being, as we know, those of the Sun and Neptune. The nature of Neptune has been dealt with in the section dealing with its symbol.

Mercury's Linking Ray

The influence of Mercury and the 5 is vital to the complete comprehension of the operation of the interplanetary vibrations. We have seen that Mercury's place in the whole scheme, in its various aspects, is the link as it were between spirit and matter or the agency for the influx of spirit into matter. Its World is the middle of the 7, and is numbered the 4th, correlating and relating it to Uranus.

It is called the planet of the Mind, and astrologers are aware that Uranus also has a decided influence upon that vehicle.

Being ruler over the plane below that of the 5th World, that of Divine Spirit or Nirvana, it is apparent that it has considerable sway in bringing the Soul in touch with that realm.

The influence of the 5, as is the case with the planet Mercury, is steeped in Mystery.

As a link it has already been stated that in Rosicrucian teaching the World of Life Spirit (over which the 5 rules) is likened to a sea in which all the planets of our Solar System swim, therefore linking them in one whole. Throughout all the correspondences shown to exist, in the various chapters of this book, the 5 and Mercury is always the middle, and the linking principle: i.e. in the worlds, the numbers, days of the week, the 36 year cycles and so on.

The Stepping Stone to the Influence of Pluto

The Ego cannot consciously function in the first of the Spiritual Worlds (Life Spirit) until it has built a vehicle suitable to that plane. Before this is achieved man must have become regenerate and in consequence no longer under the necessity for continual re-birth into the Physical Worlds.

When it is nearing this stage it first comes under the influence of Uranus whose function is to awaken.

Working in the lower Worlds Saturn crystallises and contracts, binding the soul to earth until it has passed through all the tests and lessons needed. Mankind, by his thoughts, often carries this process too far. A soul may be as earth bound on the Physical as on the Astral.

Now comes Uranus and, often through sudden *apparent* catastrophes, events and circumstances, breaks down old barriers of fixed thoughts, thus turning the Mind to meditate

upon higher things than those of the Physical. In dire agony it stretches out its arms to God, thus providing a channel through which higher forces may act upon it.

It will soon feel an urge for the more altruistic life and come under the higher side of Uranus. The Soul must ultimately desire only to act as the Water-Bearer to suffering humanity. That indeed is the only legitimate desire that a true Uranian may have within him.

However, before man may reach that state he must meanwhile experience the regenerating influence of Pluto according to his needs and the acts of the past. Blending Uranus with the vibration of renunciation of self (the 7—Neptune) it is now in tune with the 11 of Pluto (4+7=11). Here comes the final purging and regeneration, giving liberation and true spiritual progress and its true purpose, higher evolution.

The Etheric Region of the Physical World

We may speculate, at first, as to the position the Etheric Region of the Physical World (or the Vital Body of the Earth) takes in this scheme in relationship to numbers.

It is, of course, part of the Physical World. However, it is capable through the power of the mind of providing an additional means of contact with the invisible Worlds, and it is indeed the avenue of ingress for all those spiritual rays that play through matter in its varying grades. These enter the etheric body along the carrier wave of Mercury, so this planet is closely associated with the Etheric Region. Without these rays all matter would be inert.

Some years ago the very evolved guide of a well-known medium told the writer that Mercury ruled communication with the worlds. He was not speaking of physical phenomena but "trance" communication. As this was by no means clear, and did not seem to fall in with general astrological knowledge, it was placed aside. Since that period, that which has been given the writer regarding the Etheric Region for the purposes of this book clearly prove this statement. It is understood that it is primarily the two higher ethers that are used by the communicator, that is if he is in the category of a teacher.

Being but one removed from the solids, liquids and gases, the four " degrees " of ether provide the closest invisible link with our mortal bodies. The vital or etheric body is a replica of the

physical and disintegrates above the grave in exact ratio to that vehicle (or in any case most of its structure).

It is related to the Moon, as is the Physical World; and it is the etheric mould which, in the womb of the mother, draws to itself the type and arrangement of the physical atoms of solids, liquids and gases that will ultimately become the garment for manifestation upon earth.

The odd numbers are positive, and are 1, 3, 7, 9; the even numbers are negative, and are 2, 4, 6, 8. The 5 is hermaphroditic.

These two divisions provide the necessary relationship, numerically. We see this from the following tabulation.

The Physical World

The Etheric Region.

The positive numbers = 1 + 3 + 7 + 9 = 20 = 2 = Moon.

The Chemical Region.

The negative numbers = 2 + 4 + 6 + 8 = 20 = 2 = Moon.

Neither vehicle has volition of itself, and it is the carrier wave of the 5 that provides the link between, through which the life forces pour.

By adding, or subtracting, the 5 and the 2 we have the 7, the potentiality for the entrance of the rays of all planets.

Physicists would do well to study these facts in relationship to their own science.

Through the adding of these two 2's, making the 4, we see the importance and the strength of Uranus in physical matter, and maybe proof of the statement in Cosmo-Conception that Aquarius (of which Uranus certainly has rule) is the sign of the etheric or vital body. Athene's (22) mission will be to organise this body for use in place of the physical body.

Numerical Rulership of the Worlds

Moving along the Worlds in rapid survey, we concern ourselves solely with the polarity of the planets ruling each World. We at once note that they alternate as positive and negative with Mercury allotted to the middle World, taking the negative ray of Venus and the positive ray of Jupiter or in figures the 6 meets the 3 in the home of the 5. So the Worlds of Matter meet the Worlds of Spirit in the 6 and 3 principles (positive and negative). If we take the total vibrations of the Worlds of

Matter and the Worlds of Spirit we have the same positive and negative principles manifesting. We will repeat them for sake of convenience:

Worlds of Matter (1st, 2nd, 3rd) = 2+9+6 = 17 = 8. Negative.
Worlds of Spirit (5th, 6th, 7th) = 3+8+1 = 12 = 3. Positive.
(Mercury still acting as the link between.)

If the *numerical* sequence of the Worlds are summarised in a similar manner the same results are obtained. This time with the negative 6 and the positive 9, the negative 4 being the link between.

Pluto again

Having noted this—the scientific student will find many other examples of this linking—we return to Pluto. Pluto is a duality (see symbol) and the 11 will be obtained from the main chart, by a process of pairing. The planets pair and their numerals produce the 11 through addition to the ruler of the world above, as under:

Ruler of the 1st World plus the ruler of the 2nd = 2+9 = 11
" " 3rd " " " " " 4th = 6+5 = 11
" " 5th " " " " " 6th = 3+8 = 11

From this we see a triplicity of dualities or three links of the 11. A higher principle, under the 22, brings about the alchemic blending in order to reach the Throne of God. From the diagram it will be seen that further pairing brings about a 4 in the Worlds of Matter and the 22 in those of Spirit. Therefore this regeneration and liberation principle of Pluto manifests through all the Worlds and does indeed bring one to the very throne of God, the 7th World.

Having worked through the *seven* planetary principles *upwards*, and annealed them into a whole, we indeed gain the glorious consummation of reunion with our Beloved Father. For the 1+2+3+4+5+6+7 equal 28 = 1 = the Sun ruler of the 7th World. By adding together the numbers of *these seven* planets we equal the 34 = 7. Again the Sun and Neptune.

This law of the 11, composed of a negative and a positive planetary principle, does not work *downward* in the Worlds (i.e. commencing from the 7th). We must work upwards through the Mother principle of Earth, service and sympathy, and add to that the vibration of courage, energy and determi-

nation, through desire for progress (♂ of the Astral), and take the first step in regeneration.

But working downward through the Mars of passion and lower desires and merging with the low vibration of the Earth and sense satisfaction we link with the lower half of Pluto's symbol and with the beings in Tartarus. We then become as the crab, a thing of not much beauty, with the habit of hiding itself, through fear, deeper and deeper in the darkness. As it becomes darker and darker it thinks it is more safe from the pursuer (conscience). Working downwards, it is polarising itself with the even grosser matter of the underworld. On the Moon are those who have failed, whose vehicles are crystallising because they allowed themselves to fall farther and farther into this underworld. The planet Mars is in an equally backward state. Occult knowledge proves this association of the 2 and 9, Moon and Mars.

The negative 11 becomes the timid and spiteful 2 of the Moon afraid of Light, desperately defending itself in its despair and living more and more in the lower realms of Life. It is said that it is very difficult for the brother or sister who, under the 11 vibration, drop away from their ideals, for it is but the few who can stop the downward rush to the lower realms of the senses, once they have gained a hold. These people are often lost to progress for the present incarnation. In its highest principle the 11 finds its outlet through the eleventh sign, altruistic association and idealistic service, but it has to raise itself to the 22, or at least to the 4 of Uranus before it is able to become the true Aquarian. We find this dual principle of the lower and the higher (but no middle stage) in the symbol of Pluto. When the Mother principle has really degraded itself, the Soul loses its polarisation upwards and touches the vibration of the mysterious 8th World.

We note here, for reference in the chapter dealing with the Lessons of the Signs, the fact that the Moon and Mars rule two water signs and only one fire sign.

So we see the first step in regeneration and liberation both upon the Physical and on the Astral. One stage and no true link with the next other than when the subsequent link is forged between Venus and Mercury (6+5) on the mental planes and we are able to merge the two 11's into the 22, or 4 of Uranus, and touch the fourth plane—the first of Spirit.

As this union of the two 11's is associated mostly with the

three lower Worlds we see why, for all practical purposes, the 22 can be delineated, astrologically, through Uranus on its higher note.

The second step in the Soul's climb to God is on an entirely new sphere, that of Mind, and though this is a phase apart from the previous one, yet it can make no true progress vibrationally with the higher Worlds until the Ego has been able to so express its will and has stilled and harnessed the emotions. It then uses the Spiritual Fire, or Kundalini, not in sense and sex satisfaction, but in the development of the higher attributes and the Mind Body. It is well known that those who let the sex instinct rule, and bodily appetites flourish unchecked, soon lose their mental grip and the attributes of true love and compassion.

The World of Thought is divided into two main sections—Abstract Thought—the idea and ideal and Concrete Thought—the next step from the idea.

Max Heindel says that the Region of Concrete Thought furnishes the mind stuff in which the ideas, generated in the Region of Abstract Thought, clothe themselves as *thought forms*. In their ideal state these act as controls on impulsive action on the Desire or Astral World and build the higher attributes of the Mind Body. We see that Mercury has a "sub-rule" in this Region, and again Heindel says that the World of Life Spirit, in which Mercury's vibrations have the predominating influence, is correlated to the Etheric Region of the Physical World. The Etheric Double is the avenue or channel through which the Physical Body makes contact with all other Worlds, and especially the media through which thoughts contact the physical brain. So we see how thoughts from beings in that World can influence man in his physical garb. If the brain is weak for any reason this contact is impossible. Developing the Mind of Love, the 11 becomes the Practical Idealist of the 22.

Over the Region of Abstract Thought Venus has rule. Mercury has a sub-rule here and Mars a sub-rule in the Region of Concrete Thought. Our thoughts may, therefore, be of the passional, pleasure-loving Martian type or of the ideal love ray of the planet symbolising the Christ Teachings. It is of occult knowledge that the Mind became enmeshed with the Desire Body in the Atlantean era.

It does not seem desirable to complicate the simplicity of the chart by going into sub-rulership in respect of other planes.

Very clearly can we see in the four Worlds of Spirit the centralisation of the four Lessons, dealt with in the next chapter, if such an expression is allowable :

The World of God	☉	Love.
The World of Virgin Spirit	♄	Service.
The World of Divine Spirit (Nirvana)	♃	Peace.
The World of Life Spirit	☿	Unity and Brotherhood.

CHAPTER V

THE LESSONS OF THE SIGNS

HERE we enter upon the main purpose that underlies this book. The true meaning behind all man's experiences. Though he may spend a whole lifetime immersed in the experiences of harmonious or inharmonious partnerships, the accumulation of wealth, seeking power or pleasure or even applying his higher faculties for the service of humanity, man is but experiencing according to his Karma. However, he is also learning at the same time, in the grand scheme of evolution, the four Lessons of Love, Service, Unity and Brotherhood, and Peace. They are related to the triplicities of Fire, Earth, Air and Water in that sequence, and are shown by the position of the " Sun " in the Horoscope.

So we see a Quadruplicity and a Triplicity. The four Worlds of Spirit have their correspondence in the four Lessons and the three Worlds of Matter in the triplicities of each of the Elements. For man experiences a threefold aspect, in physical life, of each of the four Lessons, expressed in some measure as Physically, Emotionally and Mentally as under :

	Physical (World No. 1).	Emotional (World No. 2).	Mental (World No. 3).	
Fire	♈	♌	♐	(Love).
Earth	♉	♍	♑	(Service).
Air	♊	♎	♒	(Brotherhood).
Water	♋	♏	♓	(Peace and Renunciation).

Love is the whole power of the Universe and that which contains it not is of little value in the grand scheme of man's evolution. For all things depend upon the power of Love, and by no possible chance can this planet redeem itself through any other influence. Ritual, Ceremonial and Magic may have had their uses in the past, but in the present era they are only

of value inasmuch as they may raise the consciousness to a truer understanding of God. In themselves they are forces but little understood by those who practise them and contain great potentiality for evil. At the best they manipulate powers which *may* help, but often in the process the recipient's will-power is overridden. Free will is man's Divine hreitage, and did God but withdraw it the whole purpose of evolution, as well as regeneration, would be negatived.

Christ came to teach the meaning of Love. It is the very key-note and corner-stone of His Ministry. He brought this teaching to the Earth when it was in dire need, and when its aura, or invisible belt, was immersed in adverse occult and thought vibrations. In consequence it had begun to lose contact with the true spiritual vibrations of the Solar System, or in other words, isolating itself from the rest of the family. The link obtained by the vehicles of the Christ Spirit offset this danger. But it entailed great sacrifice. There was no ceremonial connected with his teachings. All was simple, yet reverent and sincere.

We can gain much illumination of the true nature of Love from Diagram No. 1, and it may be as well to repeat that Sex, and Love in its true aspect, are poles apart.

Venus will be found correlated to the World of Thought and the vibration of the 6. Venus has always been known as the planet of Love, much as man's conception of that word has become distorted. The World of God, who *is* Love, is under the sway of the Sun and the number 1. Adding the 6 and 1 we have the 7, the mystical number of the Universe and of Neptune, the planet of Divinity and of Renunciation of the lower physical world consciousness.

We may obtain a similar result by adding the vibration of the 1 to the Mercurial carrier wave of the 5, which comes again to the 6—Venus. Once again the importance of the power of Love is emphasised. Mercury's main function, do we add or subtract its vibration from the 1, is to provide the link from the World of God (Love) and the highest of the Worlds of Matter ruled by the 6, the realm of Mind.

We are thus forced to focus our attention on Love and Thought, and we arrive at the inner conviction that Love *is* Thought and that the highest Thought must be Love. Not words, not actions, but Thoughts therefore take the predominant place in our evolution.

The Christ came to the Earth planet in order that the Divine Aura of God's Love could regain and re-establish itself here. Being a manifestation of Love, His very nature caused Him to return and seek to help the rebellious child of the family. Humanity were in dire peril of becoming stragglers in evolution. The practical effect of the Crucifixion was that the Christ force, imprisoned in the Blood of Jesus, became part of the aura of the Earth and will remain so until the planet has redeemed itself from the results of the Fall. So indeed has Christ become crucified, for until that great day of liberation this close contact and link with the Earth will remain. Without His ray man would have become submerged in the heavy power of the material and gross thoughts that he generates, day by day, into the Earth's aura, increasingly so during the recent centuries.

Such is the sacrifice, and by comparison the condemning of a man used all his life to refinements and intellectual companionship, to live daily and hourly in a hovel with degenerates, would be paradise.

Moreover, when the more advanced Soul obtains some release from gross matter and enters the higher Heaven Worlds, upon looking back with understanding on his own erstwhile limitation in the physical, it even then can only gain but a small appreciation of the crucifixion of the Christ's consciousness in returning to the low vibrations of the Earth planet.

We are anxious to emphasise, as strongly as possible, the all-importance of Love (kindly thoughts and actions, selfless in their motives); so in the opening of this important chapter some time has been spent in bringing home its nature and influence. The movement that was inaugurated by General Baden-Powell is doing probably one of the finest pieces of constructive Christian teaching of the twentieth century. Its rule of one good deed a day is based on a true understanding of the teachings of Christ. And, moreover, the results of its work are already being seen, in many ways, among the rising generation.

So God being Love, and as the 7th World, the World of God, aligns itself as it were with the highest World of Matter—the World of Thought—we again see God's purpose and a proof of the preceding remarks. Evolution, and reunion with Godhead, depends in prime essence on Love working through the power of thought. We have seen the principle repeated through the

fact of the highest function of Mercury as the carrier wave of our Solar System and in its relationship to the central body thereof, producing the 6 of Venus, i.e. 5+1.

Without some actuation of true Love, thought forms are dull and heavy, and in the purely intellectual thought, though of a more refined nature, still cold in colour. Such are but ensouled by the spirit and the vibrations of the Earth. Ensouled with Love as do the Angels and Higher Hierarchies ensoul them, in their ministering services to mankind, they are things of beauty and of immense value in assisting evolution.

Without Love the world would indeed disintegrate into Chaos. So do we see that Venus, the wonderful and beautiful orb to whom the poets have paid homage in the highest of their expressions, the ruler of the World of Thought.

The writer has been told inspirationally that Venus is the present physical home or vehicle, during His crucifixion in matter, of the Christ Spirit when not in actual habitation in the planet Earth, which, according to the teachings of the Rosicrucians, commences at the fall of the year, or about the period when the Sun enters the first of the "above-earth" signs—Libra—a sign of considerable import. (The writer could add some personal testimony of the truth of this statement.) Then does He bring strength and comfort and sustenance to all on whatever vibration they may live, through the Thought emanations of His Love.

But for the fact that several confirmations have been given, in addition to the chart which follows, these statements would not have been included.

Those who are sensitive can contact very beautiful vibrations and influences more easily about Christmas than at any other time of the year.

To give a practical illustration of this influence of man's thoughts upon the aura of the Earth, many will find themselves depressed, listless and unable to throw off depression (if at all negative or sensitive) about the date of the Armistice anniversary. This is the influence of the depressing thoughts of those who sorrow for loved ones from whom they are temporarily parted, either on the Physical or the Astral planes.

Many have commented upon the consistency of the 3 and 6 in the life of the Master Jesus. He lived 33 years. His ministry lasted 3 years. The 3 is the 'Son' principle in the Trinity, the Jupiterian vibration of the World of Divine Spirit and also the

synthetic note of the Macrocosm. The first three Worlds of Spirit are represented by ☉ ♄ and ♃ = 1 + 8 + 3 = 12 = 3.

All sensitive Souls feel, as they gaze upon Venus, that some mysterious and wonderous influence pervades their consciousness which is difficult to describe and that seems so near and so much more a part of themselves than the rays of the other orbs.

About the time that this was first drafted, in fact two days after it had been so put on paper, a member of the writer's family (who has not, as far as can be remembered, ever previously commented on the stars or planets seen in the sky) came home remarking on the *exceptional* brilliancy of a star he had seen in the south-west on his journey home. A chart revealed this as Venus in the 303° (i.e. ♒ 2.46) in the 7th House but practically on the cusps of the 8th.

Some interesting data arise from the chart as under:

The year was in the 36-year cycle of ♂	= 9
The year had the sub-rulership of ☿	= 5
The day was Friday ruled by ♀	= 6
	20
The planetary hours was that of the ☉	= 1
	21 = 3

The time was within a few minutes of 6 p.m.	= 6
Approaching the planetary hour of Venus	= 6
In 303rd° = 33 = 6	= 6

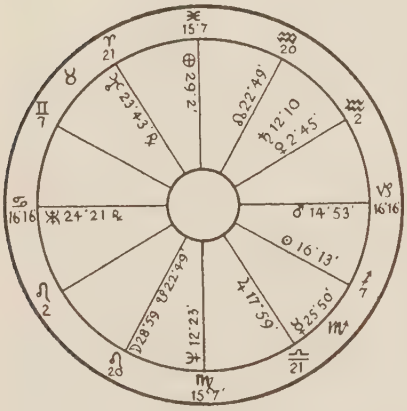
The sum of the date (8.12.1933) = 36 = 9 and Mars had just set (2° below Descendant) while Pluto its Regenerative Octave was 8° of rising.

Venus had just entered the sign of the Perfected Man and of the Aquarian Age, and was going to the conjunction of Saturn in the House of Regeneration. Probably the most notable feature of the figure is the fact that the "Pars Fortuna" (*which name is a misnomer, for in Horary figures this point undoubtedly indicates the main question or its purport*) was in ♓ 29° 2′ in the M.C. It will be remembered that the Sun had, by precession, entered, or was entering, the sign of the Fisherman at the time of the birth of the Master Jesus and that His disciples were

"Fishermen." Moreover, this point was thirteen complete degrees past the M.C. which held ♓ 15° 7′. According to Maurice Wemyss and Max Heindel the vernal equinox point is at present about ♓10, though it should be pointed out that there is no present agreement on this question. Pisces itself starts at the 330° (=6) whereas the 16th degree of Pisces=346=13=4, the vibration of the octave ruler of Aquarius.

It does not seem without significance (for numbers are a law and have been shown to work in this way before) that while no prearranged system is used the chart of this figure in a certain file takes up the number of 33A.

The writer having on many occasions had other signs and portents when in doubt upon a subject (which have led him to the path of wisdom as against error), cannot ignore or doubt that this simple instance had a bearing of import. So that all may see, a copy of the chart is given below.



Planetary Rays					
Celestial+			Earth−		
Cycle	♂	9	Year	1933	7
Sub- ,,	☿	5	Month	12	3
P. Day	♀	6	Date	8	8
	☽	2		♂	9
P. Hr.	☉	1	Hour (18th)	9	9
	♃	3		♂	9

Diagram No. 20.

Figure of the time of the sight of a Brilliant Orb.

So must we concentrate our attention on the pure Christ Love, the World of Thought, and its major importance in Man's evolution. He said: "No man cometh to the Father but by Me." Consider this in relation to Diagram No. 1 and what has been said regarding Venus and the true nature of Love.

We see that many must, after regeneration of the lower or physical side, as represented in the 2+9 side of Pluto—the sex side—gain regeneration along the even more difficult lane of

thought. The transmutation and the cleansing of the material and the sordid thoughts into those of beauty, pure and selfless and an aid to humanity.

Then do we build forms of beauty and, cleansing the vibrations of our auras, contact a higher note of Pluto through the 6+5= 11, i.e. ♀ and ☿ ; the vibrations of the Poet and the Musician.

Transmutation, through service, and looking upwards to God and bringing down the Essence of Love in such abundance that the heart is filled to an extent that it *must* be giving out thoughts of Love and Thanksgiving in the joy of Service.

Yet fight not evil either in ourselves or others. Concentration on an evil, or face to face talking thereof but aggravates the trouble. Concentrate on its opposite and upon beauty, and seek to find the good in others.

In fact concentration on beauty and compassion are wonderful helps and aids in transmuting those milliards of unhealthy thoughts that seem to flow into the mind immediately this task is assailed. The more continual the concentration the quicker is a channel built for the inflow of the higher thoughts, and one will be surprised, if this means is persisted in, how one wakes to a realisation that past thought troubles have largely vanished.

The importance of concentration can hardly be over-emphasised.

One of the first lessons that children are taught in the schools on the higher Astral or Desire World is the importance, and the power in service, of concentration. They are told that when they have grown up and are ready to help and serve those on the Earth plane, that one of the most useful methods is the concentrating thoughts of love on to those in trial and tribulation. On many occasions during periods of turmoil and nerve tension one child in particular, in an Astral body, has within a few moments turned a condition of immense tension and pain into one of wonderful peace. One sees, in pictures of Spirit Children and of Angels, where the artist has conceived the same idea, for the hands of the figures, peacefully extended, shower love thoughts upon those to whom they minister.

The Four Lessons,

Love

All the experiences of an incarnation will aim at and assist (through the Divine Wisdom) in the learning of one of the four lessons indicated by the sign in which the Sun is posited. The

decanate will more clearly define this lesson. The Sun sign will not usually define the type of experiences and events, though it may do so in some cases in a more general sense (these will be shown by the Birth Path planet), but they will bring subconsciously or consciously an increase of understanding of either Love, Service, Unity or Peace. The Sun may, of course, also represent the Birth Path. The Sun by sign and aspects is indicative of the stage in evolution of the Ego and of the past experiences. Especial attention should be paid to Quintile and Biquintile aspects, and any link with the Path of Spirit.

By a summarisation of the numerical rulerships of the elements we may obtain some understanding of the point that is reached in the progression through each of the triplicities.

In the Fire triplicity we have :

♈ Ruler = 9
♌ Ruler = 1
♐ Ruler = 3

13 = 4 = ♅

Here we see that the highest achievement of the Lesson in the Fire Signs is that indicated by the altruistic Aquarius, ruled by Uranus, the planet of altruism and *Impersonal Love*. This is the complementary sign to Leo ruled by the Sun, the centre point of the Lessons of Love, and fortunate the Soul who at Leo grasps the Divine in creation and through aspiration passes across the Zodiac and ceases to be bound to the wheel of rebirth. In fact in the 1+4 (☉ and ♅) equalling the 5 (Mercury) he touches thereby the 1st World of Spirit.

Service

The Soul that has grasped the elementary principles of true love cannot but desire to serve and help those whose consciousness is still embedded in matter and so do we come to the triplicity of Earth (Service), whose rulers sum as follows :

♉ Ruler = 6
♍ Ruler = 5
♑ Ruler = 8

19 = 1 = ☉

While the first stage needs the power and strength of the outer planet, Uranus, who breaks down the old so that a new may be rebuilt, the second stage brings our vibration within our Solar System and under the direct vibration of the World of God and the Sun. We are once again in harmony with our Solar System.

Having touched, through the vibration of Love, the altruistic ray of Uranus the Soul seeks to serve in the vineyards of the Master.

It will be noted that by adding the rulers of each of the two leading signs in the Fire and Earth triplicities (♈ and ♉ ♌ and ♍), the digits come to the 6, of the World of Thought (i.e. 9+6=6. 1+5=6). Learning to think love, he almost unconsciously serves, for all love thoughts are services. Having experienced these blendings on the *mental* plane through Mars and Venus and Sun and Mercury, the final stage arrives at the 3 and 8, Jupiter and Saturn (rulers of ♐ and ♑) on the note of the 11 —Regeneration—through Pluto.

The Sun symbolises the highest principle of Love and Saturn that of Service and they are the planets in dominion over the highest Worlds of Spirit. In the total of the 1+8 we have the number of the 9 or Man.

Unity and Brotherhood

Coming next to the Lesson of Unity, we are reminded that man has learnt something of the first essentials of the spiritual life, that of Love, and its immediate mode of manifestation—service to humanity. In the Fire-Earth combinations of ♈ ♉ and ♌ ♍ the Love principle, manifesting through Service, is much actuated by the impulsive personal self, until the trials of Pluto are safely negotiated.

The Arian and Leonian attitudes so often have their motives in a sense of pioneership or rulership in "Love-Service," and this attitude is apt to bring about a separation rather than a unity. As a pioneer or ruler there is the tendency to think in the "I consciousness." Reaching Sagittarius the wisdom and intuitive ray is touched, leading to a truer understanding of the Unity and Brotherhood of all things. The ♐ ♑ contact of "Love-Service" opens up the channel for the next step, for those of the former sign are in their negative phase, roamers, and in their travels among peoples, especially foreigners, they begin to see and understand a little of the unity of all things.

So he comes under the vibrational note of the whole of the Air Signs whose summary is :

♊ Ruler = 5
♎ Ruler = 6
♒ Ruler = 8

19 = 1 = ☉

or with octave ruler 5 + 6 + 4 = 15 = 6 = ♀

We step from the 19 or 1 in Service to the 19 and 1 in Unity. This number is a warning number and may be expressed as ☉ ♂ ♂, but passing into the ray of the Air triplicity we contact the first of the octave rulers, and the ideal now is to vibrate, not to the 19 (☉ ♂), but the 15 (☉ ☿) in the ♀ digit of 6. This is the ruler of the middle sign of the triad ♎, where all planetary symbols find their rest (see Diagram No. 19).

It is only when making the final revision, prior to passing the typescript to the printers, that the significance of the number of this particular diagram (19) has been noticed. We have already commented on this fact in a general way, but here we not only see it as mentioned, but also in relation to this warning number of the 19 expressed symbolically as ☉ ♂ ♂. Moreover, Libra is the sign where the Egyptians pictured the soul as being tested by the feather of justice.

We may love and we may serve, but often from a long way off or in a distant manner. The Master Jesus was one with all men, and hence the mystic phrase "He ate with publicans and sinners," meaning more than is implied by a mundane interpretation, for they are, as is Lucifer, our brothers. It is a difficult lesson to learn to associate, *even mentally*, in brotherhood and sisterhood with the publican and sinner, casting aside all distraction of caste, education, creed or learning. It, too, is a dangerous position to try and develop until the Soul has gained something of the intuitional wisdom ray of Jupiter, for it must get a true balance of Wisdom and Justice, else the unbalance of fanaticism will result.

Firstly through the personal and near associates, brothers, sisters and contemporaries, the "me" or personal attitude; then through the "me and mine", those to whom he has to sacrifice some personal desire in order to secure harmonious partnerships. He has to attain to that vital point of balance,

for without the impersonal and balanced view-point no Soul can proceed further on the difficult path ahead. Wisdom and Justice must gain balance through Jupiter and Saturn until the Soul can pass to the first contacted octave ruler ♅. Here in ♒ it yearns to serve as the water-bearer and the burden-bearer for suffering humanity. The true Uranian now, he seeks not the personal, nor publicity, nor to be in the fore. He rejoices in the role of the homeless wanderer, associating with all, serving with joy and passing on ; hastening indeed after bestowing his ray of Love, lest he may be thanked or recognised again on his return journey. He loves to give without, if possible, the recipient's knowledge.

Peace and Renunciation

Before he is the "Perfected Man" peace of Body, of Soul and of Mind must be attained. Here is the summary of the Water triplicity (Peace).

♋ Ruler = 2
♏ Ruler = 9
♓ Ruler = 3

14 = 5 = ☿

Or with octave rulers 2 + 11 + 7 = 9 + 11 = ♂ + ♆

Without troubling to pass through too many details we find the first contact with the Water signs of Peace is with the sign of the Soul, Cancer. It might be said that at the Fall man fell into the darkness of the Womb of Cancer and that before he can become finally liberated from matter he must experience in a conscious state of understanding all that that error implied. He may have Astral experiences in sleep state (probably unknown), where he will take love and succour to some who may have fallen through his failing to guide and are not yet awakened to any urge of the spirit. He must gain peace of his own Soul from craving of the body corporeal and for personal and bodily comforts. Often through the raging of bodily ills he gains sympathy and compassion for others. Cancer is associated mostly with the 7th month—July. The dates are vibrations of the Mundane World of affairs, and as 7 is the number of Neptune, these Souls have experiences on the Physical and Astral

realms that could best be labelled mysterious and unusual, and in consequence have a very difficult life, for it is not easy to steer a mystery ship. Their emotions are often stirred to their depths by the stresses, storms and experiences of life. The Astral or Desire Body which is the seat of these emotions must be controlled by the Mind Body and through the power of Love. Forgetting self when the emotions are controlled, and through the mysticism of Neptune, he has to become the Teacher and Prophet of Peace. Passing through the phases of understanding of the true purpose of Sex (♏) in the Divine fires, in Pisces he submits to the Divine Will, by renunciation of the personal self, and in the sign where Venus finds exaltation becomes the compassionate one. He is in harmony with the Mystic Christ of the Fishes, whose octave ruler is the planet of Divinity—Neptune. Then that true inner and satisfying peace is attained. Nothing can rob us of this treasure for it is a quality that transcends all cravings and searchings for physical things. It desires only to give peace and teach peace. The Soul has now found its true anchorage and naught can deflect it. "Ahoy, Captain! Ahoy there!"—but the mystery ship was silent, it answered no call but the call of the Soul.

So we have the following numerical summary, by adding the planetary rulers of the 'decanates' of each pair—Fire and Earth, and Air and Water, and finally the sum of the four:

Fire and Earth.				Air and Water (with overtones, if any).			
First	pair	♈ ♉	9+6=6	First	pair	♊ ♋	5+2=7
Second	„	♌ ♍	1+5=6	Second	„	♎ ♏	6+11=6+11
Third	„	♐ ♑	3+8=11	Third	„	♒ ♓	4+7=11

Summary

(Fire, Earth, Air and Water)

♈ ♉ ♊ ♋ (as above)	6+7=13=	4	=♅
♌ ♍ ♎ ♏	„ 6+6+11=12+11=	3+11	=♃ and ♆
♐ ♑ ♒ ♓	„ 11+11=22=	22	=Athene

This shows us very clearly, in conjunction with the main diagram (No. 1), the increasing of the vibratory note, as the Soul progresses through the signs and finally passes from the wheel of rebirth on the 22 vibration.

While Uranus is the first agency in the awakening and the release from matter, the power of the planets of Wisdom and

Regeneration are necessary for the second step (it should be noted that in a single note they respond to Mercury, i.e. 3+11 =5, the carrier ray of all the planets), but the double Pluto—11+11=22—must be reached, in some measure, before we commence the ascent of the Worlds of Spirit.

The Lesson of Love

The three fire signs (♈ ♌ ♐) are ruled by Mars, the Sun and Jupiter, which planets have prime dominion over the Astral World, the World of God, and the World of Divine Spirit (or Nirvana) respectively ; the centre of the Trinity being polarised in the World of God.

Sun in Aries

Approximately March 21st to April 20th

With our impulsive son of Aries, he born when the Sun is passing through the sign of feelings and passions, the spiritual nature is focused through the Martian ray of the Astral and responds to the " I " consciousness. He expresses as " I am," " I think," fiery and outgoing, he is centred in the personality. He is learning the lesson through personal things and through the emotions, which, evolved, show in courage, energy and enterprise, but in the lower ones in recklessness and waywardness. Most will show a certain selfishness or a self-centredness. He has to learn in the School of Self Sacrifice and in giving up of the personal and the comforts and pleasures of the emotions. His reaction towards the loved one is a hasty, almost warlike attitude of the feelings ; ready to defend the weak but too often expecting the applause that he feels is due to him for his action. So do we find the Arian working best when appreciated and praised.

He has to learn the lesson of overcoming impulse and selfishness in his understanding of Love and to cease to expect reward or praise. Once the understanding of the true purpose of Love has been attained, through control of passion, impulse and the expecting of reward, he becomes the Pioneer of the meaning of Love.

His wide-awakeness for any personal advantage he may gain through his emotions becomes transmuted into instincts for the true aspect of Love, and he will plough new ground and become the Pioneering General, finding channels in which to take the message of the Christ Love often to the oppressed. He is then

impartial to either rich or poor, but will more often be found ministering in the back-waters fighting his way through all oppositions.

Sun in Leo

Approximately July 23rd to August 23rd

Here the Ego is bold and intense within himself, for Aries may be likened to a fire that burns for a definite purpose, personal to itself (a cleansing fire), as does a fire whose object is to destroy rubbish and to leave but the ash or the *essence*. Leo is that fire of the grate that greets all and sundry on a cold day in winter. His true and highest manifestation is to draw to himself those who need the warmth and comfort of his presence. The son of Leo will often have to overcome the feeling of pride in his love gestures, and, seeing that others are drawn to him through his generous open-hearted nature, overcome his desire to rule through his love attitude. While Aries is cardinal and outgoing Leo is fixed and centred, and *draws* to itself. He must learn too that true kingship is of God and God *is* Love. That it is not a commodity to be used as barter even though the price be the worship of those upon whom he bestows his warmth. Rather must that warmth flow from the heart freely and without pride and expectation of reward. Many great souls of the past have fallen through the Leonian desire for rulership and worship.

He must learn to let go of the gaining of pleasure through Love, whether that be of the flesh, the emotions, or the Mind, and to cease to dominate others through Love. Shedding his warmth upon all whom he meets, humbly and without pride, without hope of reward ; for his true joy will eventually be in Service and the realisation that he has so developed himself that he is now a fitting channel for the flow of the true love of God to the Earth plane. So does he lessen the intensity of his nature and gain humility. For this is indeed the Royal sign, and here will he first touch the summer of the Divine within him.

Sun in Sagittarius

Approximately November 22nd to December 22nd

Coming to the end of the Trinity of Love the Sun enters the sign of Sagittarius.

Here fire manifests itself, symbolically, as a diffused warmth

as do the rays of the Sun that embrace all. When head and heart meet in the ray of wisdom there is a balanced intuitional understanding of the needs of each particular ego.

The restlessness of the sign shows, in its primitive state, in travel, movement and desire for change, and accordingly its love attitude will tend to spread itself foolishly here, there and everywhere in search of its mate and its desire. With the desires unfulfilled, and the passions unsatisfied, the Ego with the Sun in Sagittarius may become wayward and rebellious until sorrow brings him in touch with the Divine ray of Wisdom. Then, forsaking earthly pleasures, his arrow is shot to the Spiritual Worlds. Through that contact he becomes the true Philosopher of the meaning of Love and, with other suitable configurations, often the Preacher of the Christ Love. But he must beware of form and dogma, for only as the true Seer can he bring from the invisible realms the true words and manner to express and live along the teachings of Christ. For that love is a spiritual and a mental attribute, and once but a glimmering of understanding of its true nature is grasped, some measure of desire to serve must manifest.

Service cannot function in its highest purpose without true wisdom, and in the Holy Ghost of the Testament we have a good illustration of the highest symbol of the Sagittarian fire ; again in the " burning or flaming " bush seen by Moses on Mount Sinai, which, though burning, consumed not. The perfection of the Fire of Wisdom is that of the Tongues of Fire that descended upon the Apostles on the Day of Pentecost, giving wisdom and ability to teach in many tongues as is necessary to the travelling son of Sagittarius.

We have previously noted that the summary of the numerical vibration of the triplicity of Love is the 4 of Uranus, who breaks up old conditions to build anew. Man has so fallen into he depth of gross matter, through his mistaking sex for love, that naught but the explosive nature of Uranus (manifesting through the pain and suffering associated with " sex-love ") can bring to his consciousness a remembrance of his true Godlike nature. Astrologically the Divine Spark is ruled by the Sun, the centre of this triplicity, but in so many it has become too embedded in its coat of gross matter. That coat will fall in vibration if the Mind is polarised downward. Pain and suffering are but " growing pains " due to the Ego trying to reach the Light.

The Lesson of Service

Sun in Taurus

Approximately April 20th to May 21st

So we reach the signs of Service, those of the Earth triplicity; for Love without works is barren, and but shows that the true nature of this attribute has not become part of the consciousness.

With the Sun in Taurus the Ego is passing through the stage of building in Service, for here the "essence" is to become practical. The lesson is to be practical in serving humanity, and in building for posterity. We see in the works of Shakespeare, Browning and Marconi, all of whom were born with the Sun in Taurus, this building for humanity and posterity.

With but a touch of the ray of the Christ Love in the personality, it is but the law that such love must manifest in Service, and though the brother of the earth signs may have but imperfectly learnt the lesson of love, if he has reached Taurus, he will at least wish to build and construct. If not yet individualised the motive may be building for self and constructing, that he may amass wealth and secure comfort and ease. Nevertheless, under the rulership that ♀ (of the World of Thought vibration) gives this position, there will be a mental refinement in many of her sons, despite the call of the flesh at times, but the divine purpose during the Sun's sojourn here is the learning to be practical and overcoming, in the early stages, that dreaminess of thinking and glorying in what *might* be done for others. He must be practical in building for his less advanced brothers and sisters, even though they may be of the Animal Kingdom.

Sun in Virgo

Approximately August 23rd to September 23rd

Reaching the sign of Purity when the Sun is in Virgo we learn to discriminate in Service and purify motives; letting go of Rituals, Creeds and Ceremonial in our attitude to God. Learning to criticise less, we see God in all things if our thoughts are pure, and by an analytical mental attitude learn when and how, and the best way to serve to the greatest benefit—when, even, to stand aside. Many of the Children of Virgo are spasmodically clairvoyant when that sign is on the Ascendant (though it is usually kept to themselves), but, in any case, they are near to the invisible,

and have a keen desire to nurse and minister in some manner or other; usually in an unobtrusive and quiet way they are guided by this intermittent clear seeing. Behind the scenes as private secretaries, nurses, writers, and in practical ways such as dietetists and hygienists they love to serve others, themselves remaining, if possible, in the background. Their field of activity is usually in their immediate vicinity. Though as writers and painters their names may become household words, as personalities they are usually unknown to the public. The ruler being ☿, those passing through this sign may gain much inspiration from the worlds spiritual, for they can soon raise their vibrations when living constructively to contact in some measure the first of the Worlds of the Spirit.

The details of Service (mostly under some directing hand) is their channel, and many opportunities come their way to serve for they attract the sick and suffering. Through much detail and activity they learn to concentrate and, of necessity, to eliminate and discriminate in Service. Here, too, they find the truth (and often the occult reason) of the saying that "Cleanliness is next to Godliness."

Sun in Capricorn

Approximately December 22nd to January 20th

The last of the signs of the triplicity of Service is the Mountain Goat, and the sign that stands as the sentinel at the M.C., the point of spiritual aspiration. Here the Soul is tested in Service and cannot make further progress, in his evolutionary chain, until Saturn the ruler will allow him to pass beyond. It must be, and is, a very vital stage in the Soul's evolution.

Now we see a changing in the Virgo attitude of keeping in the background and, with the ambitions of this sign, there is more tendency to come into the limelight. Not that it is always sought, but that their surefootedness and aspiring natures bring them into prominence as they unconsciously take the lead and become the organiser.

Here we learn the highest aspect of Service, for while the former signs of this triplicity minister on the more practical side of Life, the Capricornian (Sun in that sign) learns to become the Priest, or Priestess, serving the Soul of Man. An interesting fact, in the writer's knowledge, occurs in relation with that statement. Two women (sisters) passed over within six months

of each other, one had Sun in Aries and the Path of Spirit in Virgo. The other Sun in Capricorn, and Path of Spirit in Pisces. The former is now a kind of "Matron" of a hospital on the Astral Plane, healing and acclimatising *Bodies*, whilst the latter is healing *Souls*. They are both gloriously happy and suited to their work. Would that many others also prepare themselves for such work whilst in physical bodies. Other instances of the fact that the Horoscope follows us after the change called death, at least for some time, could be given, but this is not the place.

We have seen how the digit of the numerical rulers of the Earth signs is that of the Sun. In Diagram 6, it will be remembered, the Sun rules the M.C., the home of the sign Capricorn. The importance of this stage is thereby emphasised.

Many obstacles and obstructions he will find in this sphere; for in serving as the Priest he has first to cleanse himself and purify his motives; transmuting any desire he may have for the gaining of personal satisfaction or reward in service. Thus cleansed, his motives made impersonal and impregnated with love, the Priest must become the Ambassador of Service, teaching that service is but the expression of the lesson of love truly learnt. In practice, and in teaching, he learns to carry the full and complete understanding of the meaning of Service and climb mountains, if need be, in such endeavour.

But before he can become the Ambassador, he must serve as the Priest. There he learns to overcome his ambitions to attain public recognition and laurels in Service. In the learning of that maybe he will have falls, for the pinnacles of fame have great dangers for the Soul. Falling back from the M.C. to the nadir of Darkness, he finds there so many who are in need of loving and tender hands that his earlier ambitions for recognition melt in compassion for those in distress. Many an aspiring Soul in this sign, may be found serving in the lower states in sleep conditions and in the slums. Here they serve where the only reward or response may be a spurning by the animal side of man.

Ignoring this, he has to learn that persistency is the keynote of service and continue to shower Love Thoughts upon those in the prison of their own.

Having, through his surefootedness, climbed the mountain and won his spurs against the heavy odds of indifference or antagonism, he attains a position from which even the greatest catastrophes cannot shake him. Then indeed can he preach the true nature of Ambassadorship of Service.

The Lesson of Unity and Brotherhood

In the triplicity of Air (♊, ♎, ♒) the lesson is Unity and through that Unity the understanding of Brotherhood with all creation and in all kingdoms. A brotherhood that has no boundaries of countries and no limitation through creed or colour. The summary is that of the 15=6=♀ and the World of Thought. So having passed through the earlier triplicities where the Ego has experienced primarily through the emotions we have now reached the stage where it learns to function, control and direct the emotions through thinking and planning before action. Here, therefore, our experiences are such that, along purely mental lines, we are compelled to reason and think and so develop our highest earthly vehicle.

By reasoning, through intuitions, study, scientific research, partnerships and associations we learn that all is one whole, a Unity. From that we learn that no man thinks or acts without in some measure influencing others; be they on the Astral or on the Physical; even, maybe, on the Mental Plane. For as we think so are we influencing and contacting others on the same wave-length as that thought. We cannot think or act without thus influencing others for good or ill; in the same way as the thoughts of others must influence us if we are in tune with them. Thoughts are indeed things and are of vital importance.

Sun in Gemini

Approximately May 21st to June 21st

When the Ego takes rebirth with the Sun in the dual sign of Gemini, the question of thoughts becomes a vital one, for in the first stage he must learn to think of himself as united not only with God, but with every other ego. He must first accustom himself to think Unity from within, for Gemini is rather isolated in his mind and attached to things more than peoples.

There is duality in this sign ruled by Mercury and at times the more evolved are highly sensitive and will respond to the gentlest zephyr and pick up the thoughts of others with the greatest ease. If he has allowed his aura to respond to a low rate of vibration then the thoughts he will receive will be low and of the earth and lower astral. If high, then of the higher planes. It is one of the ways in which he begins to learn of the Unity

of the Universe, though at first he may think that the multitude of ideas that come to him are of his own creation. He learns by thinking Unity. Changes of surroundings and journeyings bring him many experiences upon which he reasons, always searching for the eternal " why " of all things. The less evolved, not yet at the stage where his books, researches and study will satisfy, is the soul of Joy and Sorrow, usually failing to gain the middle note. The chatterbox. They live emotionally and are carried quickly into experiences without first thinking of the consequences. It is through the *subsequent* reasoning on these experiences, with much precision and accuracy, that they finally reach the conclusion that their thoughts, and those of others, greatly influenced such events.

Flitting here and there in study, or in travel, they make many contacts and gain the understanding that there is a definite bond or link with all whom they meet. But as yet they have only learnt to think of the link with the " me." Not yet with the " mine," for at the moment they have the " I " consciousness of Aries.

The achievement of this stage is to think Unity, which in the evolved types, comes through intellectual pursuits and investigations.

The Sun in Libra

Approximately September 23rd to October 23rd

This is a vital and very important stage in evolution, the sign of the fall of the year, when growth is finished and the harvest is gathered, when the seeds return to rest from their labours. It is the sign in which the attributes of both Saturn and Jupiter—Contraction and Expansion and Justice and Mercy—must become balanced. It is also the sign where all the planets can find a home (see Diagram No. 19), and become united as is appropriate for the central sign of the triplicity of Unity.

Having learnt through the reasoning faculty of the mind something of the Unity of all creation, in Libra the Ego learns through experiencing in various kinds of partnerships, to give and take, and to think in the terms of " Me and Mine."

This thinking in the terms of the perfect balance is a difficult one, for until self is put into its true place, it will still want to think as the " me " and not as a part of one harmonious whole.

In point of fact it is learning, in this sign, the functions that appertain to the positive pole and those which rest on the negative

pole in creation, and that one cannot take on the functions of the other without disharmony. The male must function through action, gaining its intuitive direction-note through the female side. Neither must usurp the place of the other. As all must first learn in matter, he with the Sun in Libra will only progress through the planetary rays influencing him to form partnerships, in one or more of their many guises. Through sex, to companionship and harmonising in the exchange of ideas and viewpoints, and later in various forms of linking, commercially and finally altruistically. In practice the partners are seldom evenly matched and thought and care need to be exercised to maintain a harmonious interchange. Yet through duels we learn the necessary qualifications for the true duet.

Through this sign the Ego comes more intimately in contact with people. He is drawn out to others in contrast to Gemini who is more isolated within himself. He has to dovetail himself, realising that combination is an essential to Unity. The aim is to become the Impartial Statesman, balancing, as has been said, the justice of Saturn with the wisdom of Jupiter, and so speaking and expressing Unity.

Sun in Aquarius

Approximately January 20th to February 19th

Associating first with contemporaries then with the nearer outside world and the stranger who comes into his path, now he must go out to the World of his own volition, associating in brotherhood with all. Here will he find that his lessons have made him stronger than the majority whom he contacts and, aspiring to the position of an elder brother, he must become the water-bearer and the burden-bearer to humanity, for he has realised his brotherhood with all.

He must touch all lives and be a true elder brother, helping here, guiding there, with self obliterated through the divine urge of Love and Service. Then will you find him working in the back waters of Life or among the educated—the same to each, adapting himself to all.

Before he is able to function at this level he will learn through friends and associations that altruism does not of necessity mean learning or understanding of the occult. They are of value in as far as they will explain to him the operation of Divine Laws. But the wisdom that he should have learnt will

teach him that they are for the few, rather than the many, and so will he avoid becoming a fanatic. He will, or should, seek knowledge and enlightenment of the hidden truths and laws of the world only in as far as they may further equip him for his work as an elder brother. He must let the Divine Love of God be his guide as to methods and means through which he may assist in the opening of the eyes of his less evolved brothers and sisters ; and in his enthusiasm to build the new he must avoid destroying the old until the pupil is ready.

Through association he finds the true outlet for his aspirations. Acting Unity and adapting himself to those he may contact, he conquers all by becoming one with all.

The Lesson of Peace

Arriving at the signs of the Water element the most difficult lesson has to be learnt. Peace. Peace of Body, Soul and Spirit. Through the lessons of the preceding signs the urge to progress has been actuated by a desire of some kind, even though it may have reached a high note.

But the ultimate and highest urge to action has yet to be learnt. At complete peace in God, the force behind action must be just pure Love, with self underfoot.

This is a state of consciousness that must manifest in giving from within (without the *outside* urge of the emotions and desires), for that Spark within is part of God. He gives daily, hourly, every minute to His Children, and without this giving we could not exist. Emotionless, but pouring forth a stream of mental love and sustenance.

All reincarnation is actuated by desire, yet we have free will on all planes. The desire may be to progress, to repay, or to satisfy some longing or some interest. A natural and quite a normal and sound law, for without energisation through desire there would be no action or activity in evolution—speaking of humanity as a whole.

The teaching of reincarnation is often completely misunderstood and many, in consequence, refuse even to accept the bare idea of the possibility of such a law.

The major objection is always the personal one and the dislike of returning to this world of so much sorrow, suffering and shame.

Yet would that the teachers teach that it is only through

regeneration that the soul can loosen the bonds that tie it to the wheel of rebirth. Then would more have the courage to seek a state of purity of consciousness.

The teaching that *perfection* is reached only through continual re-embodiments in the physical is erroneous. Else would not the Soul who is truly striving to spiritualise itself, meet many, more evolved than itself, in a position to impart to it truth and wisdom?

That this is not the case is obvious to all who are observant, thoughtful and studious.

The necessity for rebirth into this rate of vibration of matter after the Soul has learnt the main attributes of the four Lessons of Love, Service, Brotherhood and Peace, lasts no longer than the time to acquire regeneration and renunciation, if these have not been fully learnt in passing through the three signs of Cancer, Scorpio and Pisces.

We are, of course, dealing with a higher stage than the average of humanity. We have traced the Soul to the point when it has gained some balance and mind control and has acquired some capacity to think and plan before action. Also to gain some guiding wisdom from higher spheres. Further the intuitions will have developed to some degree, for the soul will be old with experience. Then events come more under the control of the will of the Ego.

But he must, as it were, before passing finally from gross matter transmute the Astral or Desire Body to something finer and more rarefied. In fact, through this transmutation of the rather unstable nature of the Astral Body, helped by the planet of Wisdom, he is slowly building the first contact with the 5th World, that of Nirvana ruled by Jupiter, the mundane ruler of the last of the water signs.

His previous progress has brought him in touch, through the Mental plane and the Mind, with the first of the Worlds of Spirit —the World of Life Spirit—through which contact in the body he gains, in his researches, some knowledge of the Divine Laws. That must be expanded, through the Jupiterian principle, to an all-embracing wisdom and altruism, whose central point or pivot is that of Love—the true Love of God. A cosmic consciousness (as distinct from the Solar consciousness) that is all-embracing, as is the interpenetrating planetary ether of the 5th World, which links our Solar System to the Cosmos.

So while we commenced with the emotions of Fire and the

destroying and cleansing principle in nature, we complete the circle of the quarternary with the experiences of the emotions of Water, the regenerative and liberative principle, centred in Scorpio and Pluto.

The Water triplicity (♋ ♏ ♓) we have seen sum in their octave vibrations to the 9+11 (Mars and Pluto). So through the passions and emotions of Mars and the Astral plane of Desire, we reach regeneration and liberation through Pluto.

The lessons of Peace are difficult on the Earth plane, for here we are *compelled* to contact those in all stages of evolution. That is not the law on the Astral, where like associates with like, but on Earth the law of attraction will bring about meetings and close associations with many types in varying stages of evolution.

We are apt to be tossed about as a ship without a captain until the emotions are harnessed. This achieved, then, we are more likely to contact and draw to us those with whom we can harmonise, or who may need us or we them.

The peace that the Soul must learn is that which passes all understanding, and which comes through our finding the God within ourselves ; and so we transmute the desire that is without (in our transitory vehicles). They are the vehicles that but take us part of our journey.

It may seem heroism to be at peace when all around is turmoil, but once we contact the Ego within—the Divine Spark or Essence of God—we have linked with Spirit and the outside turmoil of the Astral must obey that power.

When the body is in intense pain, when all things that one holds most dear seem to be slipping away, indeed, it may seem heroism, to the onlooker, to remain at peace. Catastrophes will not unbalance the Soul who has made this contact with God.

These turmoils are of the Emotions (usually stronger than the emotions of Fire, for they go deeper) and must sooner or later be conquered. If not controlled mentally they re-act on the body, and then a more difficult, painful and longer process ensues. The emotions of the water signs have a very trying and tearing effect on the physical, and many have learnt the necessity for mental control through sickness and lowered vitality.

The Sun in Cancer

Approximately June 21st to July 23rd

Here the Soul is always searching and seeking for Peace. When stirred, the emotions are like the storm-tossed sea, with its many phases, and these take them, in that search, among many peoples, and to curious places and often through strange experiences. Slowly they awaken to the fact that they have found not peace but more turmoil, and that for which they clamour resides within themselves. They seek for peace through the physical home (Moon rules the Physical World and the Home) and their interests are centred in obtaining the peace and comfort of home life and companionship. Living much in their feelings and their romances they seek the sympathies of others, especially through the mate ; being often selfish and self-centred in these respects, and holding tenaciously through fear of losing them. Their emotions carry them here, there and everywhere in their search, and some law seems to prevent them settling down in the little haven of peace for which they yearn. Many changes of residences seem forced upon a large number of them.

They are learning that peace through the physical and the emotions are transitory, and that only by mastering the desires that possess them and rising superior to them, will they find a measure of peace. Many are found whose home conditions are the reverse of peace, and not until the emotions of the Soul and the self-pity they engender are controlled do they begin to find even a measure of peace. This attribute is attained by a positive and self-controlled manifestation, so that all the turmoils and inharmony that they find around them, will leave them untouched and untroubled. Then will their sympathic and sensitive natures send out thoughts of peace to those who create adverse conditions.

Realising their own power to *produce* Peace, and that this power is within and an attribute of Spirit, they will experience an urge to teach others of its wonders. With the wide range of sympathy that the Cancerian possesses, his mission is to take the balm to others and become the Teacher of Peace through Love. So they should endeavour to draw around them in the home all the harmonies, not for themselves but for the healing of others.

The Sun in Scorpio

Approximately October 23rd to November 22nd

A sign that might be said to provide no half-measures, very little light and shade and often running to extremes. They either master themselves or else they are mastered by their bodies.

Sex is a spiritual force in principle and in purity. Man through the Fall turned this force downward to matter for his own personal pleasures : and creation occurred not in the image of God but in the image of Man. God has purified and sanctified man in his now stage of using the procreative forces, but most have yet to obtain that control of them so that they are used, only, for the purpose of providing a vehicle for an ego desiring rebirth. This stage is one that must be embarked upon with care, for transmutation must come through the will and the mind, at the correct time and in the right stages, and not through repression at the wrong. First purity of thought and purpose should be their watchword. Then will their thoughts rise above the realm of the physical, and they will find that they are well equipped to study the laws of God. Thus polarised, the things of the flesh will slowly pass, for there will arise a gradual dawning and understanding of the Divine in man and the necessity to control that part which is of the earth. The true sex act should be as a Holy Sacrifice, with the realisation that the more beautiful the thought that inspired it, the greater will be the beauty of the Ego that will be attracted to the Womb.

With the usual type of the son or daughter of Scorpio—the average—it may be said that his search for peace comes through this so little understood sex urge : a desire for peace of Body. And, more the pity, so little can be done to help or warn. For whether polarised upwards or downwards the Spiritual Fire or Kundalini is an enormous power. Only by the understanding that true love is not sex and by the power of the will, can man obtain the mastery and turn this force upwards. Christ's mission was to teach the true meaning of Love, and the student needing more understanding thereon should study His teachings. That will greatly assist in the transmutation of the creative force on to a higher plane, as also will study, in a balanced manner, of the higher arts and sciences.

In his search the Scorpio person usually *craves* for peace, and

he thinks that he will find it through sex and ease of the body, and so often racks and nearly ruins his body therethrough. His great power of endurance is his bulwark, combined with a strong will, and he often withdraws within himself thinking he has found the gem. Usually he discovers, eventually, that his treasure has turned to bitterness. Instead of finding peace he realises he has lost and crushed out all peace, for he has dropped away from the beauty of Life, into the mud of the depths of matter.

However, the strength that the more evolved Soul in this sign has accumulated in the past will bring him to the top, and then we find him rapidly soaring to the Sun. He must go through most of his experiences and turmoils of the flesh alone, for few can help the children of this sign. This great spiritual force controlled (many truly spiritual people are highly sexed, and are learning to control the fire on all planes), he realises, in humility, the errors and degradations of the past, and is purified through the ray of the Planet of Regeneration (Pluto). A most important phase has the Soul reached who enters the Earth plane with the Sun in Scorpio, and fortunate indeed is he who, before the experiences of the life reach their summit, learns a measure of control and brings the body, at least to some extent, under the will of the Ego.

So, passed through the rays of Pluto, the soul will be a *power* for Peace, that cannot fail to have its influence on the World.

More than one man, born while the Sun has been passing through Scorpio, has gone down to posterity known as a Peace Maker, after passing through the ray of regeneration.

The Sun in Pisces

Approximately February 19th to March 21st

This sign has been called the quintessence of the signs and the sum of the whole. At least, its mundane expression is ruled by Jupiter, which is the link that binds our Solar System with the Cosmos. It is also the ray of the vibration of Nirvana.

Indeed, the sympathy and compassion that the children of this sign are able to manifest, when evolved, justifies this description. Finding through the preceding stages that the peace it seeks cannot be found in the emotions (♋), or in the physical (♏), it learns here how to meditate and bring from the spiritual realms sustenance for the Ego in matter; that will maintain and

strengthen the link with the peace that it is slowly finding is within.

No longer swimming hither and thither, he lets the Sun sparkle on his scales and scintillates peace to all.

The lower types seek the oblivion of their turmoil through drugs and such practices, but rising above these emotions and overcoming dreaminess, the more individualised are true peace lovers, and desire nothing better than to take the peace that is within them, through healing and nursing, to all. First he has to overcome the tendency to live inactively in a dream condition, and learn true compassion in the *giving* of peace.

Their mission is to minister with the true softness of the peace of Christ and blend love, service and brotherhood into the quintessence of the whole. The Peace that passes understanding. Then, as the Poet, the Master Musician, the Compassionate One, impartial, a true and worthy younger brother of the Master, he is fit to take his true place in the scheme of evolution and the guiding of his less evolved brothers and sisters.

His touch is as the dew,
He is as sensitive as the gentlest zephyr,
Yet disturbed not by the mightiest storm.

MAN'S EVOLUTION

'Tis in trial, in sorrow, and heart full of woe,
That we gain a glimpse of the purpose of things,
And we sense in the other that hidden Rose ;
Then—learn we the Lesson of Love.

Touched now with the Breath of the Eternal God,
One desire we possess—To Serve.
For Love without Service is not Love at all :
And so we learn to forget self.

In the joy of Service and in the toil of work,
Many surprises arise.
Oft we are spurned, our motives suspect !
Cease not then your noble efforts—
For 'tis but an awakening to Lessons anew.
Is but your love for those who love you ?

Impregnate with Love, your thoughts you send ;
Of strength and shelter to once while friend :
Who has spurned that Love Divine.
You know that all are Brothers.

Love, Service, Unity and Brotherhood, three.
These you have blended ;
Yet a fourth remains to study and win,
Before with Spirit united.

The final is that of Peace and Repose ;
As difficult a lesson as that of the Rose.
For Tempests without and Surges within,
Must change to Peace and Union with Him.

Then are the Joy Bells heard in the Heart ;
And—dear brothers and sisters on the Path—
You are very near to God.

CHAPTER VI

A SURVEY OF THE VIBRATIONS OF SPIRIT AND THE VIBRATIONS OF MATTER. WITH SYMBOLIC DIAGRAMS OF HARMONY AND DISHARMONY. THE ORIGIN OF THE TWELVE ZODIACAL GLYPHS

BEFORE proceeding to the practical application of scientific delineation, especially from a spiritual point of view, it is first necessary to consider the relationship of the seven vibrations analogous to the Seven Worlds (the seven principles or rays of planetary evolution), and the nine vibrations that we use in the Physical World in mathematics, in numerology, in the numbering the days of the month and the like.

We have seen that the planets ☉, ♄, ♃, ☿, ♀, ♂ and ☽ have rulership over the Seven Worlds in that order. The Moon (2) being the representative of the Earth. They have their correspondences in the seven days of the week, but the seven will not divide evenly into the number of days of our mundane year.

When dealing with the nine vibrations of our numerical scale the additional planets involved are ♅ and ♆ (i.e. 4 and 7). These come to the 11, so, in effect, the addition of these planets also brings in the vibration of Pluto.

Further, in Numerology, we have to especially consider the vibrations of the 11 and 22 as the overtone numbers. They are represented planetarily by Pluto and Athene respectively. We have shown how the 11 is represented by the combined rays of the two additional planets. Athene, the 22, shows a further stage in evolution.

The first step will be to prove that there is a definite relationship between the numerical vibrations of the planets and that of the *numbers of the horoscopic houses*, or, in other words, with the sequence of the *numbers* of the signs. For example, 1 is the ☉, and has a close link with ♈ and the 1st House ; 2 (☽) with ♉ and the 2nd House, and so on. There is a very clear law working. and this is demonstrated in the following tabulation.

We are concerned at the moment with indicating the planetary relationships with matter. So overtones, which are primarily concerned with the evolution of the Ego, have been omitted.

The final figures represent the *number* of a particular House added to the number that represents its ruler; these being brought to the usual single digit.

Below-Earth Houses

House Number.		Ruler's Planetary Number.		Digit of these.
1	+	9	=	1
2	+	6	=	8
3	+	5	=	8
4	+	2	=	6
5	+	1	=	6
6	+	5	=11=	2
				31
				= 4

Above-Earth Houses

House Number.		Ruler's Planetary Number.			Digit of these.
7	+	6	=	13	4
8	+	9	=	17	8
9	+	3	=	12	3
10	+	8	=	18	9
11	+	8	=	19	1
12	+	3	=	15	6
					31=4

Total of Above and Below Earth=4+4=8.

A little later in this chapter it will be shown how the planet of the 4, that is Uranus, takes its place, in the diagram of Disharmony, at the cusp of the 4th House (darkness), on the circle representing the Earth.

The 4 and the 8 principles have an affinity with matter in a very remarkable way, as will be seen if comparison is made between the above and the following table. *In both, the planetary*

(*i.e. the Spiritual*) *have to merge with "Matter" before these results are obtained.* Matter being here represented by the numbers of the Houses and the atomic numbers.

The Atomic Numbers in Chemistry

The atomic numbers of the seven primary elements, added to the numerals of their planetary rulers, produce, with the exception of lead, the 8 or the 4. The final digit of these seven again throw up the 4 seen in the preceding tabulation.

It may be as well to state that the atomic number of a metal is the numerical sequence of the atomic weights. For instance, the atomic weight of gold is 197·2. The next on the list is that of quicksilver (200·61). Gold is No. 79 and quicksilver No. 80. The definition of "atomic" weight is "the number of times an atom of the element is heavier than one atom of hydrogen."

The Seven Primary Elements in the Order of Planetary Rulership of the Seven Worlds

Element.	Ruler.	Atomic Number.		Number of Planetary Ruler.		
Gold	☉	79	+	1	80	=8
Lead	♄	82	+	8	90	=9
Tin	♃	50	+	3	53	=8
Quicksilver (Mercury)	☿	80	+	5	85=13	=4
Copper	♀	29	+	6	35	=8
Iron	♂	26	+	9	35	=8
Silver	☽	47	+	2	49=13	=4
						49=13=4

It will be found that if the atomic *weights* of the above elements are dealt with in a similar manner (omitting decimals), the final digit is the 9.

It is an accepted principle in chemistry that, though an element will not resemble in its properties the element next to it in the order of the weight of its atoms, it does so have likeness with elements *eight* places, or multiples of 8, from it. The 8, and the two 4's above, are the only final digits other than lead.

One or two illuminating points arise from this classification. The 8, the number of Saturn, the planet ruling form, has strong affinity in a planetary sense with matter. The numerical system of the elements (purely mundane factors on the 1 to 9 range)

merging with the planetary numeral to which they are affinitised produce four 8's ; two 4's (the silvers) and a 9.

The order in which the elements are given being that of the Seven Worlds, quicksilver has correspondence with the 4th World, that of Life Spirit, under Mercury, which is the planetary ray that links all planets, including the Earth. Mercury brings this interpenetrating ray to the Earth, through the Etheric Region or belt of the Physical World, which is said to be under Aquarius. Our World is ruled by the 2 (the ruler of silver). So through this linking ray, quicksilver and silver gain union. Therefore, the two 4's have become the fifth 8 or $5 \times 8 = 4 =$ Uranus, whose mission is to break up crystallisation and so set the Soul free for its higher evolutionary journey. Saturn is, of course, the planet of crystallisation, in that form is crystallised space ; and form is needed both in the *in*volutionary journey as well as when the Spark is drawn upwards again. Uranus acts when form has become *too* crystallised.

Considered entirely from the physical world view-point all these planetary rays reach it over the carrier wave of Mercury. It might, therefore, be logically argued that, in addition to including the 5 in arriving at the digit of the seven primary elements, a further 5 should be added to represent this cardinal principle. Accede that and the 9 is obtained. The digit of the element lead ; itself ruled by the 8.

It is further significant that the alchemy of the whole, merging, as is seen, to the 4, is the square root of the ruler of the Physical World (2).

The one exception is that of lead which is 9. We have seen that the seven primary elements really group themselves into five 8's, if we merge the two silvers. Lead, though linked with these 8's through its planetary ruler (i.e. Saturn—the 8), has taken on the further note of the 1 (i.e. $8 + 1 = 9$). The 1 being the principle of the Sun and gold. A curious linking, but may it not be a proof of the beneficent work of Saturn, elsewhere commented upon ?

The alchemic *chord* is the 4, and this vibration is also closely associated with matter. From the chord of the 4 (Uranus) to the 9 are five notes (Mercury) ; the link between Spirit and Matter. The mission of Uranus is to awaken man in matter and reunite him with spirit.

Finally it is of especial interest to find that radium rays (ruled by Uranus or the 4), will not penetrate lead (ruled by Saturn

or the 8), which in the above scheme is, what may be called, the exception that proves the rule.

A Special Note Regarding the Atom.
Radium and Lead

The question of the relationship between the atomic numbers, the weights, and the planetary vibrations, is an important one and should receive the close attention, and the fullest examination, by the physicist and the scientist.

Sir Oliver Lodge in *Atoms and Rays*, page 19, says :

> " No wonder that Radium and the other elements at the top of this series are, by reason of their complex structure, rather unstable ; so that their atoms occasionally explode, flinging away every now and then a superfluous electron and proton, thereby losing their original chemical character and becoming a different element.
>
> " *After Radium has flung away five such electric charges of each kind, it is indistinguishable from Lead.*"

Lead, it has been observed, is the exception outside the 4 and the 8.

Purely for the purpose of focusing the attention of the scientific mind on the undoubted link of the planetary vibrations with the atom of matter, and with no intention of drawing any further inference therefrom, the four following elements at the top of the series to which Sir Oliver Lodge alludes, have been selected.

It is proposed to take their atomic weights and deduct this five (i.e. the five discharges) from each. There may appear no logical reason for so doing, except in the case of radium, as far as the writer is aware, though astrologically 5 is the ray of Mercury and the carrier wave for the planetary vibrations to matter.

The four selected elements are Lead, Radium, Thorium and Uranium. The reason for the selection of the first is obvious, but the other three must be on a special vibration if one accepts the statement of Heinrich Däath in *Medical Astrology*, that they are all ruled by the planet Uranus. Unfortunately the atomic weights for two other complex elements, polonium and actinium, also said to be ruled by the same planet, are not known. Uranus

is of itself an octave planetary vibration. Decimal points are omitted.

The atomic weight of	Lead	is 207	which minus	5=202	=4
,, ,, ,,	Radium	,, 225	,, ,,	5=220	=4
,, ,, ,,	Thorium	,, 232	,, ,,	5=227	=2
,, ,, ,,	Uranium	,, 238	,, ,,	5=233	=8

From the facts and figures that have gone before, many of which have been proved, it cannot be by "chance" that these results are obtained. It will be noted that all the numbers are either the 2 or its square or cube.

The only other elements above the weight of lead, other than those that are unknown or whose atomic weights have not been given,* are Bismuth and Niton.

Applying the same test to these, we find the only negative number that has been missing in the tests that we have been using, i.e. the 6. It is further found that the only element described in the text books as an "emanation" throws up the 1 of the Sun, the centre of all power in our Solar System. And we have seen that it was the addition of this number to the central factor (i.e. the 8) in the original tabulation, that produces our sole exception.

The atomic weight of	Bismuth	is 209	which minus	5=204	=6
,, ,, ,,	,, Niton	,, 222	,, ,,	5=217	=1

It is hoped that these few points may awaken the interest of a few scientists to further study the matter, and that they may subsequently prove to their own satisfaction, that the rays or vibrations emanating from the great Beings whose vehicles the physical planets are, do indeed throw their influences through the tiny atom, and that it is this differentiated power that brings about activity in matter.

The 4 and 7 with the 8

Eight is the vibration of the planet of crystallisation and 4 that of the planet that breaks up that condition. The planetary rulers of the two silvers are the 5+2 (=7). The digits of these silvers are 4+4 which united make a sequence of five 8's. We gain some idea here of the influence of the 4 and 7 with the 8 of form.

* According to the 14th Edition *Encyclopædia Britannica* the atomic weights of Polonium, Actinium and Protoactinium there given, are only estimated ones. Research, since its publication, may have revealed the true figures.

Saturn is the planet of the World of Virgin Spirit, or the Monadic plane, from whence the Divine Spark commenced its journey into gross matter. Saturn while having dominion over the process of crystallisation (restriction), rules also the state of matter called "Earth," as well as gardeners and agriculturists (those who assist growth therein). On its negative side it presides over rocky and uncultivated places, as well as corpses and things in decay and disintegration. Clearly is seen how the Divine Spark, tuned to the ray of Saturn, is first attracted to its like in chemical constituents of gross matter. Which was one of the first and earliest stages in its evolution.

Unless from its position of limitation it ultimately bursts its bonds in *growth* (in the same manner as does the rose break through the calyx as it reaches the stage when it can manifest the real beauty of its nature), it must become bound more and more to gross matter. This means, in other words, a lower vibration of its vehicles, and unless it can be rescued from that plight the only alternative must be decay and disintegration of these vehicles. Not, be it remembered, the Ego itself. This is precisely what happens in the case of the rose, for if defects arise in the calyx the flower cannot bloom and the form (not the life force), dies in consequence.

The 4 and the 5

Mankind, as a whole, is in such a condition and Uranus, as it were, has come to the rescue. It is man himself who must take the first step and exercise his will, but Uranus acts as the awakener and enables the Soul to once again see the light and the higher side of life. It may be that he lays low the physical body through illness caused by the change in the vibration of the atomic structure and on the sick bed time is given to think over the errors of the past.

In other cases the overwhelming surgings of the emotions may bring about a similar condition. In events he will completely shatter some carefully planned enterprise; but all these are aids to raising the consciousness to a higher plane. We all are so apt to hold on to what *seems* to ensure our safety. There are currents working upon the earth plane that can very easily draw the Ego into some stagnant backwater. The mission of Uranus is to break up this condition and he may be said to cause suffering if you will; the suffering is not caused by the planet, but man

creates his own by his state of consciousness ; he suffers because he has to give up something that he much prized. He has been working for himself and against the Divine laws that teach that all is a Unity. Thinking and holding for self he has been breaking these laws and when they react upon him he calls it suffering.

If we deduct the carrier wave of the 5 from the 4 (Uranus), or if we add it to the same numeral, we have the 9. It is already well recognised that there is a close relationship between these two planets, i.e. ☿ and ♅. Therefore, as we have shown that Mercury is the ray that carries the planetary vibrations *via the etheric region of the physical*, we must logically assume, by this close association, that Uranus also closely links with the etheric. Here again we may fall back for a proof from the book, *Rosicrucian Cosmo-Conception*. On page 377 the diagram allots the sign Aquarius to the etheric region of the Physical World. We have already seen that Uranus has octave rulership over this sign, and we will further deal with this point in later chapters.

The illustration of the deduction of the 5 from the values of the outer planets have been shown in another place, and while here we deal also with Athene, the application is somewhat different. We repeat for sake of convenience.

As has been demonstrated the planets reach and influence the earth on their respective numbers, and also that they come to us over the carrier of the 5. It will give us some pointer to the plane with which they are primarily and chiefly concerned, if we now deduct these 5's.

	Uranus.	Neptune.	Pluto.	Athene.
	4	7	11	22
Minus	5	5	5	5
	9	2	6	17=8
Rules :—	(Astral World)	(Physical World	(World of Thought)	(World of Virgin Spirit—Nomadic)

Briefly commenting we see at once that the three lower worlds are involved and also that over which Saturn rules.

Perhaps this is the first clear glimpse that we have in the link between the *seven* worlds and the *nine* series of our numerals on the earth plane. A confirmation may be taken from the same Rosicrucian book. Diagram No. 18 on page 509 shows the *nine* stratums of the *earth* with a 10th as the heart.

In other words the numbers omitted when speaking of the rulers of the seven worlds, are the 4 and 7. We note from this deduction of the carrier wave, that the results produce the rulers of the Physical and Astral World. Whilst it is already known to astrologers that Uranus and Mars act explosively when together, the student who desires to test will find that 5 deducted from any other numeral will always produce a figure which is the ruler of a world higher than the Astral, except the 2 and the 9 (Physical and Astral): their resulting digits brings us back to the 7 and 4. Observe that the World of Thought is only obtained from Pluto's number.

An Illustration of the Divine Spark in Matter

This illustration may be of assistance to some. All forms in the physical are alchemic blendings of physical atoms that the etheric mould has drawn to itself while still in the womb. It has been indicated that the chemical (as separate from the etheric) structure, i.e. the solids, liquids and gases, is closely associated with the 8 vibration. Therefore in the Physical World the Ego has taken on a chemical coat of a vibration similar to that of its own note. We here treat of the Spark and Ego as the 8.

Let us give the simile entirely in numbers. The 8 comes down into the coat of 8; its own note in a different dimension; it takes on, being in the World of the 2, that vibration also; becoming the 10 or a higher vibration of the 1, an indication of its destiny to gain full *self*-consciousness as against the all-consciousness of the 1. This also shows the destiny of the Divine Spark to gain reunion with the 1 or God.

So far we have added the note of the nomad to that of the ruler of Physical World, i.e. 8+2. If we now add the note that is the vibration of its coat (gross matter) the 10 becomes annealed with the 8, producing the 18 which equals 9. And 9 is the number of man and the total also of the numerals upon which all mundane figures are based, i.e. 1 to 9; while we have seen that the spiritual aspect of the worlds is on the 7.

The Change from the 7 Vibration to that of the 9

Symbolically it was through consorting with Lucifer while in matter, that this permanent link with the coat of the 8 ensued. His destiny should have been to enter matter and

leave it on the equivalent of the 10. In fact the coat all but smothers the real and holds it in bondage below; much as the heavy weights and leads on the feet of the diver hold him to the bottom of the sea.

Through this Martian generation associated, as indicated in Diagram No. 31, with the signs Virgo and Scorpio, his coat holds him to the vibrations of the Physical World. Through the wonderful law of compensation, working in all worlds, this state of affairs on Earth drew into our Solar System the planet Uranus vibrating to the square of that of the physical world, i.e. $2 \times 2 = 4$. We had indeed then taken on the cross.

When we reach the diagrams of Harmony and Disharmony it will be seen that on that of the former (the 7 planets) the cross does not exist, while in the latter (the 9 planets) groups of crosses are very prominent. Uranus, the planet that breaks down in order to rebuild anew, takes its place in the diagram of disharmony at the nadir or the house of Cancer, ruled by the Moon or the 2.

Having thus drawn in Uranus the law of compensation working planetarily, Neptune paired with it, producing the $4+7$, equalling the 2 of the physical, but which has the octave possibility of the 11 (Pluto); that of regeneration from the fall. It will be observed that the second planet that came in from outside, to pair with Uranus, has the note of the rhythm of the Seven Worlds.

It should not pass unnoticed that the second, i.e. Neptune in the numeral 7, has the 3 added to the 4 and that this note is that of Jupiter, whose world is the interplanetary ray that links this system to the Universe, or Cosmos.

It will be shown in the diagrams following that it is the glyphs of Uranus and Neptune that provide the framework for the symbol for Pluto.

The 9 is the ray of Mars, the planet with dominion over the Astral or Desire World, and much has already been written, especially by Dante, of the lower realms of that world, where the Christ Love was especially poured. It was there that He spoke to those poor souls in their self-made prison houses.

It has been proved even at this stage that numbers do rule the Universe and that the Divine and Omnipotent Architect is indeed the Great Mathematician.

The range of the 1 to 9 include the 4 and the 7, or the planets Uranus and Neptune, which have no true relationship, *per se*,

with the Seven Worlds. Their function in and purpose in our Solar System have been indicated.

The seven "original" planets, those of which we speak when we talk of the planets of the ancients, take up the numbers, 1, 8, 3, 5, 6, 9, 2, which added equal 34 or the 7 of harmony. They are here taken in the order in which they appear in Diagram No. 1.

In the sequence of the numbers 1 to 7, we have no digit for the numerals of Saturn and Mars—the 8 and the 9. While in the numbers of the above-mentioned seven planets, the 4 and the 7 are missing. This may indeed account for the present confusion with the planetary numerals, for reasoning brings one to the conclusion that Mars and Saturn must have had numerals other than those of the present, prior to the fall which brought disharmony into our Solar System.

Seven is the ruling principle of harmony in all things, and the present world unrest is but an indication of the commencement of a return to this rhythm. The best proof that can be offered that the 7 is harmony and the 9, disharmony, is through the symbols that will be given.

We do not wish to carry the point of the carrier wave of Mercury too far or to a confusing degree, but whilst dealing with this harmony of the 7, it would seem in place to add the following. Considering Mercury as the Initiator into higher states of consciousness we must take this 5, not as the carrier over which the rays of the planets *reach* the Earth, but the vibration *to* which it raises the Soul. We would accordingly *add* and not subtract. Applying this principle world by world, it is very interesting to find that we pass out from the three worlds of matter on the octave note, Athene.

Taking first the Physical World we add to the 2 of its ruler, the 5 and have the 7

Secondly, we take those of the Physical and the Astral Worlds and add the same digit. We then have 2+9+5 which equals 16= 7

Thirdly, the Physical, Astral and Thought Worlds, and we have 2+9+6+5=which equal 22

Harmony and Disharmony

In considering this vast subject, it will help to clarify the mind of the reader if we bring to remembrance a well-known

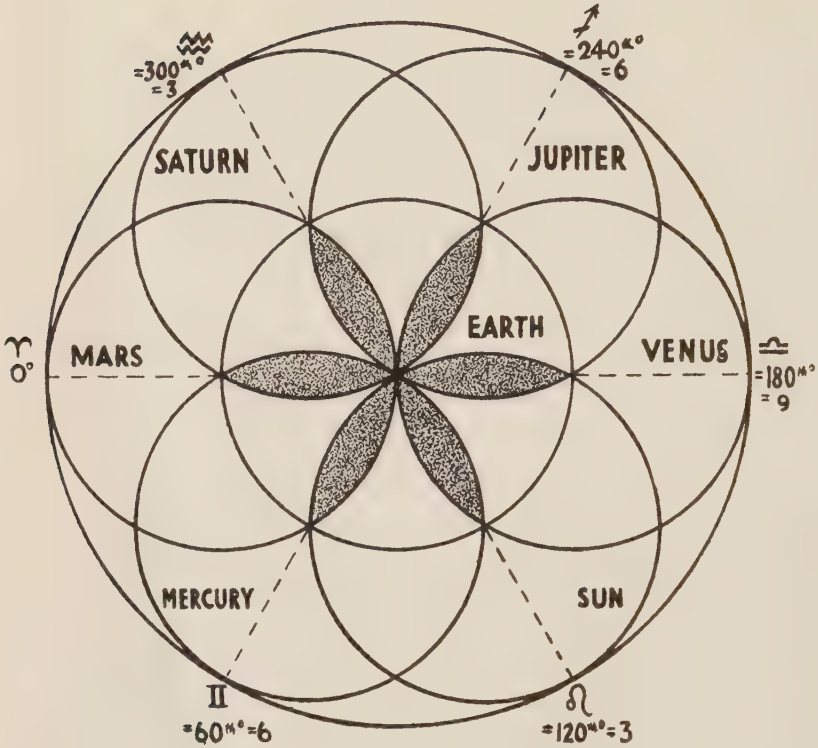


Diagram No. 21.

The Seven Vibrations of Harmony.

The centres of six circles are at points on the seventh circle, represented by ♈ ♊ ♌ ♎ ♐ and ♒

occult fact. In the inner planes all is harmony on its own level. Even in the lower Astral regions those of a like vibration gravitate together. Being, then, more in tune with the note of our auras, the law there appears to be that we cannot exist in a "location" that is out of tune with ourselves, unless acting in the capacity of an elder brother. It is a fact that a Soul in a higher grade of evolution who is serving in these lower states, be that in sleep state or otherwise, must take on a much coarser note, or garment, in order to reach them. The physical world, however, is the general meeting ground for Egos in all stages of evolution. And those in quite different stages, and belonging to diverging vibrations in the inner planes, often have to make very close associations for Karmic reasons.

Though we count many things in 7's, such as the days of the week, the unit of 9 is universal in mundane affairs generally. We may add units of 9 upon a 9, yet the final digit will always be a 9. Moreover, to bring the 7 to 9 we add the number 2; and 2 is the numeral of the Moon (as well as the representative of the Earth), and we know that the Moon is a world in a state of disintegration. In that fact there seems to be another indication that the 9 is a fall from the grace and harmony of the 7.

These two principles of the 7 and 9 (harmony and disharmony) illustrated in diagrammatic form, show seven circles (representing planets), as a rhythmic whole and the framework for triangles, while the nine circles produce a square, with the framework for a further square within itself.

In the first, the circles take their centres at points that are equivalent to the Cardinal-Mutable-and-Fixed Fire and Air signs. The addition of circles of Uranus and Neptune, in the second, throw the centres of four of the planets in the first, outside the circle that might here be said to symbolise the periphery of the Physical World. Therefore into the Etheric and Astral belts beyond. *These centres then have positions on the four Fixed Signs.* Mars and Venus retain centres at Cardinal Fire-Air, whilst Uranus and Neptune complete a second cross by the occupation of the other two cardinals.

Taking the Diagram of Harmony we have the figure opposite.

The centre circle, representing the Physical World, takes the two vibrations of the Moon.

The circles representing the planets here group themselves in Harmony in relation to the seventh circle, Earth.

It is especially noticeable that across the horizontal plane are the three circles symbolising the three Worlds of Matter, i.e. (in the order they appear above) the Astral, Physical and Mental Worlds.

Yet all is rhythm and the whole design will bring a sense of peace to the sensitive Soul. Six beautifully rhythmic rays entering the centre of a seventh circle.

These six rays, producing a six-petalled lotus, contact this centre in pairs as under, commencing from Aries :

Petal No. 1, Saturn and Mercury	=58=	4
,, No. 2, Mars and Jupiter	=93=	3
,, No. 3, Saturn and Venus	=86=	5
,, No. 4, Sun and Jupiter	=13=	4
,, No. 5, Mercury and Venus	=56=	2
,, No. 6, Mars and Sun	=91=	1
Add the vibration of the seventh circle		2
		21
The Synthetic note of the main centre	=	3

This digit is that of the Trinity. It will be observed that the centres from which each circle is formed correspond to fire and air signs only, which are, of course, always in sextile, or harmonious, aspect to the immediate neighbour. Very many other interesting points will be seen. For instance, all these centres are equivalent to degrees of the Zodiac, which have the digit of either 3 or 6 ; the centre for the Venus circle (♎) being the only exception.

The degrees summarise as under :

The two Cardinal Signs, ♈ *and* ♎.
Zodiacal degrees 0 and 180th = the 9 vibration.
The two Mutable Signs, ♊ *and* ♐. =
Zodiacal degrees 60th and 240th = the 6 vibration.
The two Fixed Signs, ♌ *and* ♒. =
Zodiacal degrees 120th and 300th = the 3 vibration.
=

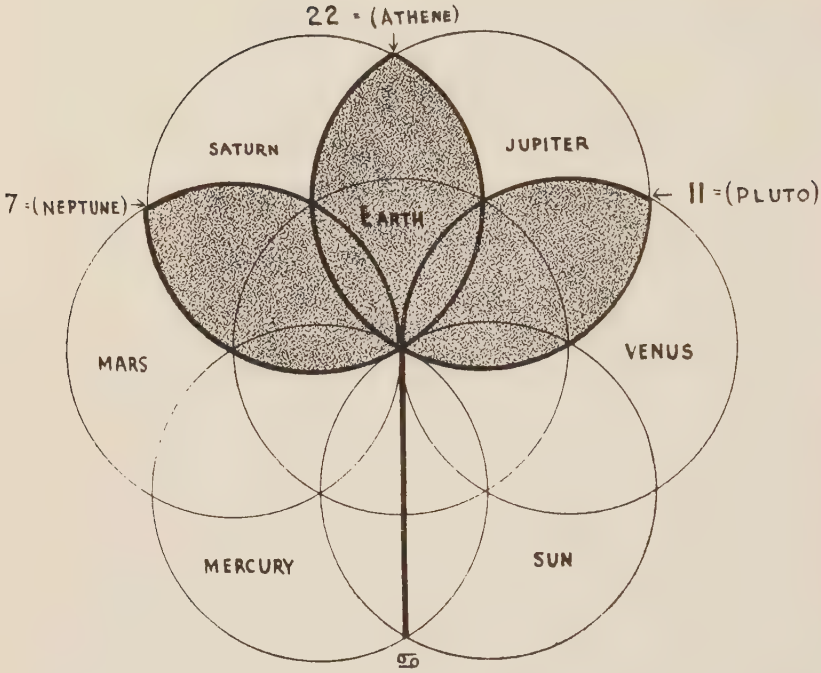


Diagram No. 22.

The Lotus or Threefold Soul.

This alone has a measure of revelation. For this diagram has no fixed cross, just two of these signs ; and this is the case with the others. In fact, the cross does not appear in any way. The 9 is obtained from the cardinal signs, and it will be seen in a moment that it is through the fact of Uranus and Neptune taking their positions on the other two cardinal signs that the first cross is formed. This throws out all the other centres and brings into prominence the fixed cross so much emphasised in Ezekiel and in Revelation. That we find in the diagram of the disharmony of the 9.

We have in the last symbol the perfect harmony of the Divine Seven, which produces from the rhythm of its beauty, the perfect white lotus, or the threefold Soul, as Diagram No. 22.

This beautiful diagram has taken the No. 22 without prearrangement, the numbers were added after the completion of the first draft of the book. The fact that even these minor points work under a law is commented upon elsewhere.

It will ultimately be found that Athene will possess a symbol built upon this design.

Here we see that from the darkness of the nadir and the womb of Cancer an upright stem, or spiritual rod, has been built. It has been the work of Uranus (not otherwise represented in the glyph), to awaken the Soul from its sleep. In the symbol of the 9 vibrations of disharmony (No. 26) Uranus has its centre at Cancer.

Grown from the place of darkness, the bud has burst into a perfect flower ; for the Soul has reached the perfection of the 22, through the rays of regeneration (11) and the 7 of Divinity. The planets Neptune, Pluto and Athene are shown in relation to the signs they rule in octave. For this emphasises their importance symbolically, but here they have no circles of their own.

Analysis of the Diagram of the Seven Circles

If the Diagram No. 21 is analysed some interesting points arise. The first is the chords of the planets working across the planes of the three crosses, "through" the Physical World ; the second is the numbers of the Houses that these influence.

Chords of the Planets :

(1) Across the negative plane of the Cardinal Cross	Mars and Venus	=96=	6
(2) Across the positive plane of the Fixed Cross	Sun and Saturn	=18=	9
(3) Across the positive plane of the Mutable Cross	Jupiter and Mercury	=35=	8
			23
Add the vibration of the Physical World through which these notes play			2
			25=7

It is important to notice that the six planets alone produce the note of the Mercury (5), their carrier wave. While but one numeral is added to represent our world, if it is thought that three 2's should be added, then the final figure is that of Pluto (11).

The digits that give the final 7 are the three rulers of the World of Matter, plus that of the Monadic.

Chords of the Houses :

The mundane Houses that these six signs represent are as under:

(1) 1st and 7th Houses =	8 =	8
(2) 5th and 11th Houses =	16 =	7
(3) 3rd and 9th Houses =	12 =	3
	36 =	18=9

Brought into relationship the two analyses are as under :

Chord of the Planets	25 =	7
Chord of the 6 Houses	36 =	9
	61 =	7

So the combined note of the planets create, *in relationship with the Houses*, the note of the 7, their own.

The composition of the semi-final digit (this is the case in all summaries) will prove of value. In the first instance the final harmonic of the 7 comes through the 25, which are the numerals of the Moon and Mercury, an important pair on the physical plane, especially as they rule the right cerebral hemisphere and the

cerebellum respectively. In the second Venus and Sun arise. These rule the highest Worlds of the Microcosm and Macrocosm respectively.

Mars, which rules the left (or negative) cerebral hemisphere, is the digit of the mundane expression of the system. This subject of the brain, the essential of physical consciousness, will be dealt with in detail when we reach the question of delineation.

This is, in fact, the diagram of Spiritual Harmony, be it in matter or spirit. All the rays of the seven planets of the ancients *meet* at the Centre of the Earth, producing the harmony of a six-petalled Lotus flower.

The Lotus flower sets up six notes on the surface of the Earth circle, and their rays are sent outwards to the periphery of an outer circle. We find that the six circles touch this outer circle at the same points or signs. It should be realised that one must imagine all the twelve signs around all the circles.

Meeting at the centre of the Earth are *twelve* rays, or arcs, for the six planets. They bring to this centre various blended rays (each on a different chord, other than that of the ♈ ♎ polarity), formed through the vibrations of these six planets through the six signs named.

The six signs are all harmoniously related, or else complementary, and are the vibrations of Love and Unity. (See the "Lesson of the Signs" in Chapter V.)

Building the Diagram of Harmony

The earth circle stands alone, but it will be seen that the others pair through the complementary signs, firstly as ♂ ♀, then ☿ ♃, and lastly ♄ ☉. Examination of Diagram No. 1 will show that the planets that represent the Seven Worlds, and rule them, take the above order commencing with the Physical World.

The figure of Harmony is formed in the following stages:

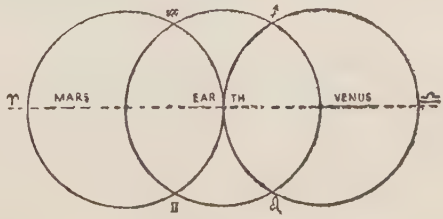


Diagram No. 23.

Stage 1.

The Three Vibrations of the Worlds of Matter.

These three planets are the rulers of the three interpenetrating Worlds of Matter, and are formed on the negative or Earth plane of the cardinal cross. In other words, they align themselves along the rays of the magnetic current, or belt, of the Earth.

The thoughtful student will find much for reflection if he pencils in the divisions of the twelve Houses on each circle and notes the Houses that are chiefly influences on the bisecting circle. These correspondences are of value in research in conjunction with all similar diagrams.

The tabulation of Stage 1 is as under :

First Circle. Physical World ruled by ☽	=	2	Centre at core of Earth	=2
Second Circle. Astral or Desire World ruled by ♂	=	9	Centre at ♈ ruled by	9
Third Circle. World of Thought ruled by ♀	=	6	Centre at ♎ ruled by	6
		17		17
	=	8	=	8

Second circle cuts the periphery of the Earth circle exactly at ♒ and ♊ ruled by 8+5=13	=	4
Third circle cuts the periphery of the Earth exactly at ♑ and ♌ ruled by 3+1=		4
		8

These are, *per se*, the vibration of matter, and we see that they have set up a vibration on the 8 note of Saturn, which vibration has already been analysed. Apart from its rulership of the World of Virgin Spirit (the Monadic plane) from which the Divine Spark started on its journey, it has been shown to be very closely associated with gross matter and with all the Worlds of the Microcosm.

In the latter summary (the last 8), if we add the 2, the ruler of the Physical World, then we have the symbol of the Virgin Spirit (8) contacting physical matter vibrating on the same note (the 8), but merging with the 2 of the Moon in order to become self-conscious in God. 8+2=1=☉, ruler of the 7th World.

The next step is taken by forming four further circles with their centres at ♒, ♑, ♊ and ♌ ; the points on the Earth's circle that

receive the rays of Mars and Venus in Stage 1. They form as under :

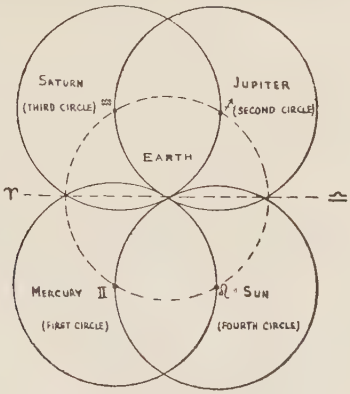


Diagram No. 24.
Stage 2.
The Worlds of Spirit.

These are the four rays of the Spiritual Worlds focused on to the Earth, or, better expressed, as the planetary rays of Spirit interpenetrating Matter. The characteristics of the diagram should be carefully studied.

Tabulating by the same method, the following are the results :

First Circle. World of Life Spirit ruled by ☿	=	5	Centre at ♊ ruled by	5
Second Circle. World of Divine Spirit ruled by ♃	=	3	Centre at ♐ ruled by	3
Third Circle. World of Virgin Spirit ruled by ♄	=	8	Centre at ♒ ruled by	8
Fourth Circle. World of God ruled by ☉	=	1	Centre at ♌ ruled by	1
		17=8		17=8

First circle cuts periphery of the Earth at ♈ ♌ ruled by 9+1	=	10
Second circle cuts periphery of the Earth at ♎ ♒ ruled by 6+8	=	14
Third circle cuts periphery of the Earth at ♈ ♐ ruled by 9+3	=	12
Fourth circle cuts periphery of the Earth at ♊ ♎ ruled by 5+6	=	11
		47=11 or 2

N.B.—Note that the above pairs of signs are in trine and that the synthetic note that the four planets of the macrocosm create through these signs, is that of the planet Earth, upon which they direct their rays.

The addition of the numbers of the Houses involved would still retain the same digit of 2. They are 157, 11, 93=36=9. 11+9=20=2.

Firstly we see that the pure note of the united rays of the four Worlds of Spirit has the same vibration as that of the chord of the rulers of the signs that symbolise their centres.

In the third summary it could be argued that it is necessary to subtract from the 47=11, the value of the rulers of Aries and Libra. They occur twice in this tabulation, and therefore equal 30 (9+6×2). In the tabulation of Stage 1 it will be found that the circles of Mars and Venus have their centres at these points and are therein included.

The sum is	47
Less	30
	=17=8

Therefore the combined note of the four Worlds of Spirit respond in unison to the combined note of their zodiacal centres on the Physical World. By the addition of the 2 we again see that the destiny of the Virgin Spirit in its relationship to the earth is ultimate reunion with God. For the 8 and the 2 produce the vibration which is representative of the World of God.

However, when we consider these four higher Worlds in relationship to the whole of the *impulse set up on the Earth's circle* (i.e. *with the repeated impulses at* ♈ *and* ♎), we discover some possible relationship with the 11 and the planet Pluto. Though these four circles do not need centres at ♈ or ♎, Diagram No. 24 clearly shows that they create a very strong note through this horizontal plane of the cardinal cross.

By merging these two diagrams (stages 1 and 2) we have completed the figure. The seven circles, formed through the 3 and 4 principle (corresponding to the qualities and the elements), are both on the 8 vibration. In summary these two 8's produce the 16 (or Sun and Venus) and the digit of the 7. The Seven Worlds and the Seven Planets. The intersections of the signs also have the chord of 7.

The summary is :

	Worlds.	Centres.	Intersections.
Stage 1.	8	8	8
Stage 2.	8	8	8
	16=7	16=7	16=7

If the last column of Stage 2 were left at the 2 (and there are certain arguments for this course), the final figure would be 1 = ☉ = World of God. Therefore, still in unison with the 7.

The 7 diagram of Harmony, without doubt, produces a figure of rhythm and beauty. A circle within a circle of circles. A rhythm of 6, each blending with each, *and each touching the central centre ;* and each also just reaching the large circle, which symbolises the limits of our Solar System.

At the heart of this rhythm is set up a whirling of atoms with atoms in the Physical World, on the note of the beautiful six-petalled Lotus of Venus.

The combination of interpenetrations of Spirit with Matter, produce the following *additional* intersections as indicated by the dots. Here we assume the twelve signs on all the circles. The same important signs are influenced, but the two air signs are on the Mars circle and the two fire on that of Venus.

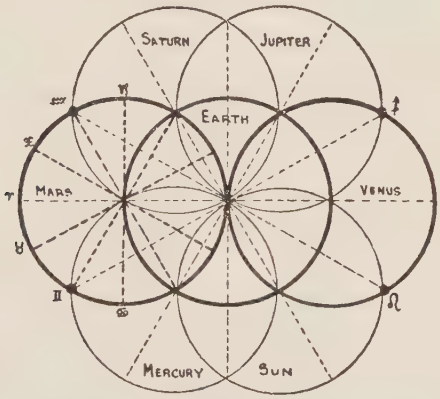


Diagram No. 25.
Details of the Glyph of Harmony.

The World of Virgin Spirit (♄) intersects the Astral World (♂) at ♒ ruled by	8
The World of Divine Spirit (♃) intersects the World of Thought (♀) at ♐ ruled by	3
The World of Life Spirit (☿) intersects the Astral World (♂) at ♊ ruled by	5
The World of God (☉) intersects the World of Thought (♀) at ♌ ruled by	1
	17
=	8

It is appreciated that the digit of the above summary must be the same as that of Stage 2. But it serves the purpose of drawing attention to the important point (in the case of the four circles of the Macrocosm) that a circle of a world cuts that of another world, at a sign *which is ruled by itself.* Here of course we are ignoring the circle of the Earth.

For instance, the circle of Saturn (Virgin Spirit or the Monadic) cuts the Mars circle at its own sign Aquarius and so on with the others. Yet if we also consider the relationship with the Earth circle we find that Saturn cuts it at Sagittarius. Jupiter, intersecting the Venus circle at its own sign Sagittarius, breaks through the Earth circle at the sign Aquarius. This diagram would seem to be of value to the occult student and researcher, or even to the occult scientist.

Certain details have been added for the guidance of those who wish to pursue the matter further.

If we postulate a Zodiac for each of the planets, based upon our own, then the cusp of the Earth's 2nd House, or Taurus, would be equivalent to that of the 3rd, or Gemini, of Mars, and so on. The twelve Houses are only given on the circles of the Earth and Mars, in order to restrict detail.

A most interesting topic, but we cannot tarry thereon.

The Vortex Influence at the Four Centres

With the object of comparison with a similar summary in connection with the diagram of Disharmony, tabulations are given below of the notes created by the four Worlds of Spirit upon the three of Matter. The notes of the Vortices at the four cusps on the periphery of the Earth circle, those of the corresponding house numbers, and finally those of the rulers of these Houses.

Vortices

No. 1. *At Saturn's centre.*
The circles of Mars and Jupiter meet.
The numbers of these three are $8+9+3=20=2$

No. 2. *At the Jupiter centre.*
Venus and Saturn meet $=3+6+8 \quad =17=8$

No. 3. *At the Mercury centre.*
Mars and Sun meet $=5+9+1 \quad =15=6$

No. 4. *At the Sun's centre.*
Mercury and Venus meet $=1+5+6 \quad =12=3$

$$\begin{array}{r} 19 \\ \hline = \quad 1 \end{array}$$

Houses

The centres are at the cusps of the following Houses :

No. 1.	Cusp of the 11th House	= 11
No. 2.	Cusp of the 9th House	= 9
No. 3.	Cusp of the 3rd House	= 3
No. 4.	Cusp of the 5th House	= 5
		28
		= 1

Sign Rulers

No. 1.	Aquarius ruled by	8
No. 2.	Sagittarius ruled by	3
No. 3.	Gemini ruled by	5
No. 4.	Leo ruled by	1
		17
		= 8

Octaves are ignored as they are primarily related to the diagram of Disharmony.

Summary

Vortices = 1
Houses = 1
Rulers = 8
10
= 1 = Sun

A result completely in harmony with that of the symbol of the seven planets. The Sun being the source of their power and itself the Logos, from whom all proceeds.

Correspondences with the Numbers of the Planets and the Numbers of the Houses

Before proceeding to the diagram of the 9 it is necessary to show that there is reason for and proof of the statement, that the planets have a definite link in their numerical vibrations, with the *numbers* of the Houses and Signs.

In the first place, some interesting points are obtained by tabulating the months in numerical order and placing against each, the planet corresponding to that numeral. Then comparing with the sign in which the Sun is placed in the respective

months. The first decanate of the Sun's sign occurs at the end of one month and the second and third decanates influence the following month. Accordingly, for the purpose of our comparison, the month in which the sign has longer influence is taken.

Month.	Numeral of Month.		Planet.	Sun in.	Ruled by.	Numerals of Month and of Planet Ruling Sign.
January	1	=	Sun	Capricorn	Saturn	1, 8
February	2	=	Moon	Aquarius	Saturn	2, 8
March	3	=	Jupiter	Pisces	Jupiter	3, 3
April	4	=	Uranus	Aries	Mars	4, 9
May	5	=	Mercury	Taurus	Venus	5, 6
June	6	=	Venus	Gemini	Mercury	6, 5
July	7	=	Neptune	Cancer	Moon	7, 2
August	8	=	Saturn	Leo	Sun	8, 1
September	9	=	Mars	Virgo	Mercury	9, 5
October	10	=	Sun	Libra	Venus	1, 6
November	11	=	Pluto	Scorpio	Mars	11, 9
December	12	=	Jupiter	Sagittarius	Jupiter	3, 3

Octave *rulership* of signs are omitted.

Classifying and examining, the following very interesting relationships and links come to light. For example, the first month (January) links the 1 and 8, for 8 is the number of the planet ruling the sign in which the Sun is posited during the major part of the month. Therefore January links with August, which is the eighth month. In that month we find that the Sun (1) has most rule.

Month.	Associated Month.	Signs involved.	Planets of the Numbers.	Comments.
1st	8th (August)	Capricorn Leo	Sun Saturn	The link between these two signs has been dealt with in an earlier chapter. The two planets rule the two higher Worlds.
2nd	8th (August)	Aquarius Leo	Moon Saturn (Sun)	The two signs are in complementary relationship. Both Moon and Aquarius are closely related to the Etheric Region of the Physical World.
3rd	No link	Pisces	Jupiter	3 rules sign in which Sun posited. Pisces has been called the sum of the signs. In both the ♃ signs there is no link with any other. If octave rulership is brought in then a link is made with Cancer (7th month).

Month.	Associated Month.	Signs involved.	Planets of the Numbers.	Comments.
4th	9th (September)	Aries Virgo	Uranus Mars (Mercury)	Virgo rules the abdomen and Mars the Navel Chakra. The Glyph was once shown the writer as a treble Aries with the lower part a snout of a mammal sending jets of water downwards, as under ♈♈♈. The vital evolutionary aspect of ♂ ♂ ♅ is generally recognised.
5th 6th	6th (June) 5th (May)	Taurus Gemini Gemini Taurus	Mercury Venus Venus Mercury	The feature of both these months, May and June, is that the numerals are those of the rulers of the signs involved.
7th	2nd (February)	Cancer Aquarius	Neptune Moon (Uranus)	The Sun, as it were, opens the year in that 1 is the numeral of that orb, while Neptune similarly opens the second half of the year, when the Sun is in Cancer. Both these planets are associated with Divinity. The links between these planets are recognised astrologically.
8th	1st (January)	Leo Capricorn	Saturn Sun	See the first month.
9th	5th (May)	Virgo Taurus	Mars Mercury (Venus)	Signs of same element. See also comments against 4th month, and note that the Glyph of Virgo (Diagram No. 31) is partly associated with the cusps of the 2nd and 6th Houses of the Earth circle.
10th	6th (June)	Libra Gemini	Sun Venus (Mercury)	Signs of same element. In the composite symbol of the planets on that of Libra, the Sun takes the central position.
11th	9th (September)	Scorpio Virgo	Pluto Mars (Mercury)	Note Mars and Pluto associate with the two signs that are said to have been united before the Fall. (See also Diagram No. 31.)
12th	No link or association	Sagittarius	Jupiter	The other Jupiter sign with no link. This planet is that which links our system to the Cosmos. 12=3=Jupiter the ruler of the sign in which the Sun is posited during the 12th month.

No impartial investigator can do other than admit that these associations clearly indicate that there is some definite link between the numbers of our months and the numbers of the planets who rule the sign in which the Sun is posited during the major part of each month. Even when taken as the numbers of pairs of houses, very many significant points arise. The 1st and 8th Houses (life and death), 2nd and 8th (possessions and possessions by inheritance), and 7th and 2nd both Venusian Houses, are three that can be seen without any deep research.

It is even more arresting to find that the signs over which Jupiter has rule have no links in either case, yet the number of each month is that of the planet ruling the sign. We are reminded that this planet is the ray that links our Solar System to the Cosmos, and of the fact that the octave ruler of one of these signs (Pisces) is Neptune, which is more a Cosmic than a Solar influence.

For those who need further evidence, it may be added that there is this additional law. Take the digit of the planets in the fourth column, and its planet will be found to represent either that which rules one of the signs mentioned against them, or else in which it has its exaltation, detriment or fall. It is for the purpose of the following table that the names of the planets ruling a sign in the third column, not associated with the numbers in the first and second columns, have been added in brackets. The only exception to this rule is in the case of the second month, when the numbers involved (281 = 11) have a Plutonian digit. We do not yet know where Pluto has its exaltation or fall (if any), but we do see in this 11 a link with the 11th sign, Aquarius, of the month in question.

Month.	Numerals of the planets in the 4th column of the last tabulation, and digit.	Rulership, exaltation, etc., of sign against this month.
1	1+8 = 9=Mars	Exalted in Capricorn
2	2+8+1 =11=Pluto	?
3	3 = Jupiter	Rules Pisces
4	4+9+5 = 9=Mars	Rules Aries
5	5+6 = 2=Moon	Exalted in Taurus
6	6+5 = 2=Moon	Exalted in Taurus
7	7+2+4 = 4=Uranus	Rules Aquarius
8	8+1 = 9=Mars	Exalted in Capricorn
9	9+5+6 = 2=Moon	Exalted in Taurus
10	1+6+5 = 3=Jupiter	Detriment in Gemini
11	11+9+5= 7=Neptune	Detriment in Virgo
12	3 = Jupiter	Rules Sagittarius

Proceeding a step further we summarise (1) the *number* of the month in which the Sun is in a sign (with the same rules as before) and (2) add the *number* of the House that sign rules and (3) the numeral of the planetary ruler with dominion over the sign. The following are the results. Each half will be found to come to the 7—that is, the above and below-earth divisions.

Illustrations of the Mutual Relationship between the Numerical Sequence of the Months, the Numbers of Houses and their Planetary Rulers

Month.	Signs.	Month No.		House or Sign Number.		Ruler's Numeral.	Sum.			
Below Earth Signs.										
April	♈ +	4	+	1	+	9	=14=5	9		
May	♉ −	5	+	2	+	6	=13=4			
June	♊ +	6	+	3	+	5	=14=5	9	=25	
July	♋ −	7	+	4	+	2	=13=4		=☽ ☿	
August	♌ +	8	+	5	+	1	=14=5	7		
September	♍ −	9	+	6	+	5	=20=2			=♅
							88=16			
							= 7			

Month.	Signs.	Month No.		House or Sign Number.		Ruler's Numeral.	Sum.			
Above Earth Signs.										
October	♎ +	10	+	7	+	6	=23= 5	15=6		
November	♏ −	11	+	8	+	9	=28=10			
December	♐ +	12	+	9	+	3	=24= 6	16=7	=16=	
January	♑ −	1	+	10	+	8	=19=10		☉ ♀	
February	♒ +	2	+	11	+	8	=21= 3	12=3		
March	♓ −	3	+	12	+	3	=18= 9			= ♆
							133=16=7			

This being a sum of the whole of the numerical influences, it is of considerable interest to find that the harmonious 7 is the final figure of each.

Against each sign is given a positive or negative symbol. For the purpose of comparison the following is given, indicating the positive and negative *numbers :*

1	2	3	4	5	6	7	8	9
+	−	+	−	+	−	+	−	+

It will be observed that the number of the month and the polarity of the sign, alternate positive and negative.

Sufficient has been shown to prove a clear relationship between the numbers of the months and signs, and the numerals of the planets.

The Nine Vibrations of "Matter"

It will be shown in the chapter dealing with the Birth Path of the Experiences that the nine vibrations in numbers (i.e. 1–9) have their *correspondences* in the rhythm of the *Seven* Worlds, and the seven planets, the seven divisions of the seven worlds, the seven days of the week and the seven-day phases of the Moon.

But the difference is that this combination lacks complete harmony.

The secret lies in the fact that through the Fall man has dropped from the position that he was intended to pursue in evolution. Entering at ♈, the natural sequences were through the Air and Fire signs back to his origin through ♈ again.

Reaching the first stage of creative consciousness in matter, when he touched at the ray of ♌, he fell backward through generation to the nadir and darkness (♋ ruled by the Moon = 2), and thus it could be expressed, took on the vibrations of the Moon, then the home of failures from an earlier Life wave.

Those who were the leaders of the Fall (which took place in the Etheric Region of the Physical World) were closely associated with the planet Mars (9).

The nine vibrations that mankind is experiencing in matter, at the present stage, is symbolised by the diagram opposite.

Through man's disobedience, resulting in the Fall, he brought into the Solar System, or rather the necessity for, further planets, represented by the 4 and the 7, Uranus and Neptune, whose combined note in the 11 (Pluto) indicates their purpose. The regenerative influence of Pluto is achieved after the work of Uranus and Neptune has been completed, and it has been in that order, i.e. 4, 7 and 11, that these planets have been discovered astronomically in modern times.

While the radii are the same in both the seven and the nine planet diagrams, in the former the six-petalled lotus does not operate through or upon any of the three crosses.

The petals of the six-flower Lotus are formed across the ♌ ♒ plane of the Fixed Cross, the ♊ ♐ plane of the Mutable Cross and the ♈ ♎ plane of the Cardinal Cross. All positive signs. Each petal is formed by an arc of two planets and all petals meet at the centre of the seventh circle (Earth). The nine planet diagram forms a four-petalled "Lotus" on the Fixed

The Nine Planets in "Disharmony"

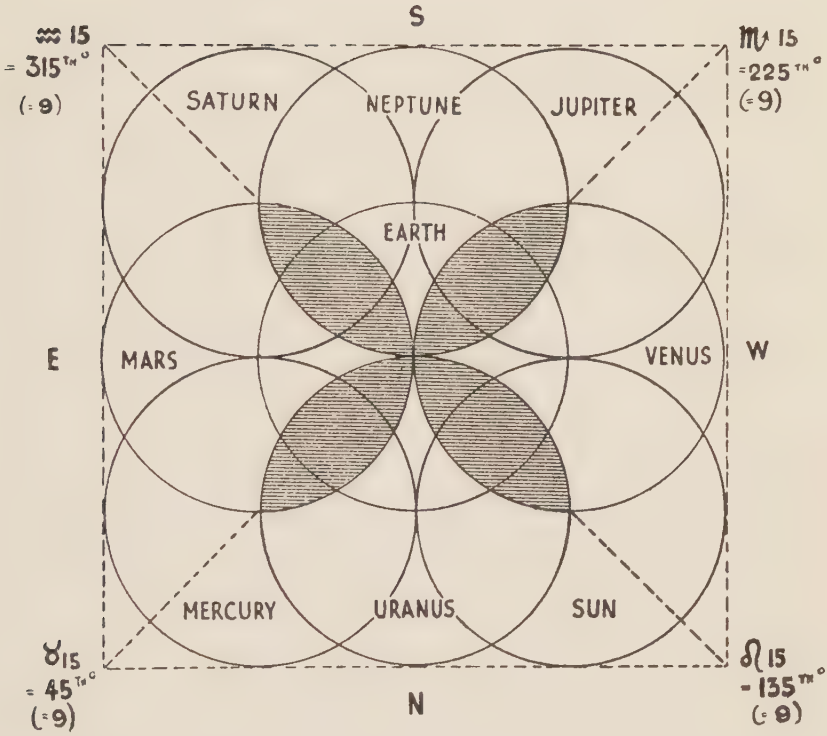


Diagram No. 26.

The Nine Vibrations of "Disharmony" (or nine spheres in a cube).

The Whirling Wheels of Ezekiel.

Cross of Ezekiel. Moreover, the flowers do not complete themselves within the earth circle. While the six-petalled Lotus correlates itself to the vibration of Venus the four-petalled flower in this diagram is related to the ray of Uranus. The points of these petals (which are also the centres of the circles representing the four planets of the Worlds of Spirit) form a "square" round the Earth.

The diagram shows how, across these four petals, other vibrations are being thrown. And instead of an impression of rhythm the whole diagram conveys the idea of the square and the lack of harmonious vibrations.

The flower is formed on the fixed cross and in the middle degree of these signs. The degrees in the Zodiac (i.e. 45°, 135°, 225° and 315°), at which are also the four centres for the circles of Saturn, Jupiter, Mercury and Sun, come in each case to the digit of 9.

Examining the diagram in detail, as with the other, we will build up stage by stage.

Stage I

There is the same foundation as with the diagram of the 7, but in addition circles are formed with centres on the Earth's circumference at ♑ and ♋, so forming the Cardinal Cross. This is the first of the three crosses that has so far been formed.

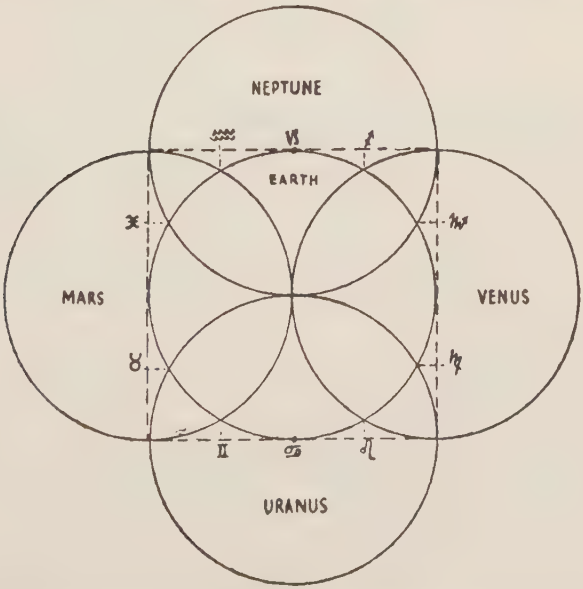


Diagram No. 27.

The Five Planets; or Uranus and Neptune vibrating in the Worlds of Matter.

The addition of the two circles, with centres at ♑ and ♋, now brings in these four further factors :

(*a*) The formation of the four-petalled " Lotus," with its points finishing *outside* the circumference of the Physical World (Earth circle). It is formed by uniting with arcs of the circles of the Astral and Mental Worlds.

(*b*) These points form a square round the Physical World (or binds that World).

(*c*) The vibrations from the petals are diffused and broken by the circumference of the Physical World circle.

(*d*) The semicircles of Neptune and Uranus, helping to form the flower, is the frame of the symbol of Pluto. All that is missing is two crosses.

Tabulating, as before, we have the following :

First, second and third circles of Matter (as before, see Stage 1 of symbol of Harmony)	total	8 with the centres totalling	8
Fourth circle (Uranus)		4 with centre at Cancer ruled by	2
Fifth circle (Neptune)		7 with centre at Capricorn ruled by	8
		19	18
		= 1	= 9

Intersections of second and third circles on Earth's circle (as before)	= 8
Intersections of the fourth circle at Taurus and Virgo ruled by the 6+5	=11
Intersections of the fifth circle at Pisces and Scorpio ruled by the 3+9	=12
	31
	= 4

The special feature of this diagram, *at this stage*, is that the four-petalled " Lotus " is already formed, which was not the case with that of the seven notes.

We see that the 1 digit of the planetary summary is working through centres whose planetary rulers have the focused note of the 9, these setting up a zodiacal influence on the 4. In the 7 symbol at this stage all vibrated to the 8.

In the examination of all of these figures the points will be

more readily grasped if the numerals are immediately related to their respective Worlds and/or planets. While the 8 is the ruler of the World of Virgin Spirit (nomadic) the 9 rules the Astral and so on.

We see that the summary of the impulses of these planets through the zodiacal intersections blend into that of Uranus. From this it may be reasoned that the planet that takes up its position at the nadir has the greatest influence over any of these five in our present stage of evolution. Here we speak of humanity as a unit, and of the mundane influence of the planet.

While Uranus is the 4, the four-petalled flower brings, as it were, eight rays through the earth from four points on the edge of the Astral (Diagram No. 27).

These cut through the centre circle at the four fixed and the four mutable signs, which, by numerical rulership, summarise as follow :

Rulers of the fixed signs (♉ ♏ ♌ ♒)	=6918=24=	6
Rulers of the mutable signs (♊ ♐ ♍ ♓)	=5353=16=	7
		13
		=4

The total of the *numerical* sequence of these signs (i.e. 2, 8, 5, 11, 3, 9, 6, 12)=56=11 or 2

We therefore have :

(1)	The three circles of matter vibrating to	8
(2)	The added influence of Uranus and Neptune bringing the 2 added to the	8= 1
(3)	Or if taken as an overtone, to the	8+11
(4)	These rays work through signs vibrating to the	4
(5)	The numerical sequence of these signs sum to the	11
(9)	They set up a vortex vibration at five centres on the chord of the	9

Compared with the diagram of the 7, a variety of mixed influences.

At this stage we are dealing with the Worlds of Matter and it may therefore be said that the chord of the planetary vibrations, in this respect, are working through signs that have dropped from the 8 to the 4. The 4 is the square of the ruler of the Physical World (2) while the 8 is its cube.

The chord of the two octave planets ($4+7=11=2$) being on the note of the Moon, ruler of the nadir or darkness, is clearly indicative of their close association with our Earth planet and of their mission to us in particular. The two has the potentiality of development on the 11 octave of Regeneration.

The square of their joint vibrations (2×2) produces that of Uranus whose mission is to break up this crystallisation at the nadir. Especially in the world as a whole and on countries and peoples is Uranus operating. In this respect it would appear to have most power in the fixed signs and in Cancer and Capricorn. Without entering into a detailed research it will be found that very important matters have come to pass during the periods of transits through such signs. These are the important signs of this symbol.

All birth causes pain in some measure, and its mission at the nadir or the womb of the world is to bring to birth a new and a higher state of consciousness and to raise mankind from that into which he has fallen. All demolition before rebuilding creates a certain amount of confusion. If resistance is encountered in the breaking down process then catastrophes must arise. We must break down the old building before we can rebuild the new and more perfect edifice, using explosives if need be, in order to find the solid rocks for the new foundations.

The centres (or points of gravitation) are vibrating in total to the 9. Therefore the force is generated on the chord of the 9 and is thrown on to the 2 of the Physical World (Mars and Moon).

Thus we see the working of the ☽, ♅ and ♂. Uranus has more influence than Neptune in physical matter. The latter's mission at the M.C. (as the planet of Divinity, representative as it were of the absolute) is to bring man back to the rhythm of the 7, when the work of Uranus, as the awakener, is complete. But the lower rays are very closely allied with the plane next that of the Physical, i.e. the Astral, to which subject we will return shortly.

From the point of view of the physicist, a more complete tabulation of these intersections may be of value. The sign, ruler of sign, number of house and planet (four factors) are given :

Sign.	Ruler of Sign.	No. of Sign.	Planet Intersecting.
♒	8	11	= ♂ 9
♓	3	12	♆ = 7
♉	6	2	♅ = 4
♊	5	3	♂ = 9
♌	1	5	♀ = 6
♍	5	6	♅ = 4
♏	9	8	♆ = 7
♑	3	9	♀ = 6
	40	56	52
	= 4	= 11	= 7 = ♅ ♆

= 22 = Athene

The octave planets are all thrown up in this summary with no others in partnership.

An illustration showing how the addition of Uranus and Neptune on the cardinal cross of activity has produced the symbol of Pluto is given below:

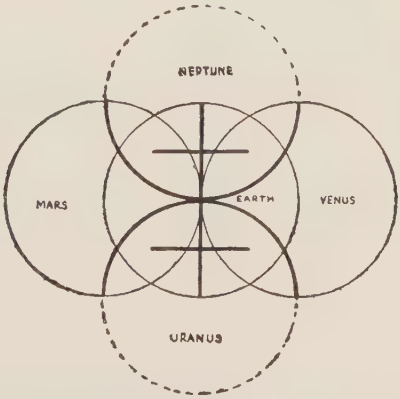


Diagram No. 28.

How the addition of the circles of Neptune and Uranus produce the symbol of Pluto.

All that has been added to form the symbol of Pluto are two crosses on to the figure of Diagram No. 27.

Neptune's own symbol is within the above, as can be easily seen. It but needs the removal of the horizontal plane of the upper cross. That of Uranus can be formed by vertical lines placed between the four points of the semicircles plus the

negative plane between Aries and Libra of the centre circle. A small circle would need to be added at the nadir to complete it.

The Four Worlds of Spirit

The four planets of the Worlds of Spirit form the following diagram. Unlike those in the vibration of the 7, their centres are now beyond the periphery of the Earth and *on the planes of the Fixed Cross.*

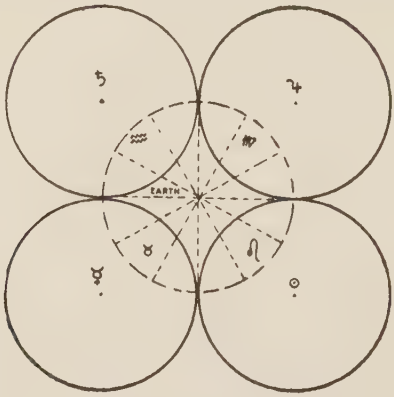


Diagram No. 29.
Stage 2.
The vibrations of the four Spiritual Worlds in relation to the 9 Vibration.

The summary of the vibrations of these four Spiritual Worlds is :

					Ruler.
First Circle.	World of Life Spirit ruled by ☿	=5	Centre on plane of		♉=6
Second Circle.	World of Divine Spirit ruled by ♃	=3	,,	,,	♏=9
Third Circle.	World of Virgin Spirit ruled by ♄	=8	,,	,,	♒=8
Fourth Circle.	World of God ruled by ☉	=1	,,	,,	♌=1
		17			24
		= 8			= 6

Whereas in the diagram of the 7 (harmony) we found these planets of the Spiritual Worlds, vibrating on the same note as that produced by the rulers of their centres of gravity, here we find that these centres have dropped two vibrations in aggregate from that produced by the planets themselves. In fact they have shifted to a point on the edge of the Etheric or Vital body of the Earth close to the Astral belt. And the 2, besides being the vibration of the Physical World, was found very prominent when we considered the influence of Neptune and Uranus on

the plane of the positive ray of the cardinal cross. It is also the difference between the vibrations of the 7 and 9.

The centres having passed into the outer belts of the Physical Worlds whilst the planetary chords of the four planets of the higher worlds remain the same, the velocity of the note of their power on the Earth planet is reduced in vibration.

Man's destiny in evolution, and the time is rapidly approaching, is to bring these centres back to their original positions in the diagram of the 7. Then will the Physical World vibrate in Light and Harmony from the centre, slowly revivifying the states of inertia and darkness. Then matter will be spiritualised, using such expression in its general sense. For in reality, if the vehicle (which is matter) be heavy in vibration, the Ego cannot express the Light.

Those states of matter that are unable to keep up or tune into these increasing vibrations will slowly gravitate to the poles of the Worlds of Matter, and those Souls who get enmeshed therein will have to fall back and await another cycle. This is a vital period, and man should seek to live for others and not for self if he would avoid such a destiny. If man will cease from storing up treasures upon earth, forget self and seek to serve others, then the law of love will become once again the principle permeating the Earth, as symbolised by the six-petalled Lotus that has the vibration of Venus. Then will there be a new Heaven and a new Earth.

Coming to the important factor (as we have found before) of the vibration of the points of intersection on the surface of the Earth, the following tabulation results :

First circle	(☿)	cuts periphery of Earth at		♈ ♋.	Rulers	9+2=11	
Second ,,	(♃)	,,	,,	♑ ♎	,,	8+6=14	
Third ,,	(♄)	,,	,,	♈ ♑	,,	9+8=17	
Fourth ,,	(☉)	,,	,,	♋ ♎	,,	2+6= 8	
							50

If we deduct, as in the sign of Harmony, the sum of the rulers that are repeated, i.e. 25

25

The digit is 7

To this total of 25

The numbers of the houses influenced, i.e. 174, 10, are added. They equal 22

47

= 11

These pairs of signs are in square aspect, whereas the similar signs in the diagram of Harmony are in trine.

Whichever may be considered correct, leaving the 5 or taking the 7, gives the key to the purpose of these four planets. The reunion with the Spiritual Worlds.

This vibration is transformed through the addition of the number of the Houses, on a potentiality of Athene (22), to that of the planet of regeneration.

Summary of the Diagram of Disharmony

We will summarise in the same manner as with the diagram of Harmony.

	Worlds (and Planets).	Centres.	Intersections.
Stage 1	1	9	4
Stage 2	8	6	7
	9	15	11
	9	6	11

Whilst these figures prove our equation, the point that is immediately apparent, when compared with the similar ones for the glyph of Harmony, is the medley of their composition. Previously we found that the details were rhythmic and even. The appearance of Pluto is significant.

The actual degrees that the four petals influence are also significant, as is also the Quintile influence of their sum.

They correspond to the following:

Aquarius	15=	Zodiacal	degree	315=9
Taurus	15=	,,	,,	45=9
Leo	15=	,,	,,	135=9
Scorpio	15=	,,	,,	225=9
				720 36=9

Some Details of the Diagram of Disharmony

We find that the chords of the Houses influenced by the eight circles are as under:

The four with centres *on* the Earth circle are at the 1st, 7th, 4th, 10th = 22

The four with centres *outside* the Earth circle are at the 2nd, 8th, 5th, 11th =26= 8

The digit of the rulers of the respective signs of the above 8 Houses is the 4, but allowing octave rulership they have the chord of 9+11.

From the symbol that we have now analysed, it is quite clear that the effect of the merging the influences of the eight planets, centred upon that representing the Earth, is to produce a squared geometrical design. The lotus has only four petals, against the six in the diagram of Harmony (i.e. *equal to one-half of the number of the planets influencing the centre circle ; in the harmonic glyph the six petals equal the number of the planets playing upon the earth*). The various intersections of the centre circle, made by those of the other planetary representatives, produce the twelve cusps of the signs. The earlier symbol has only six cusps, those of the fire and air signs. A further point is very prominent. In the diagram of Harmony all circles meet at the centre of the Earth circle, while here only those of Mars, Venus, Uranus and Neptune do so.

While one symbol gives a feeling of rhythm, the other produces the opposite effect upon the senses.

The Vortices produced at the Centres of the Circles, Representing the Spiritual Worlds

At the centre for the Saturn circle the rays of the circles of Neptune and Mars meet ; influences known to be inharmonious on the Astral plane. At the Jupiter centre, rays from Neptune and Venus meet, a beautiful and mystic contact, but in this case rather spoilt by the fact that it occurs within the ray of the House of Scorpio.

At the centre of the circle of Mercury, Mars and Uranus unite their beams ; another inharmonious contact, though with potentially the power to awaken. Finally, at the Sun centre, Uranus and Venus unite ; the rays of Altruism and Love.

Vortices

The combined influence of these vortices summarise as follows :

No. 1.	*At Saturn's Centre.* Neptune and Mars meet. The numerals of the three are	8+7+9=24=	6= ♀
No. 2.	*At Jupiter's Centre.* Neptune and Venus meet	=3+7+6=16=	7= ♅
No. 3.	*At Mercury's Centre.* Mars and Uranus meet	=5+9+4=18=	9= ♂
No. 4.	*At the Sun's Centre.* Uranus and Venus meet	=1+4+6=	11= ♅
			22+11

It should be especially noted (1) that these vortices produce the overtones of the 22 and the 11, (2) that the chord of the nine planets is the 9, (3) that the vibrational chord of the eight house cusps on the Earth circle that receive the vibrations from these four centres, as they each divide into two, is 4. Details will be given later.

The four vortices (which are the tips of the four leaves of the lotus) produce notes analogous in a planetary sense to the ruler of the World of Thought (♀) and the Astral World (♂). While Pluto may be said to symbolise the "underworld" or the "Eighth World," it seems as though Neptune, the planet of Divinity, is the only link with the Worlds above the three of matter; while at the same time we have already seen that this planet is closely associated with Astral states.

As one chord they vibrate on the rays of Regeneration and that of the Perfected Man. Neptune, it will be found, is influencing a ray in conjunction with the *sign* of Regeneration, i.e. Scorpio.

The points of the four leaves in the symbol of the nine vibration, break into two arcs from each of these four centres. They intersect the circle representing the earth at eight cusps, meeting again at the centre of that circle.

House Numbers

This provides a tabulation in respect of the *numbers of the respective houses* as follows:

	Numbers of the Houses.		Their digits.
(1) From the Saturn vortex to the cusps of ♒ ♓	11 and 12	=23=	5
(2) From the Jupiter vortex to the cusps of ♐ ♏	9 „ 8	=17=	8
(3) From the Mercury vortex to the cusps of ♉ ♊	2 „ 3	= 5	5
(4) From the Sun vortex to the cusps of ♌ ♍	5 „ 6	=11	11
			18+11
The chord of the *numbers of the houses* influenced by the vortices			=9+11

Sign Rulers

The *rulers* of these pairs of signs are:

	Ordinary Rulers.	With the Octave Rulers.
(1)	8+3=11	4+ 7= 11
(2)	3+9=12	3+11=3+11
(3)	6+5=11	6+ 5= 11
(4)	1+5= 6	1+ 5=6
	40	9+11+22
	= 4	

As in the first column, we are considering the rulers without octaves it is clear that we should keep to this rule in the figures that produce the total. However, this point is not of great import here, for this diagram is especially associated *with* the octave planets, so in the summary we shall only take the "octave" column into account.

Summary

The last step is to bring all these three factors to one focus. This we do below, and then have the synthesis of the influences that these four vortices create on affairs in general (in the three Worlds of Matter), working first through the signs and then the Houses.

Vortices	.	.	.			11+	22
House numerals	.	.	.	9+		11	
Sign rulers	.	.	.	9+	11+		22
				18+	11+	22+	44
				9+	11+	22+	44

The figures are transposed in order to give them in their proper sequence.

The statement made in Chapter II regarding the 44 was written some years before the above figures were compiled. They certainly appear to prove and substantiate it. We see in this summary the aim of the united influences working upon the Earth. While in the first place they have the note of the 9 they aim to add thereto those of three octaves or overtones, the 11, 22 and 44.

These three octaves expressed as a single digit would have the number of Mercury, and so once again we see this planet numerically, and in this particular illustration very appropriately, linking the 9 (man) with the first of the Worlds of Spirit. The total of the three overtones is 14, which is twice 7.

When we turn to Diagram No. 1 and trace these series of overtones on that chart we make the following absorbing discovery. The 11 we see clearly, in this aspect of Pluto, from the union of the rulers of the Physical and Astral Worlds. The first 22 is observed through the union of the next 11 with the first. This secures a one-world link with Spirit. A further 22

appears above. Now to obtain the 44 (obviously these two 22's) we have in each 22 a ray of the other. In other words, the lower 22 includes worlds numbered on the chart as 1, 2, 3 and 4, whilst the upper 22 embraces the worlds numbered 3, 4, 5 and 6.

Remembering that as a result of the Fall (1) the Earth all but severed its link with Spirit and certainly lost its vehicles of Light, (2) that the diagram of Disharmony is the geometric expression of its effect, (3) that these figures are obtained from an analysis of that symbol, and (4) that the Cosmic aids that have been brought into our Solar System are represented by these overtones, the summary is, to say the very least, extremely striking. The fact that each 22 either links Spirit with Matter or Matter with Spirit is equally convincing.

Comparison of this summary with a similar one following the diagram of Harmony should be made.

Returning to symbology we find that the diagram of the nine planets is obtained, and its structure based upon the fact of Uranus and Neptune taking up their places at the opposite poles of the positive plane of the cardinal cross.

It is the addition of these two symbolic circles that provide the main framework for the symbols of three of the octave planets, i.e. Neptune, Uranus and Pluto.

This we see more clearly in the following diagram :

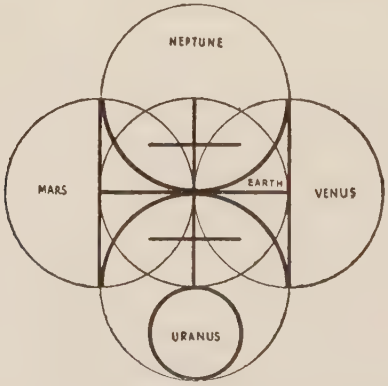


Diagram No. 30.

The combined symbols of Uranus, Neptune and Pluto.

The addition of the circles of Neptune and Uranus upon the circles of Mars, Earth and Venus provide the semicircle portion of the symbol of Neptune and the two semicircles of that of Pluto. The uprights were in point of fact in existence before

the addition of these two circles, as they represent the positive planes of the cardinal crosses of the three original circles. In the same way the negative-plane centre line. A very small circle has had to be added to complete the glyph of Uranus, and it will be noted that this is within the circle of that planet. Two small lines have been included to produce the two crosses *and these stretch across the four fixed sign Houses.*

Finally the following facts emerge :

The numerals of the Cardinal Houses, i.e.	1, 7, 10, 4=22	=Athene
Those of the Fixed Houses	2, 8, 5, 11=26=8	=Saturn
Those of the Mutable Houses	3, 6, 9, 12=30=3	=Jupiter

The Whirling Wheels of Ezekiel

The diagram of the 9 is closely associated with chapter x of the Book of Ezekiel, the four whirling wheels therein being the four circles of the spiritual realms (♄, ♃, ☿ and ☉).

Earlier, in chapter viii, verse 1, he, Ezekiel, says : "as I sat in mine own house, and the elders of Judah [Leo] sat before me, the hand of the Lord God fell there upon me . . . (verse 3) and the Spirit lifted me up *between* the earth and the heaven [Etheric belt and lower Astrals], and brought me in the visions of God to Jerusalem and to the door of the gate of the inner court that looketh toward the north [Cancer] . . . he said unto me, son of man, seest thou what they do ? Even the great abominations that the house of Israel do commit here, that I shall go far off from my sanctuary ? . . . dig now in the wall : and when I had digged . . . behold a door. . . . So I went in and saw ; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel."

This is the story of man's fall from grace at the sign Leo (trine from ♈ the birth into matter) *back* to the nadir and darkness of the womb of Cancer, which is in the north. The door of the gate of the *inner* court is that part of the centre circle where the circles of ☿ and ☉ meet at the Cancer cusp.

From Diagram No. 26 it will be seen that, *looking towards the north*, this is the gateway to the Etheric belt (i.e. that portion of the area round the Earth circle that would be included if a further circle were added, its boundaries being the points of the petals).

In chapter x we read, from verse 9 : "And I looked, and behold, four wheels beside the cherubim, one wheel beside one

cherub, and another beside another cherub ; and the appearance of the wheels was as the colour of a beryl stone [green, the reputed colour of Saturn]. And as for their appearances, they four had one likeness, as if a wheel had been within a wheel [circle enclosing four circles]. When they went, they went on their four sides [note how the four circles of ♄, ♃, ☿, and ☉ touch but do not intersect] . . . as to the wheels, they were called in my hearing the whirling wheels . . . the first face was the face of the cherub [♒], the second face that of a man [♉], and the third face of a lion [♌], and the fourth face that of an eagle [♏ : *note the sequence from* ♒]. And the cherubim mounted up . . . and when the cherubim lifted up their wings to mount from the earth the wheels also turned not from beside them . . . for the spirit of the living creature was in them." We realize the varying allocations for the four beasts, but no object would be served in entering into a discussion thereon. There are many arguments that would support the above arrangement.

The reader should note that if the symbol of Aquarius in the following pages be added to the top of the diagram of the nine circles, it would then become an excellent illustrative symbol of the words of Ezekiel regarding the soaring Cherubim. (See ♒ in Diagram 31.)

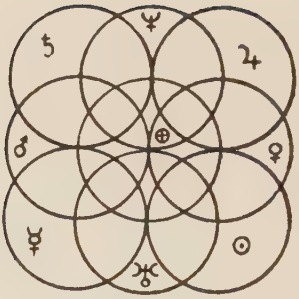
Ezekiel, it will be remembered, says that the Cherubim took fire and bade that it be scattered over the City of Jerusalem. Fire is the element of cleansing and purification from evil and abomination. The Cherubim assisted the Lords of Wisdom in the period of Evolution known as the Sun Period. The Lords of Wisdom commenced the process of building man's Vital or Etheric Body and the Cherubim awakened the second Spiritual principle in man during the same period (i.e. the Life Spirit). The link between the Cherubim referred to by Ezekiel, the Etheric belt (which is correlated to the World of Life Spirit), and these gross creations, is thus made clear.

And to God be Glory and Thanksgiving
Even though we have rebelled against
His law and broken His commandments.
For His Love is in all things and His Quality is to have Mercy.
For our rebellion and our breaking of the laws
We punish ourselves and others and suffer accordingly.
Praise be to Thee, O Father, for the suffering that has cleansed our minds and purified our hearts.
Re-unite us soon with Thee, in Harmony and Peace.

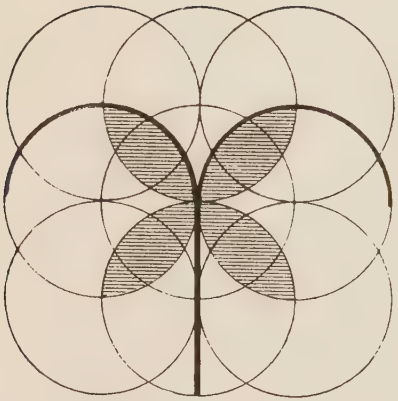
Diagram No. 31.

THE ORIGIN OF THE TRUE ZODIACAL GLYPHS.

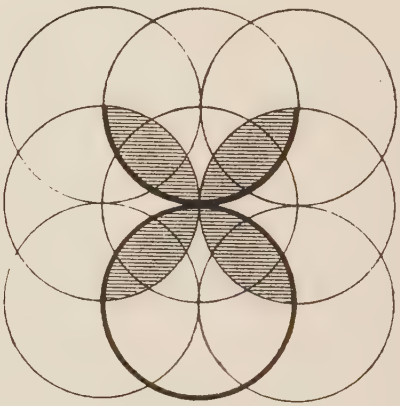
Aries, Taurus, Gemini and Cancer.



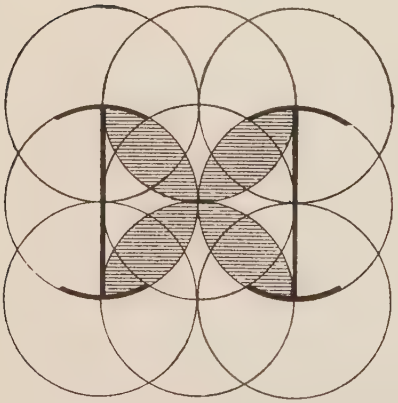
Key.
The centre circle ruled by ☽ represents the earth.



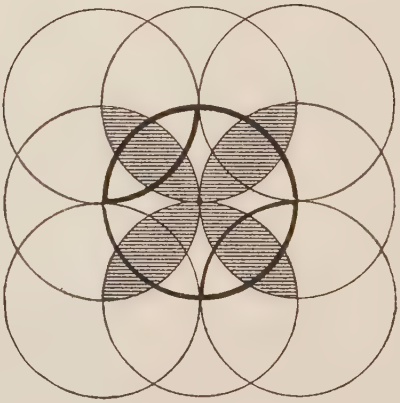
Aries



Taurus



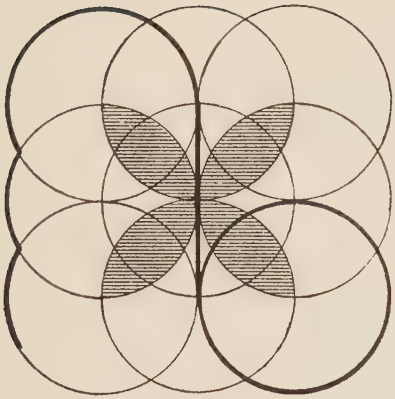
Gemini



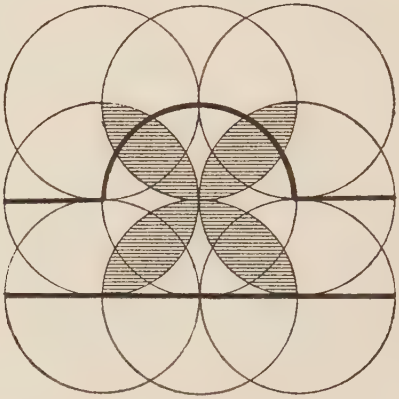
Cancer

Diagram No. 31 (*contd.*).

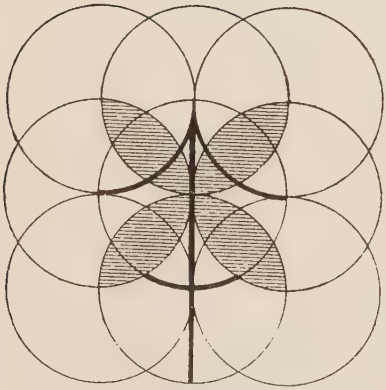
Leo, Libra, Sagittarius and Capricorn.



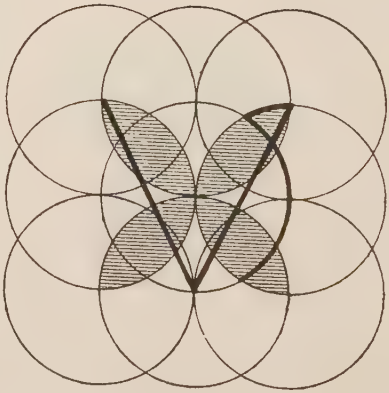
Leo



Libra



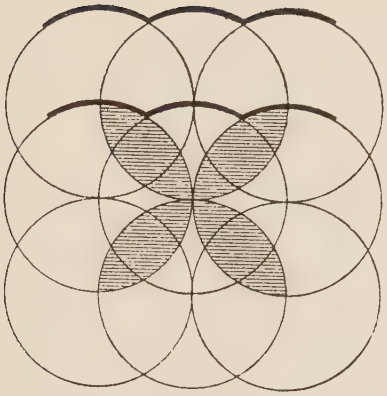
Sagittarius



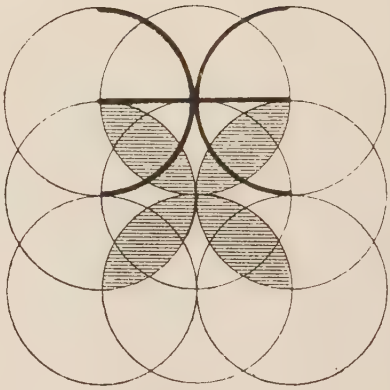
Capricorn

Diagram No. 31 *contd.*).

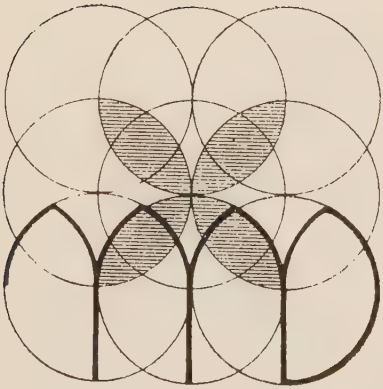
Aquarius, Pisces, Virgo and Scorpio.



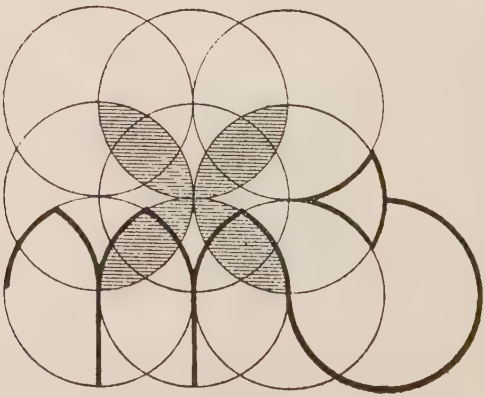
Aquarius



Pisces



Virgo



Scorpio

The True Zodiacal Glyphs and Their Origin

The twelve zodiacal glyphs are built upon the framework formed by the diagram of the nine circles. They are thus shown in the following diagrams.

Though there are many minor distortions in the glyphs in use at the present time, as well as a very close similarity between those in use in all countries, it is remarkable how little they vary from those of their origin.

This becomes all the more striking when it is recalled that the Chaldæans alleged, in the time of Alexander the Great (356 B.C.), that their Astrology had existed 473,040 years.

From individual examination of the framework upon which they are built, taken in conjunction with all that has been said regarding the diagram of the 9 and especially with the "zodiacs" of the specific circles, much that is hidden within the glyphs would be revealed.

But it would need a book to adequately deal with them and they are given here in order that students may study them for themselves.

It may be as well to repeat that each circle may be divided into twelve Houses and Signs. For example in the case of Taurus. It will be noted that the glyph touches the Earth circle at Taurus, Virgo, Scorpio and Pisces; Cancer-Capricorn on both Mars and Venus circles; Aries-Libra on the Neptune circle; Sagittarius-Leo of the Mercury circle; Aquarius-Gemini on the Sun circle; and Leo and Gemini respectively on those of Saturn and Jupiter.

These glyphs are especially interesting as illustrating the close relationship between Virgo and Scorpio, and for this reason they are placed together. It will be observed that in order to complete these two glyphs it is necessary, in the case of Virgo, to contact in a small measure a tenth and eleventh circle in the East and West, and, in the example of Scorpio, to embrace three-quarters of the circumference of the latter. Further, it will be noticed how the tail returns to the point of Libra, thus showing the importance of the sign that is between them, as is indeed proved in Diagram No. 19 (the composite glyph of the Seven Planets).

This would seem to depict how man has made some contact with *two* "Worlds," lower than the Physical World, through the Fall.

Though tempting considerable discourse it would seem better that these glyphs be left to unfold their own tale. They strongly suggest and prove how Geometry rules the Universe and is the Rhythm upon which the whole structure is built.

That Teachers have been able to give to man such a diagram, which is its own mouthpiece, must surely inspire confidence (or at least consideration) in the Teachings throughout the Book, and in the many proofs that have been offered.

CHAPTER VII

LINKING THE SOUL TO THE ASTROLOGICAL CHART

IT has already been stated that the astrological chart is but a map of the positions of the planets, in relation to the Zodiac and the Earth, at the time, place and date for which it is prepared.

That same map could represent a birth into either the Human, Animal or Vegetable Kingdoms.

Further, in progressions of that chart, the various planets would only have power and influence in accordance with the measure in which they linked with either the Soul, or the Life principle of the particular kingdom to which it was related. But in all cases the common factor would be the Moon, in its capacity as the ruler of the Physical World.

Diagram No. 1 illustrates the Seven Worlds and the planets that are related to each, and shows the path of the journeyings of the Soul in the three Worlds of Matter (or in other words, the Worlds numbered 1, 2 and 3 thereon).

Lest this process of rising and falling as one might describe it, in the vibrations of these worlds, be looked upon as monotonous, let us remind the reader that there is no beginning or end in the seasons of the year or in any process of nature.

Though the plant " hibernates " in winter, it is still full of pulsating life, and it would be incorrect to say that its life only commences when stem and flower appear.

A process of re-magnetising (from the vibrations of the earth) has been active during the whole period of apparent dormancy. But we only see the manifestation in the Physical World at the time of the appearance of the stem and the bud, which are but the expression of the Life principle, or essence, which is its true life. In this analogy it may be as well to draw attention to the fact that the period of manifestation of the rose in earth matter is but a very small proportion of the twelve months.

These raisings and lowerings, and then raisings again in matter

is but a process that is active in all realms. The purpose is experience and then a period for its assimilation, so that at each return there may be a higher expression; a reaching out for greater perfection. The law of reincarnation is based upon Love, and the aim, that of ultimate expression, on the same note as the Father. And this law of love permits (under free will) the return to the scene of action, where we succumbed to antichrist influences, and acted on other than the Love Ray. That is the Karmic aspect of reincarnation.

So we return, as would the true lover to the maid, whom he has harshly treated during an emotional storm.

Analogy for Body, Soul and Spirit

A simile for Body, Soul and Spirit is a rose. With the following example we see the *evolutionary* law of re-birth operating, whereas in the case of the man and the maid we have only the Karmic side.

The outer covering of the rose (the sheath, sepals or calyx) correlates to man's body, as he is born into the Physical World; the stem resembling the cord whereby it remains attached to its higher vehicles; the channel for the entry of spiritual forces. The rose grows, until such time that the petals, or corolla (Soul), is ready to manifest. This means the collapse of the calyx. The vehicle of the Soul has reached its maximum growth. The Soul (corolla) bursts its bonds and gains freedom. This may be likened to birth into the Astral World; for while encased in matter (the sepal), all beauty as well as blemishes may be hidden. But when the petals shine in the light of day in their ethereal beauty, they may show a blemish. Their nakedness is no longer hidden. While the tender blush rose may bring freshness and joy, and be a reminder of the vibration of the first Heaven of the Astral; the blemishes bring back to our memory the fact that on that plane we stand revealed by the colour of our auras, and that there no man can hide his failings. The petals are also fields of attraction for other life, and assist *their* evolution. They also draw within that which is needed for future manifestation. This process completed, the petals die and the seed (ovule, or the Spirit), now containing within itself the additional attributes gained through cultivation and care, rests for a while, and assimilates until the time arrives to bring forth in the Physical World again.

The seed, or ovule, represents in this symbolic simile, the Ego, or threefold spirit, who, through its experiences below, slowly gains full self-consciousness.

Once again let it be born upon the mind that charts and diagrams can but set out in a limited manner the inter-relationships between the worlds, states, or spheres, name them how one will. They are not one above the other, or places, but states of consciousness. Those of matter (Nos. 1, 2 and 3) interpenetrate, *and we live and have our being within each of them, every hour of the day*, in a relative sense.

The Spiritual Worlds, numbered 4, 5, 6 and 7, also interpenetrate the three lower Worlds. These two main divisions could be expressed as the Golden Rain (spirit) and the Silver Rain (matter). Those with a measure of clairvoyance will better understand this analogy. The first more closely links with a ray from God, and the second with that of the Earth Spirit.

Spirit penetrates matter and is the Life principle in all things. The rays are differentiated over the Mercurial carrier wave and the World of Life Spirit, and those in matter respond to one or more of these planetary rays, according to their stage in evolution. The contact with the Physical Body is made first through the Etheric, or Vital Body.

All Souls do not enter the Third Heaven (see Diagram No. 1) before reincarnation ; some, sad to say, do so from even the lower Astral World. But we are concerned with generalities at the moment, and as an example, just take an average case where the Soul commences its return to matter from one of the subdivisions of the World of Thought.

The Ego experiences the desire for re-birth : (when all personal desires have left the Ego, even for experiences, and it has passed through the ray of regeneration and liberation, the necessity for further return into physical matter ceases). The first process is the taking on of the Mental Body. This first drop in vibration occurs in stages in the various divisions of that World. The permanent atom of the previous Mental Bodies pre-determines its quality.

This process is correlated to the vowels of the *Christian* names, whose digit shows the quality of the mind and the motives and ideals, in their *then* state. It is therefore a clue to the quality of the urge for reincarnation, which is entirely a matter of free will —a subject dealt with in detail elsewhere.

The second stage is the entry of the Ego, clothed with the

Mental Body, into the Astral World. Here it takes on its second body, the Astral or Desire Body, which corresponds to the consonants of the *Christian* names and indicates qualities of the higher sympathies, emotions, feelings, likes and dislikes, etc., at that stage of its journey downwards. The permanent atom of the old Astral Bodies acts in a similar manner, as through all the vehicles.

Functioning on this level, before rebirth, we may examine the Soul through these analyses of the Christian names, as found planetarily in the natus. Though there are such things as pre-natal epochs, and earlier maps, do not forget the axiom " As above, so below " on all planes.

It has now reached the stage when it is ready to take on its physical garment. The permanent (or seed) atom of the vital, or etheric body, enters the womb of the mother who is to give the Ego the opportunity to manifest on the physical plane. This very important body is the mould, or the matrix, which draws to itself the necessary physical atoms, some of which are gathered from the parents, though the Ego has a measure of selectivity, in accordance with the note of the permanent atom of the gross matter body.

The question of ascertaining the vibration of this etheric body will not concern us here, though a method of finding its note has been given.

Of course, the physical body is a most essential part of the Ego in our world. We find the note of the *attributes* secured from its parents from the vibration of the surname of the family into which it is reborn. For very detailed work and for particular research one might gain more by adding the father's surname to that of the mother's maiden surname, though this might, by implication, carry us to other forebears. *For purpose of delineation this is not necessary.* We must now remember that in considering the Soul on earth the digits of the vowels and the consonants must include those of the surname. But we certainly can find the harmony, and the opposite, between the Ego and the family into which it incarnates, through a comparison of the respective planets of the digits of all the letters of the Christian names and those of the surname. Only in as far as the vibrations harmonise with those of its real self before drinking the waters of Lethé, can it manifest truly.

The Naming of the Child

There is no such thing as chance. There is a law in all things. Though harmony exists not in the Physical World, or in part of the Astral, owing to man's rebellion in the past, still there is law. Suffering is but due to present or past breaking away from the law.

The names that are given at birth are not by chance, even though to the many it may appear so. The chart, or horoscope, is in no way personal, but the names are definitely so.

Two cases that the writer has come across in actual experience may, in some measure, illuminate the manner this law operates in the matter of name allocation. These examples may be the conscious expression of what usually works subconsciously.

Previous to the birth of a son, it had been decided to name a male child "David." However, just as the mother was coming round from the chloroform (the conscious mind being still well out of action) the doctor touched the mother, and said: "Wake up, Mrs. ——, you've got a fine little son, what are you going to call him?" Without a moment's conscious thought she answered "Peter!" and Peter he became, and was registered, though the mother says she cannot imagine why!

The second case is that of an unusual name given in a dream vision. The prospective mother had been a nurse, and in the vision was visiting a patient in the East End of London. She climbed up very rickety stairs to an attic, and there found a man ill in bed. In the far corner of the room stood a tall dark young lady in white, pouring medicine into a glass, which she gave to the sick man. She put down the glass and went out of the room without uttering a word. Turning to the patient the prospective mother asked who she was and received the answer: "She is our ministering Angel." "What is her name?" he was asked. Too ill to speak further, he drew a golden line across the room, and there appeared hanging from the line a name of six letters, each letter in gold. Names had already been decided upon, although some three and a half months was needed to complete the gestatory period. Ultimately the child was given the name shown in gold, though a *totally unknown one*. The origin of the name has never been traced. The child grew to a young woman, and in her teens had hair similar to the person in the vision. The name, though having a very harmonious vibration, is quite unique, and, as far as experience goes, without a precedent.

Even more confirmatory is the fact that already this girl at the time of writing, barely out of her teens, is helping her father in one of the London hospitals.

The vibration of this name is Jupiterian; that planet is the ruler of the map and sextile a conjunction of ♀ and ☿ in the 12th (hospitals). Her work in the hospital is primarily musical at present.

The Vowels=Ideals and Motives

In the Physical World we are concerned only with the vibrations of the names including the surname. But much can be gained through the application of the rules given in the earlier comments, if a very detailed examination is required. For instance, according to the digit produced from the vowels of the Christian names and the planet (with its sign and aspects in the horoscope) that it represents, will be the quality of the Motives and the Ideals behind the incarnation. In other words, the quality of the note that brought about the rebirth. A very vital key, and one that has solved quite a number of problems.

In the present volume, however, we are primarily concerned with manifestation on Earth, so for this purpose we must take the vowels of the whole name, examine the numerals that provide the digit and note if one or more is emphasised or repeated, either in the originals or in the process of summarisation to a digit. If this is the case, then that planet will take a strong *subsidiary* place behind the planet represented by the final digit. This final digit and the planet that it represents will be the focal point of the mental vehicle as manifesting on Earth.

As such, it will also be the motive behind more or less deliberate actions here (and so colouring actions, even though subconsciously).

Though the writer feels that he has accurately interpreted his Teachers in the statement that the digit of the vowels of the Christian names alone, is the symbol of the qualities of the essential first cause of the Ego's arrival here, they have given him a rule that will help to confirm this highly interesting point. Some minds need something tangible, before accepting a statement, which obviously cannot be proved. It will be found that the planet representing the digit of the vowels of the Christian names alone, will by aspects, have some near relationship, or "general likeness," with the aspects that the Sun makes to the planets. In other words each would have

about the same number of, say, harmonious and/or inharmonious aspects. In those cases where the Ideal and Motive number, as above, is a little better placed and aspected than the Sun, then will the native prove sincere and earnest in endeavours to eradicate disharmonies in the character. This is not intended other than as a very general test.

Note carefully, in any case (even though the recently discussed point be ignored) whether the *Christian names alone* come to the 11 or 22, and in that case keep them separate from the vowels of the surname. This is vital, especially at this stage. For the ideals of either Pluto or Athene (or Uranus), will have a strong influence in the life, whatever may be the vibration of the family name. The *VOWELS* provide the link with the mind and the World of Thought. *Not the quality of the brain, but the quality of the motives using the brain.* It cannot be too strongly reiterated, that intellectual ability is not necessarily an attribute. The Mental Body (or Mind) is the link between the Divine Spark, and its vehicles. That part of us that is Divine has all knowledge. And so, the statement that all knowledge is within. An Ego might quite conceivably take a Physical Body, where the brain cells were not sufficiently organised to allow it to manifest mental acquisitions of previous lives. Yet it may have a very evolved Mental Body; of a very altruistic quality. Many such evolved Souls incarnate in the working classes for service.

However, this digit will provide the astrological key to the qualities of the motives and the ideals behind all actions. The strength will be shown from the map and some indication found therein as to whether the Soul, which has returned to Earth, will function mentally (i.e. thinking before action) or psychically and emotionally (thinking after action). Generally speaking, position and elevation will decide.

Consonants = Feelings and Emotions

We have seen that the Ego's next stage in the drop to heavier vibrations, in the Astral World, is the taking on the lower vibrations of Astral matter, step by step. As once described by a child on the Astral, endeavouring to raise souls in the lower regions, "it is necessary to put on more warm clothes in each step downwards."

The vehicle of Mind links itself with the Astral or Desire

Body, now taken on. When it arrives in the Physical World, these two vibrations produce a particular form and quality of incentive to action here.

So we take the consonants, in accordance with the rules already described, of the whole of the names. These, taken alone, may be summed up as that part of ourselves that is known as our emotions, feelings, the subconscious likes and dislikes, and that side which is more usually manifested when swimming with the tide. The *psychic activity* of the thoughts, desires and feelings and that part of ourselves that we have so often to call to heel. It is the influence that produces tempers, and creates those losses of self-control and storms that we all so much regret, when once again calm. Here is the opportunity for the mind to gain control of its lower vehicles. Whichever is likely to be uppermost will depend upon the respective astrological positions —elevation—and strength ; one in comparison with the other. The same planet will also show the constructive qualities of this plane, such as courage, sympathy, energy, etc. In whatever category, whether constructive or destructive, it will indicate the urge to action through desire.

The average man or woman lives so much in this side of their natures, that their emotions are usually their spur to action (i.e. through their likes and dislikes), with but little impartial thought before action. Therefore, this part of the delineation is of considerable importance.

Throughout these analyses it must be the baptismal names that are taken. If the child has not been given names at the ceremony of baptism, then those given at the time of the registration of the birth should be used. Changes of names must be treated as superimposition on the original ones. Those of birth are vital, especially the surname, for they indicate the link and the quality of the attributes obtained from the parents. Those can never be entirely obliterated. The omission of this factor in the case of marriage, or the change of name by Deed Poll, would eliminate a very important factor.

The Names Together=The Soul on Earth

We have, to this point, considered the two all-essential attributes of the Soul, its motives and its desires. These are necessary for the purpose of a detailed delineation, but when we just look for the Soul, as a unit on earth, we need only take the digit

obtained from *all* the letters of the names. The planet that it represents, considered in relation to the rising sign and its ruler, will give a very accurate description of the Soul in gross matter. The relationship between these two planets will show the degree of manifestation of the true nature of the Soul; especially during early life. If in adverse aspect at birth, and if and when they approach a good contact by direction, such time would show the periods when the Soul would act in accord with its own vibration. That note being as denoted in the natus.

This sum of the letters is sometimes called the Expression and Destiny number in Numerology. Astrologically its delineation must be related with the Ascendant.

To give a logical explanation of this, we must fall back again upon the occult axiom "As above, so below." Like will always be attracted to like. The planet that is thus symbolised has the same relationship to the ruler of the Ascendant, as has such planet (the ruler), to the planet of the Soul. For instance, Saturn, ruler of the chart is square Mars. That will show in the Disposition and Temperament. But Mars is the planet representing the vibration of the Soul in gross matter.

The Soul on a Martian note, has to manifest through a Saturnian vehicle. But whilst that vehicle has the polarisation of the square of Mars, the Soul will contain such characteristics that appertain to the square to Saturn. Not always quite the same thing, but here co-related.

Included in this digit of all the names is, of course, that part of the pattern that it has picked up from parents; and from this we can see that the Soul in matter, may be very different in manifestation in the Physical World, than in its true home. For this reason, the rules given for ascertaining its note in its own World have been supplied.

As it is the Soul that expresses through the Ascendant, and not *the* Ascendant, the designation "Expression and Destiny" is very appropriate. It is the nature and quality of our expression that produces destiny, even though the note of such would have been predetermined before rebirth. But that note has, in reality, been acquired through acts and experiences of previous lives. In other words character and present expression, create our future destiny.

Whilst, therefore, the *vowels* show our qualities of motives and deliberately thought out actions, and the *consonants* our

psychic, emotional and sub-conscious likes and dislikes, and our desires, so *together* they are the focal point of the real person manifesting under the cloak of the Ascendant.

This latter note—the Soul note—could be described as the Personality (which clothes the Ego), showing through the Rising Sign, according to relationship horoscopically.

It is that which expresses and makes all that wide difference between the amount of "personality" often shown by two persons with the same Ascendant, very similar degrees and the same ruler by sign, degree and house.

This can be easily tested on the maps of plural births. In fact this one factor, added to the ordinary delineational data of a chart, will solve that problem that has so long been the *bête noir* of the student and the target for the gibes of the opponents of the science. A statement made with every due regard to the nature of its import and with that degree of sense of responsibility, to which reference has already been made, and which rests no less on writer, than lecturer.

The Ray of Progress

While the Christian names show, by their composition, and relationship of the numbers, our past and present condition; and those of the surname, the conditions and environments into which we have taken rebirth, the first name, evolutionarily, takes precedence over all these. For it is the "*Ray of our Progress*," *and therefore of the future*. If one had to label it, there could be none better than our "*Spiritual Name*."

We must ultimately respond to the highest that the planet that symbolises the whole of the first name letters represents, in order to progress spiritually. However we may express our talents, whatever our experiences may bring in the way of mundane affairs, whichever of the four main lessons we may be learning, to make spiritual progress we must respond to that state of consciousness and that environment that this planet indicates.

As many appear to think that spiritual progression is a rather nebulous and fairy-like state, it is as well to say at once that that expression, to which reference has been made, must be a practical one; and that the most practical of all expression is service, in some form or other.

The harmonious aspects show how we can most easily respond,

if we seek constructive expression, i.e. along the lane of the nature of the planet by sign and house.

Thus it is of importance to allow this first name to be used as much as possible and not to abbreviate. Then will the soul in matter be more often in touch (and kept in touch) with its true spiritual origin. As did some of the old mystics, it is said, gain contact with their Ego, by calling the first name repeatedly.

CHAPTER VIII

LINKING THE CALENDAR WITH PLANETARY VIBRATIONS

The Hour, Day, Month and Year.

The Birth Path of Experiences

THE hour, the day, the month and the year have celestial links, as with the names, through the planets corresponding to their numerals.

The planet represented by the digit derived from the number of the day, month and year, is the Planet of the Birth Path of those Major Experiences that will aid the Soul to attain to that state of consciousness indicated by the Sun's position by sign and outlined in Chapter V.

Usually this is the lane through which the sufferings will manifest. Wise indeed is the Soul who has reached the stage when it can thank God for suffering and the wisdom so acquired.

The most important and closest inharmonious aspect—usually square or opposition—will be the indicator of the highlights of these experiences. The particular planet, its sign and house position must also be considered, as well as that of the planet or planets aspected.

The aim of all Divine or Natural Laws, is evolution and building of character; therefore these experiences will give opportunities for the contacting of a higher state of consciousness associated with one of the four attributes: Love, Service, Brotherhood and Peace (renunciation).

The obvious deduction, therefore, is that such inharmonious aspects will also show the more particular flaw in the character that is due for transmutation, or the Soul's attempt thereat, in the current incarnation. It may be said to indicate "ripe" Karma, and bad Karma is always due to some flaw in the character that, in reality, has been the first cause (started generally in a previous life) of events and circumstances encountered in the current one.

The harmonious aspects will show the good Karma. A thorough investigation of this one planet, with its directions, would give a very good detailed picture of the important phases of the life; certainly until spiritual illumination has been reached.

The addition of the hour to this digit, will give a clue to the nature of those day-to-day matters or minor experiences upon which the mind will be usually focused or engaged, not necessarily the occupation, though in many cases investigated in conjunction with Maurice Wemyss' *Wheel of Life*, it has been found to do so. The type of the every-day circumstances and their nature. An illustration. Taking a birth at 5.10 a.m. true local time, on 6th May, 1886, the Planet of the Birth Path of Experience is obtained by adding together the dates, viz.: 6+5+23=6+5+5=16=7=Neptune. Therefore, Neptune in the horoscope would indicate the path of the life's main experiences.

The addition of time is made through the digit representing the hour in which the birth takes place; i.e. 5.10 a.m. T.L.T. is the 6th hour. Six is therefore added. Even a second over the hour (and the time is correctly rectified) necessitates the same application. 7+6=13=4=Uranus which planet will show the trend of the every-day activities in a general way. The path of the Minor Experiences. 5.10 p.m. would be the 18th hour and 9 would be added.

The hour thus added, it is of importance to emphasise, is that of the true Local Time and not Mean or Standard Time. Therefore, the general condition of Uranus, by sign, aspects and house will be the significator of the general and more every-day experiences throughout the life, the avenue of general activities encountered, forming a kind of background to the higher purposes of the life.

Time, though an illusion in reality, is a vital factor astrologically, for it is the indicator of the relationship between the birth-place on the Earth, and the celestial bodies. It is the prime factor in determining the Houses and their influences in the various departments of everyday life.

Units and Divisions of Time

The units and divisions of time fall into four. Years, Months, Days and Hours. Centuries, weeks, minutes and seconds are but units or divisions of this quarternary. The two former

(centuries and weeks) are not used in the methods usually employed to record periods of time. They correspond to celestial influences, whilst the latter pair (minutes and seconds) are but divisions of the hour.

What is time? Let us refresh our memories. The day, to which we refer here, is the "Mean Solar Day." That is the period wherein our clocks register 24 hours. This is measured on the basis of one revolution of the Earth on its own axis (or a travel of 360°) and the "catching up" with the Sun which has apparently travelled an average of 1°. However, the Sun's apparent motion varies from day to day, and therefore the "Mean Solar Day" is based upon an average.

We cannot turn aside and study all the intricacies of Time for that would take a chapter, but research will ultimately indicate that this revolution of the earth on its axis is one of the determining factors of the vibrational note of our planet, Earth.

The digit of the dates is the significator, or the key, to the planetary note of the Earth on a particular day; the whole of such day. When the hour of the day is added to this digit, the numeral thus obtained will indicate the sub-influence of that hour.

From this will be deduced the fact that the day influence would be world-wide, though in those countries adopting other calendars variations may arise. Even this would appear to illustrate the working of evolutionary laws for such countries are the abodes of the more backward races.

The time added to this digit, as illustrated, being that of Local Time, this significator is clearly one that will apply only to a particular locality.

Whilst the Earth has a note of its own, of which the Moon is the present general key, nevertheless it does attune itself to receive vibrations *direct* from the other planets.

It is one of the offices and the purposes of the planetary Ambassadors, who reside and function from the higher regions of the Mental World, and also, in the writer's inspiration, from the World of Life Spirit, or the Buddhic plane, to receive and aid the flow and operation of the rays from their respective planets to our Earth. The latter plane is that carrier wave of vibration that links all planets.

Through this channel direct and indirect contacts with other heavenly bodies are always in existence. But as the Earth attunes itself day by day, and hour by hour, to a synthetic note that responds to the keynote of one of them more than the others,

so is the respective Ambassador also attuned, and receives for the benefit of the Earth an especially powerful " charge."

In the illustration just given the ambassadorial visitor from Neptune would be receiving a stronger ray than the visitors from other planets during the whole of that day, whilst at the particular *hour* the regent or deva from another planet superimposes his note upon that of Neptune, so producing or tuning into the vibration of Uranus. From which it will be seen that the day has a pure note, and is therefore of much greater import, whilst that of the hour is a synthesis.

In order that the following remarks may be fully and clearly understood, it is reiterated that the dates and the hours indicate the major note to which the earth *attunes itself* during such periods of time.

The Celestial Synthesis

In a manner similar to the law operating on our own planet is one applicable to the Solar System as a unit. *As above, so below.*

Whilst the first is related more to the specific evolution of our planet, so is the other to that of our system.

Moreover, the first, as we are all in reality one unit, is also clearly associated with the evolution of the particular Soul born on the specific day and at that hour. It (being part of God) cannot divorce itself from the main evolution of the Solar System.

This solar synthesis is signified by some wonderful yet mysterious law, through the 72-year cycles, working alternately positive and negative, in 36-year divisions. It is through this fact that the quintile aspect is of such importance in delineation from a spiritual point of view; being related to Hermes, the five-pointed star and the middle World of the Seven Worlds (the Buddhic Plane or the World of Life Spirit).

There are seven 36-year cycles pairing into three, with Mercury (Hermes), under whose keynote they function (the hermaphroditic planet), linking them individually and collectively. Mercury, it will be remembered, is equivalent to the numeral 5; itself the middle digit of our notational system.

The three pairs are:

Positive.		Negative.
Sun	and	Saturn
Jupiter	and	Venus
Mars	and	Moon

It will be seen in a later table that these cycles occur in that sequence.

The day synthesis of our Solar System is obtained in a rather similar manner to that of the Earth, and works on the same principles.

To the ruler of the 36-year cycle is added that of the sub-ruler of the particular year and then that of the day.

Retaining the same illustration we find that 1886 is in the

36-year cycle of Mercury	= 5
The ruler of the year 1886 is Venus	= 6
and May 6th is a Thursday, ruled by Jupiter	= 3
	14
	= 5 = Mercury.

Therefore this soul was brought into incarnation in physical matter on a Solar System synthetic ray vibrating to Mercury. Comparison of these two factors, i.e. Neptune's synthetic note of the Earth, and that of our system on Mercury, will reveal its degree of harmony with the true purpose of its existence. The evolution of the realm of our Logos as a whole. Had this note come to the 7, then it is clear that the strength of the Neptunian note on that day would have been also exceedingly powerful, especially if angular.

Comparison between these same two factors in a map will indicate much to the intuitive astrologer.

On the date in question these two planets were not in aspect but by direction, at about twenty-four years of age, the Soul would have the influences at hand that would considerably aid it to work more in accord with Divine Laws and to acquire the true attributes of the lesson of Service (Sun in Taurus). Where a square or opposition exists between the two at birth there is likely to be much "kicking against the pricks."

The addition of the planetary hour will show the macrocosmic parallel to the hour of the birth.

In this case—5.10 a.m.—assuming a latitude of 50° northern hemisphere, it would be that of Jupiter = 3. This added to the 5 produces the 8 of Saturn.

Aligning here with Uranus in the Earth's indications we find in the ephemeris that these two planets are in very close square. So the day-to-day experiences are not likely to be at all pleasant or harmonious until it ceases to kick against those pricks, or, in other words, commences to live in accord with the teachings of the Master Jesus and other world teachers.

In the world's present degree of understanding of Divine laws, as shown through the science and art of Astrology, it would serve no useful purpose to endeavour to investigate the reason why the significator of the Solar System's link with our mundane months should be the sub-cycle year ruler. But in practice, and in the examination of charts of those well known to the student, these laws can be easily demonstrated and proved.

At least, we see in the seven days of the week the reflection of these *seven* 36-year cycles.

However, the following points are of interest.

That which we mean when we ask the time of the day is the divisions of the 24 hours, each hour having 60 minutes, and each minute 60 seconds. $60 \times 60 = 3600$, or the 10th power of the degrees of the Zodiac. Time, based upon its smallest unit, has therefore relationship to degrees.

Days we group into 7, corresponding to the seven planets and the seven 36-year cycles. Months we group into 12 correlating to the signs.

With regard to centuries, the writer was informed many years ago that every hundred years sees a change in the class of Ego reincarnating (speaking generally), and that from about 1900 fewer Romans and more Greeks commenced to take rebirth. That is, those who had strong and important incarnations during that period.

Surely the truth of this is seen in the present younger generation, with its desires for physical fitness and sport, and in the fact of the almost-forgotten banquets during the Victorian and earlier epochs which often lasted hours. Most of those fine specimens of physical fitness whom one sees at week-ends hiking and cycling, proud and unashamed of well-proportioned limbs, throwing aside mock modesty, have learnt well one of their lessons in Greece. They will, many of them, reach out for higher things with a purity and sincerity of purpose when the time is ripe.

So centuries cannot be other than primarily associated with general phases of evolution.

It is a significant fact that if one takes a pair of these 36-year

cycles and adds thereto a further 36, symbolically as the Mercurial link, we have a period of 108 years. Twenty of such cycles produces 2160 years, the period of an Age (the Piscean, the Aryan, and so forth). Some writers give the period as 2156 years.

Planets having the major importance in a horoscope, the day to which we have seen they correspond must therefore take precedence over all the factors, should we wish to analyse in detail.

And again this can be proved in practice.

Bringing these four into synthetic relationship we have the following:

Years fall into groups of	100=	1
Months into groups of	12=	3
Days into groups of	7=	7
Hours into groups of	24=	6
		17
		8

As the Macrocosm is also symbolised by the 8, and 8 is the general basic vibration of matter, this will be a further pointer to those who have some knowledge of the causes and laws that bring about rebirth, that there is a definite correspondence between the time of rebirth and the magnetic vibrations of the Earth.

Should we, however, postulate that the true evolutionary century falls into the periods of 108 years, we should then need to add a further 8, which added to the above 8=16=7, which is the true rhythmic note of the universe.

Power of Dates at Transits. Analysis of Dates

Tests, along the lines that have been dealt with, will prove that transits and aspects completing on a date whose digit is the same as that of the transitting or aspecting planet, will have more power and influence.

In another way it will even be found that with those born in such a year as 1888, where Saturn is thrice emphasised, the life will be marked strongly with this influence, in spite of the fact that the year digit is 7. Neptune, however, will be definitely felt, but what may be indicated through that ray will have

this strong influence of restriction in the background. Achievement may ensure with those born in any part of that year, or who started enterprises then, but it will not have come easily for them. There will have been many trials and setbacks. Much work with little apparent result. And this without reference to a chart. Saturn therein, however placed, should receive more than ordinary attention.

It can be taken as almost axiomatic, without consideration of the map, that one with a Birth Path Planet of 8 (Saturn) will have placed many restrictions in the life, one of 7 (Neptune) many mysterious and unusual experiences, while one of 11 (Pluto) many subterranean and subtle ones. The chart will indicate their nature and quality. We refer to the Major Birth Path. That obtained from year, month and date.

Positive and Magnetic Vibrations

In the same way that electricity needs a positive and a negative, so must a planetary ray link with a magnetic ray.

We obtain these positives and negatives through the planets and dates respectively.

The numbers of our dates are closely related to the *numbers* of the Houses. For instance, it will be found that a person with a Birth Path Planet of 6 will have much working through the 6th House, with that of the 9 through the 9th House, and so on.

A tabulation of the vibrations resulting from these statements, and an examination of the results, will at least indicate that there is this correspondence in a planetary sense.

Planetary Ray. Electric Field+			Earth Ray. Magnetic Field−		
♈	ruled by	♂ = 9	1st House	=	1
♉	,,	♀ = 6	2nd ,,	=	2
♊	,,	☿ = 5	3rd ,,	=	3
♋	,,	☽ = 2	4th ,,	=	4
♌	,,	☉ = 1	5th ,,	=	5
♍	,,	☿ = 5	6th ,,	=	6
♎	,,	♀ = 6	7th ,,	=	7
♏	,,	♂ = 9	8th ,,	=	8
♐	,,	♃ = 3	9th ,,	=	9
♑	,,	♄ = 8	10th ,,	=	10 = 1
♒	,,	♄ = 8	11th ,,	=	11 = 2
♓	,,	♃ = 3	12th ,,	=	12 = 3

Pairing these numerically and then planetarily one will see that the pairs have much sympathy, or the opposite, with each other.

9 and 1	=	♂ and ☉
6 and 2	=	♀ and ☽
5 and 3	=	☿ and ♃
2 and 4	=	☽ and ♅
1 and 5	=	☉ and ☿
5 and 6	=	☿ and ♀
6 and 7	=	♀ and ♆
9 and 8	=	♂ and ♄
3 and 9	=	♃ and ♂
8 and 1	=	♄ and ☉
8 and 2	=	♄ and ☽
3 and 3	=	♃ and ♃

Probably the only pair that materially clashes with accepted astrological rules is Jupiter and Mars, but both are associated with the fiery triplicity. It will also be remembered that in the symbol of Mars the upright plane of its cross occupies the cusp of the 9th House, ruled by Jupiter.

Some close relationships will also be observed if the pairs of numbers in the first column are considered as the numbers of pairs of houses. And it will be noticed that when we reach the last house (that of Pisces, which is said to be a synthesis of the twelve) we have two threes (the number of its ruler, Jupiter); this being the only instance of such plurality.

Examining the Birth Path Planet in Detail

Whilst the inharmonious aspects of the Birth Path Planet will indicate some trait of the character that needs transmutation in this life, *per se*, its sign, house position, aspects generally, and the House corresponding to its number will show the experiences that will give the opportunity for the raising of the plane of consciousness. Note especially the closest inharmonious aspect and its relationship to the life ruler *and Saturn.* Aspects of this planet *applying* to Saturn, even the semi-sextile or sextile, *if making the conjunction during the lifetime*, should be especially noted.

For the main experiences consider the Birth Path Planet with the following factors, in the order given:

(*a*) House.
(*b*) Sign.
(*c*) Aspects ; especially the closest inharmonious one. Carefully consider declinations. They are of great importance, and should also be compared with the declinations of those vital points such as Pars Fortuna, Path of Spirit and Path of Marriage, as well as those of Ascendant and M.C. All are found by the same rule as used for the latter, i.e. that of the Sun when in the same degree.
(*d*) Ruler of Sign.
(*e*) The Houses ruled, and that corresponding to the *number* of the Birth Path Planet.

The writer has never come across a Birth Path Planet without a close inharmonious aspect, conjunction or parallel.

Obviously from these remarks much can be gleaned from this one planet of the detailed mundane experiences, if so desired. For all usual purposes generalisation is sufficient, but those of a nature most frequently recurring in detailed examination will obviously be the more particular. House position is very important.

Directions to the Birth Path Planet

Directions to the Birth Path Planet, harmonious and inharmonious, will show the times of such events (especially the progressed Moon's conjunctions). They will show the pathways we tread and the circumstances we meet, the foundations and the plan, as we travel through life ; certainly until we commence to dedicate our life to Service of our less evolved brothers and sisters.

Students of the occult will know that the reincarnating Ego is shown a panorama, or *general* plan of the life about to be entered into, and that it may fill in much in between in accordance with its free will and ability. The Birth Path Planet will help to resurrect some of this knowledge.

Direction by or to this planet with other important planets in the map (especially conjunctions) is clearly vital, especially if to the ruler or the Soul and Expression planet.

When considering the octave vibrations of the 11 and 22 it is best to sum them to a digit in the first place, but at the same time, as an ancillary, allow for the octave vibration. With these it is well to bear in mind that we would not be incarnate if able to respond fully to the constructive sides of Pluto and Athene. So

until we make some progress—through the experiences met with along the lane of the Birth Path Planet as a single digit, the response will, most assuredly, be the lower vibration obtained by the summary of all the figures, with a subsidiary influence through the negative sides of the 11 and 22.

Pluto's position is known, but the 22 must remain a difficulty for the present and worked on the basis of the 4. It has been noted that the influence of the 11 and 22 has worked *in a subordinate* manner even when the day and month only, produce the digit of 11 or 22.

During the course of a life, especially in a strong cardinal chart, showing much activity, there will obviously be a large number of events and experiences.

The main events or "high lights" of the life are those that have made a strong and indelible impression on the memory, and they are usually the ones that have caused the more intense suffering and, potentially, most Soul growth. As already stated the more day-to-day experiences are shown by the planet designated the Path of Minor Experiences.

Specific Character Transmutation of the Incarnation

Be it remembered that a comparatively "trivial" event can cause intense suffering. Therefore, though already stated, it cannot be too strongly emphasised that the planet of the Major Experiences must provide the necessary channel for the change in consciousness *that will help to transmute some flaw in the character, indicated by the inharmonious aspect or aspects to that planet.*

Considered in the highest sense, i.e. the evolutionary, these inharmonious aspects show the main transmutation planned for the current incarnation. Of course, the Soul having free will, could avoid achieving progress.

It is recommended that the descriptions given in Alan Leo's *How to Judge a Nativity*, pp. 49–57, be taken as a basis for this delineation. It is as well to give, as a guide to transmutation, the corresponding harmonious influences. An illustration of this is given in the example delineation in Chapter X.

The Evolutionary Cycles and the Celestial Syntheses

Reverting to this important subject let us study it in a little more detail. As has been indicated these have four aspects.

The 36-year cycles, the sub-cycles ruler of the year, the planetary day and the planetary hour.

The planets ruling each of the 36-year cycles will be found to have major influence over these periods. Thirty-six degrees is a semi-quintile. The Quintile is of the nature of Mercury (one-fifth of the Zodiac), the semi-quintile, or period of each cycle, is a 10th of the 360° (10=1=.⊙) and therefore of the nature of the Sun—evolutionary.

Queen Victoria came to the throne in 1837, the year of the opening of the Jupiter period or cycle. Jupiter was in Aquarius 17° in her natus and in the 10th House, almost exact sextile Mars in Aries (England's sign).

Her reign as a whole was strongly of the nature of Jupiter in a fixed sign.

The Great War occurred in the *Mars* cycle, in the Saturn year of that period.

On August 4th, 1914, Mars in Virgo was applying (orb 4°) to the square of Saturn in Gemini, and by the time they had reached the exact aspect the first British troops had landed on the continent. At noon on August 4th, the Moon had but 1° to travel to reach the conjunction of Mars.

The date is 9, i.e. 4+8+1914=4+8+6=18=9=Mars.

Analysing the dates we dispose of the 8, as Saturn has just received comment, though we remember a reference elsewhere to the relationship of Saturn and the month of August. Coming to the 4 (Uranus), we have that planet 1° 39′ from the square of the Sun in the sign of France.

Taking the 6, the digit of the year, Venus (its planet) is less than a degree from the conjunction of Mars and so square Saturn. Significant, too, we see that the numerals that make up this 6 (i.e. 1914), have all been examined in association with the more important factors. Just two interesting examples. Scores of similar ones could be added.

Never neglect examination of the Cycle Planet in the natus.

The Table of Cycle and Year Sub-Rulers

For the convenience of students, the Editor of *Modern Astrology* has very kindly granted permission to reprint from the *Dictionary of Astrology* and from *Horary Astrology* the following tables. These books refer as their source to Kabalistic Astrology

Cycle of Venus

Venus	1801	1808	1815	1822	1829	1836
Mercury	1802	1809	1816	1823	1830	
Moon	1803	1810	1817	1824	1831	
Saturn	1804	1811	1818	1825	1832	
Jupiter	1805	1812	1819	1826	1833	
Mars	1806	1813	1820	1827	1834	
Sun	1807	1814	1821	1828	1835	

Cycle of Jupiter

Jupiter	1837	1844	1851	1858	1865	1872
Mars	1838	1845	1852	1859	1866	
Sun	1839	1846	1853	1860	1867	
Venus	1840	1847	1854	1861	1868	
Mercury	1841	1848	1855	1862	1869	
Moon	1842	1849	1856	1863	1870	
Saturn	1843	1850	1857	1864	1871	

Cycle of Mercury

Mercury	1873	1880	1887	1894	1901	1908
Moon	1874	1881	1888	1895	1902	
Saturn	1875	1882	1889	1896	1903	
Jupiter	1876	1883	1890	1897	1904	
Mars	1877	1884	1891	1898	1905	
Sun	1878	1885	1892	1899	1906	
Venus	1879	1886	1893	1900	1907	

Dictionary of Astrology, p. 20.

Cycle of Mars

Mars	1909	1916	1923	1930	1937	1944
Sun	1910	1917	1924	1931	1938	
Venus	1911	1918	1925	1932	1939	
Mercury	1912	1919	1926	1933	1940	
Moon	1913	1920	1927	1934	1941	
Saturn	1914	1921	1928	1935	1942	
Jupiter	1915	1922	1929	1936	1943	

Horary Astrology, p. v.

The next cycle will be that of the Moon, commencing in 1945, and the one following that of the Sun, opening in 1981.

N.B. It will be noted that each cycle opens with a year whose digit always comes to 1, *which is the number of the Sun. Another factor indicating the evolutionary nature of their power. Examples:* 1801 = 10 = 1. 1837 = 19 = 1, and so on.

The Planetary Rulers of the Days of the Week

The order of the planets ruling the cycles runs in reverse order to the rulers of the days of the week, which are:

Sunday	Sun
Monday	Moon
Tuesday	Mars
Wednesday	Mercury
Thursday	Jupiter
Friday	Venus
Saturday	Saturn

Cycles and their Relationship to the Quintile Aspect

Maurice Wemyss points out, on p. 178 (Vol. I), of the *Wheel of Life*, that the present rate of the Precession of the Equinox amounts to 1° 0′ 7·2″ in 72 years, or in round figures 1°. It is through the precession of the Equinox that we have the evolutionary influences of the Ages. Mankind at the moment is passing through the influence of the end of the Piscean Age. 72 is the equivalent of the number of degrees of the quintile aspect, and an influence that, when within 1 or 2 degrees of orb, indicates that *some* link has already been made, or, by application can be made, with the World of Life Spirit, the world from which we draw inspiration for any specific altruistic or inspired work. Applications to this aspect indicate the ability to develop and make that contact, of a nature of the planet concerned.

It has already been shown that these 36-year periods come alternatively under positive and negative planets uniting into periods of 72 years. From these points we gain a deeper insight into their significance.

It has been said that they are evolutionary and therefore basically of the nature of the Sun. To substantiate this statement, i.e. that they are rhythms of harmony, analogous to the "Seven Diagram of Harmony," let us return for a moment to the statement that the quintile aspect of 72° is *one-fifth* of the Zodiac,

and of the nature of Mercury (5). The close relationship between the Sun and Mercury is recognised.

All occult students will appreciate the significance of Mercury as the planet of Initiation into the lesser Mysteries.

For our present purpose it may be as well to repeat that it is the planet of the first of the Spiritual Worlds (the World of Life Spirit) which World provides the link or interplanetary ray connecting us with the other planets.

Now, if we take every *fifth* year in each cycle, the sum of the *planetary* numerals for these years always comes to 34=7: the number of the diagram of Harmony.

As examples we will take three cycles, give the *fifth* year in each with their planetary sub-rulers and their respective numbers, which add to a final digit of 7. It will also be noted that there are 7 such periods in each cycle.

Cycle of Jupiter.			Cycle of Mercury.			Cycle of Mars		
1841	☿	= 5	1877	♂	= 9	1913	☽	= 2
1846	☉	= 1	1882	♄	= 8	1918	♀	= 6
1851	♃	= 3	1887	☿	= 5	1923	♂	= 9
1856	☽	= 2	1892	☉	= 1	1928	♄	= 8
1861	♀	= 6	1897	♃	= 3	1933	☿	= 5
1866	♂	= 9	1902	☽	= 2	1938	☉	= 1
1871	♄	= 8	1907	♀	= 6	1943	♃	= 3
		34=7			34=7			34=7

N.B. In addition, if the digit is obtained of the numbers each year, they will be found to be the same in each cycle. If such digits are added, each of the three groups will be found to have totals of 32, *which equals Mercury: e.g.* 5+1+6+2+7+3+8, *in each column.*

As the Sun symbolises evolution as a whole, and the harmony of the 7, so do the seven planets of our Solar System represent differentiations of the various stages in evolution. And Mercury acts as the Messenger of the Gods (the indwelling spirits of the planets) in all their Divine works and ministry. The purpose of the planet Neptune—the 7—is to aid man's return to his true spiritual vibration.

Taking the Sun as the starting-point in the list of the sub-rulership of the years, and then every *third* year, it will be found that the sub-rulers will run in the order of the days of the week,

i.e. in the Mars cycle, for instance: Sun (1910), Moon (1913), Mars (1916), Mercury (1919), Jupiter (1922), Venus (1925), Saturn (1928).

There is clearly a law operating in these three- and five-year intervals that is related to Jupiter and Mercury. The fact that the former planet rules the World (the 5th) which is the link between our Solar System and the Cosmos and the latter the 4th, which vibrational World is that which links us with all the planets in our system, is significant.

The cycles working in periods of 36 have the digit 9, as does the 72° of the Quintile. We can judge from this that the cycles, and through them, the sub-cycles, have close influence on the Earth's affairs as a whole, through the relationship of the 9 in the diagram of Disharmony; aiming at a return to the harmony of the 7. For Uranus and Neptune, who complete the sequence of the nine numerals of our mundane method of notation, have no place in the scheme of these evolutionary cycles.

Planetary Hours

These are subdivisions of the planetary day, and will be found in Leo's *Casting the Horoscope*, pp. 373–375. They may also be obtained for a small sum from that excellent little chart, "The Planetary Hour Dial" (Simplex Publishing Co.). They take the same order as the planets in the sub-cycles.

During these planetary hours special Devas (or Angels), of a lower order, have their respective influences. Their natural field of operation is via the etheric or vital belt of the Physical World. Their power would be stronger (or we would receive more of their rays) when the two previously mentioned factors harmonise. That is when the dates, i.e. year, month, day and hour coincide planetarily and harmoniously with those of the planetary cycle, sub-cycle, planetary day and planetary hour.

For example, take 31.12.1887, at 11.30 p.m., London. The digit of these is 1 (from 4366). The celestial digit is also 1 from 5581). Therefore the Soul who took possession of its new physical body at that moment would have received an especially strong solar ray. Its nature would depend upon the chart. It would take a subordinate place in the affairs of life, to the planets representing the first three numerals. That is, the digit of 4+3 +6 and that of 5+5+8, viz. 4 and 9, Uranus and Mars.

Herbs

The writer has experimented on the planting and gathering of some two dozen different herbs under the astrological rules laid down or referred to by Culpeper, but with special preference to planetary days and hours. A B.Sc. running a large herb farm especially commented on the exceptionally good colour after gathering and drying. The depths of shades of green were *much* more vivid than of herbs usually sold, and after three years have remained in a similar condition. The experiment was carried out in a comparatively cursory manner. But those interested, and with the time available, could very profitably carry this further, and relate the rules of Culpeper to those just given in the above examples.

Positive and Negative Contacts

The Positive and Negative poles with which we are dealing align themselves as under :

The Planetary or Positive Rays ("Golden Rain") (*Macrocosm*)		Negative or Earth Rays ("Silver Rain") (*Microcosm*)
Planetary Cycle	+	— Date of Year.
Planetary Sub-cycle	+	— Number of Month.
Planetary Day	+	— Date of Day.
Planetary Hour	+	— Hour of Day.

Time, the negatives in the above table, is the *Earth field of action* for these planetary vibrations. In other words, Spirit (Planetary vibrations) working and manifesting through gross matter (Earth's vibrations).

Relating the 9 and the 7

To those whose minds may still enquire how do the vibrations of the seven planets, whose sum digit is the 7 of the diagram of Harmony, find correspondence or *rapport* with the numbers of the dates (which run from 1–9 and sum to 45=9), there is this further answer :

The difference between 7 and 9 is 2, the vibration of the Moon, which is a sphere in the process of disintegration. We are bound to the matter of our Physical World through these rays from the Moon, from which all evolution, and especially the Christ, is endeavouring to extricate humanity. The process is through

the raising of the vibrations of mankind in order that he may throw out his thought impulses to the Worlds of Spirit, and so gain stronger links on these realms. Thus will he raise the vibrations of the matter of the Physical World as we know it, and gain redemption or release from all that it implies.

Man is destined to ultimately fall from the power of the orb of Night, and will then make *rapport* with Athene, ruler, on the octave wave-length, of Capricorn (the sign opposite to that ruled by the Moon) on the 22 note. The House elevated above Cancer; the position of the midday Sun.

The Moon is our link with the past. We have to break these chains. As we do so and gain control, in some degree, over our minds, and so subjugate our sensational and emotional selves we cease to be bound to the low vibrations of the Physical World.

Cosmically it has been shown that the total vibrations of the Seven Worlds (which include the number 2) come to 34. Remove the vibrations of the 2 (Physical World) and we have $34-2=32=5$ = Mercury, the vibration of the 1st World of Spirit.

But while in matter, on the 9 wave-length, shall we say, man has to take *on* first the vibration (or garment) of regeneration. So we add the 9 to the 11 and have 20. But there are two steps on the path to this 11 (regeneration) via Uranus (4) and Neptune (7). Here we have raised our Moon note to its 10th power, and are regenerated from the power of the lower astral. The next step on the journey *out* of gross matter is the addition of the 22 note of Athene. $20+22=42=6$. Athene will help to organise the etheric or vital body (the body of light) as our lowest vehicle of manifestation.

Here we have reached the highest of the Worlds of Matter, the World of Thought, under the radiation of the spiritual influence of the planet Venus, the present physical vehicle of the crucified Christ Spirit. And it will be noted that the power of this 6 of Venus arrives through the planet Uranus and the Moon (i.e. 4 and 2). The 4 precedes the 2, showing that the result is achieved primarily by the aid of Uranus, who has broken the hold at the point of darkness. Examination of Diagram No. 26 will show that the circle representing Uranus has its centre on the cusp of the 4th House (Cancer) of the circle of the Earth.

From this a further factor emerges. The links between the Moon, Uranus and Athene: the 2, 4 and 22.

The higher Hierarchies and Masters have long realised that it

is primarily, and as a first step, necessary to exercise the vibration of the mental body, and when mankind has been ready, have inspired and influenced the wonderful educational systems that have grown in all parts of the world. The object of all study and all learning is the development of the mind as a vehicle for the manifestation on the higher planes on the vibration of Love. Mankind is so apt to apply this selfishly, and to use his increased mental ability for his own aims, and even worse.

Desire: A Magnetic Pull

Desire in some form brings back the Ego into reincarnation. In " average " evolution desire, in some form, is the mainspring to action. Impulsive action often results, but to the non-progressive Soul it is a very valuable asset. It may often be the *only* spur to action. Impulsive action is better than no action. But action brought about through impulse often produces unsatisfactory results (unsatisfactory, that is, to the harmony of the Ego). Impulse without love and thought means action first; and *then* thought and reasoning on the experiences brought about by that impulse. Such experiences usually *compel* thought, but after action. Evolution aims at the harnessing (by the development of the mind) the powers of the Astral working through desires, feelings, impulses and passions, or the balancing of head and heart.

Mankind as a whole is so much under this power. We hear of the number of man being the 9. This is the numeral of Mars, ruler of the Astral or the Desire World.

Summer Time

An important point arises in connection with Summer Time. This is a purely arbitrary arrangement, and the Earth's revolutions in relationship to the Sun have not changed. Therefore, if a birth occurs at, say, 12.30 a.m. British Summer Time, Greenwich, on June 3rd, the T.L.T. is 11.30 p.m. on June *2nd*. This date must therefore be used and, as already stated, in taking the factor of time, true local time must be employed. This may again throw a birth occurring near midnight to either the prior or subsequent day, according to the longitude of the place of birth.

Summary of Tabulations

Brought to a focus, these points might be said to align themselves as under :

Spirit. Planetary or evolutionary vibration. +		Corresponding vibrational indication of the Earth or matter. −		World to which correlated.	
Planetary cycle	(9)[1]	Year Numeral	(1)[2]	World of God	(1)[3]
,, sub-cycle	(7)	Month ,,	(3)	World of Thought	(6)
,, day	(7)	Day ,,	(7)	World of Desire (Astral)	(9)
,, hour	(7)	Hour ,,	(6)	Physical World	(2)
	30		17		18
	=3		=8	=	9

The above is put forward as a kind of general summarised illustration, for it has some relationship in fact : the planetary cycle and the numeral of the year having correspondence with the World of God, as the synthesis of the four higher Worlds of spirit.

It would be complicated and serve no useful present purpose to trace the respective correspondence through these four worlds.

It will be noted that if the final digits are again summarised the columns representing the positive and the negative come to the 11 of the planet Pluto, while that of the last column is Mars. Another significant result.

Remembering the recent reference to the next step in evolution, of release from the contact with the Physical World matter, let us omit the relative numerals thereof in each column.

The digits are then 5, 2, 7. Applying the same rule, as above, we add the positive and negative representatives, i.e. 5+2, and have the 7 of Neptune aligning with the same numeral in the last column.

Once again examining Diagram No. 26 we find that the circle of Neptune has its centre at the cusp of Capricorn, on the circle of the Earth. The point of Light ; the position of the midday Sun ; immediately opposite the house of darkness, over which Uranus takes up its position, as we have recently seen, and from

[1] *Digits of the periods represented.*
[2] *Digits of the periods of time (see this chapter).*
[3] *The rulers of the Worlds concerned.*

which position it seeks to awaken the Soul to the light that is above.

It has been shown that the Planetary Cycles are evolutionary in their general influence. The sub-cycles chiefly swaying the evolution of the Mind (World of Thought), the planetary day ruler over the Astral or Desire Body and nature, and the hour ruler to the physical vehicle's evolution. All interpenetrating, all operative in the work of the Great Mathematician in our progress to perfection. Therefore the three factors producing the Birth Path of the Major Experiences (i.e. Year, Month and Date) are linked in this manner with the World of God, the World of Thought, and the Astral or Desire World.

From this can be seen the point just dealt with, viz. that the purpose evolutionarily of such experiences, is to lift the Soul away from incarnations into the Physical World. Therefore, when the hour factors are added we get the key to those Minor Experiences which are related chiefly to the physical world life.

We can see from these much that we need to build into our Soul by comparing the planets in each case as they appear in the horoscopic chart and, in the same manner, that which we need to transmute and harmonise within ourselves in order to work in a satisfactory every-day environment whilst in a physical body. *Moreover, the earnest student will, by noting the alignment, in the Example Chart in Chapter X, Diagram No. 32, with the various divisions of the names and the various factors with which this chapter has occupied us, find many helpful points.* For the names being the significator of the Soul then incarnate, their analysis shows the qualities of the relationships with the various worlds as above tabulated, and therefore also with the respective vehicles of man.

Care should be taken to ascertain the relationship (if any) between the planet of the digit of the Celestial key-notes and that of the key-notes of the Earth, for these must determine in some measure the conditions of the life on Earth, always according to the map. In other words, the relationship existing between the key-notes of the Solar System and that of the Earth must find its repercussion in the life of the Soul born thereunder, though maybe in more general ways.

The following case is a good example of what can be gained from this examination. It is a case of more or less congenital mental trouble, though not certifiable.

The digit of the first three Celestial factors was the 3 = Jupiter.

The digit of the first three Earth factors was the 7=Neptune. Jupiter was conjunction Mercury (ruler) square Neptune in the third (Expression). Neptune was also the significator, from the names, of the mind and the motives.

Adding the hour factor in each case, Jupiter and Mercury respectively are thrown up, so again they contact with the 3rd House Neptune and the Ruler. The Soul and Expression planet was the Sun, which was found also with Mercury and Jupiter, and therefore again a square to Neptune. The signs involved were Aries and Cancer. Note, too, of course, that Neptune is the Birth Path Planet.

Though the factors dealt with in this chapter, and throughout the book are apparently new they were known on Earth in pre-Fall times and immediately subsequent to that period. A clearer conception of the laws will be secured when the example delineation is reached, for in reality when once the principles are grasped the method is relatively simple. The purpose has been to explain scientifically, giving demonstration of proof where practicable, a method of delineation from a spiritual point of view for the Disciple on the Path, within the capacity of the average person, and especially for those who may aspire to serve ultimately as Spiritual Priests or Priestesses.

Much that has so far been given may appear unnecessary from this standpoint. Yet a purpose exists. With all new methods it is wise first to produce confidence through proofs, or demonstration through repeated detail, and further, many Scientists and Physicists are destined in the future to study the Divine Plan of the Supreme Architect as indicated by the Science of Astrology. Many points have been provided for their benefit in the years to come.

May they prove of equal value to all, and especially to suffering humanity.

CHAPTER IX

RULES FOR SCIENTIFIC DELINEATION

BEFORE proceeding to give an example delineation, an endeavour will be made to provide a skeleton framework that is both scientific and logical, and which will aid in the interpretation of all charts. This will also make possible, to a large extent, the collation of many of the factors discussed in earlier chapters.

Without further preamble we will enter at once into this most important of all subjects, as far as the practical side of Astrology is concerned.

The procedure that is submitted is one that has been adopted by the writer when giving a Spiritual Delineation, but, of course, is capable of modification in accordance with the needs of the particular case or the inspirations of the worker.

It is suggested that the opening section deals with generalities and that the more specific follows, stage by stage. The following are the suggestions :

General Cyclic Lesson in Evolution

Let the opening deal with the subject of Chapter V.

Amplification, if desired.

(*a*) Explain that the lesson above-mentioned will be, in a general way, associated with the House in which the Sun is located, also the House ruled by it. This will be more an overshadowing influence. The more specific experiences will be given under another heading.

(*b*) The closest aspect to which the Sun is applying is often helpful in this matter.

(*c*) Suitable introductions and conclusions to this section are given in the example delineation.

We now commence the delineation proper, and take as the first heading:

THE DISPOSITION, TEMPERAMENT AND GENERAL CHARACTERISTICS. THE OUTLOOK UPON LIFE. (CORRELATING TO THE PHYSICAL BODY)

The Rising Sign denotes the type of physical body through which the Soul will function during its sojourn in physical matter. It is the vehicle of the five senses and has a general disposition and a specific quality of grey matter of its own. The Soul will have to make the best of this instrument. The measure of its control will be shown in a moment. It is a kind of wireless set for the Soul and the note of its manifestion, outlook, quality and method.

The dictionary defines the word "disposition" as "the manner in which things, or the parts of a complex body are arranged; temper, frame of mind with reference to a particular object." It has therefore little, if anything, in common with character. The planet that represents the Soul will reveal that.

In the system of the Worlds this part of the delineation correlates to the Physical World and the Moon.

As to the detail, proceed as follows:

(1) Describe the Rising Sign and decanate, and the rising planets in the 1st House, or near the actual Ascendant. Blend the influence of an intercepted sign; that of a succeeding sign if say more than about 18° is in the first, or that of the preceding one if the first five degrees of a sign rise. But emphasise the sign that is on the horizon.

(2) Describe and blend the Moon. It will show out more clearly if elevated or strong by house position. It is a good rule to blend the Sun-Moon polarities only when these orbs are in aspect; or when the former aspects the rising degree, the ruler or decanate ruler, or any planets in the 1st House.

(3) Deal with the ruler, and if desired the decanate ruler, by sign, house and aspects. Remember that the influence of the sign will often much change the simple influence of the ruler, and that the physical body being mundane house position is of no small import.

(4) Consider any strong satellitium: any planet therein, or near the ascendant that is linked with the names will

always show out in the temperament, if linked with any of the planets above mentioned; that is rulers, Moon, Sun (when as mentioned); and maybe, in the case of a very strong Moon, the ruler of the sign in which it is posited.

In the case of the signs Aquarius and Pisces rising remember that, speaking generally, Uranus and Neptune do not become *rulers* until the Soul has, in some measure, passed through the regenerating influences of Pluto, and is therefore loosened from the bonds of the earth and their transitory attractions. As regards the negative sides of these two planets, and for that matter also Pluto, such may be prominent, in their lower aspects, subsidiary to the normal rulers. Considered judgment and intuition is needed here, and much will depend upon the map as a whole. For instance, if either the 4 or the 7 were the Birth Path Planet, and Aquarius or Pisces were rising, certainly 1st House affairs would be prominent, yet would not, even then, over-rule Saturn or Jupiter.

It is a good rule to lay down that the actual rising sign, and ruler (with degrees), are always the major influence until some progress has been made in the control of the Physical Vehicle. For in the full understanding of that fact, lies not only one of the secrets of evolution, but also of delineation. We should examine the Soul planet, note its condition, and then see what it has to use in the Physical World by comparing it with the ruler and the rising degree. We should further note whether the motive urge of the Ego (i.e. the Ideals indicated by the vowels) is harmoniously or otherwise linked with the ascending degree and/or the ruler. If the aspects between ruler or ascending degree and the planets representing the Soul and the Ideals and Motives respectively, be favourable or in the Ascendant, then there will be co-operation between these two factors. The Ego will be able to work with the fullest power possible.

Inharmoniously aspected, a war is shown to be in progress between the vibrations of spirit and those of matter. The relative strength of each factor can easily be judged.

As the Mind and Thought Streams have to act through the grey matter of the Physical Brain, consider the Moon, Mercury and Mars each to the other and to the Ascendant. (This subject is dealt with in detail under "Mental Capacities.")

The quality and the nature of the Motives and the Ideals

behind the Mental ability must be looked for elsewhere. They are dealt with under the heading of "The True Character."

The Soul as a Unit

The points just given are the keys to the understanding of the constituents of our wireless sets, our receiving and transmitting station on the purely physical side, our atomic structure. As in a wireless set, that which is received or transmitted is entirely dependent upon the apparatus; so with ourselves. A station in China may be transmitting, and the waves therefrom around our set, yet unless it is attuned to that particular wave-length we are entirely unaware of them. A Master's note can only be consciously received if the station is in tune with it.

The nature of the Soul has been explained. The next point, therefore, to be considered is the symbol of the Soul in the Chart. We are dealing with the Soul incarnated through a certain family. Therefore we consider the digit produced by all the letters of the names. What is often termed in Numerology, the Expression and Destiny Number.

The planet represented by the digit of these numbers is the significator of the Soul. The unit, as it were, *manifesting through the rising sign.*

Its nature and quality will be according to the usual rules.

The manner in which it will manifest depends upon the relationship of this planet with the ruler of the Ascendant, the rising degree, and probably, to a minor extent, with the Moon. The aspect, if any, between the Soul planet and that of the ruler of the Ascendant is certainly the most important. But if no such aspect exists it is obvious that there must be some manner of relationship. It is here that the intuitions, as also the reasoning factors, must come into play. Assuming a Water sign to be rising and the significator of the Soul, Mars in Aries, it is obvious that the Soul will not express itself with harmony through such a channel. And so can we blend and logically think out the points that arise. The vital factor to remember is that the Soul can only express itself in the Physical World through this recently-described wireless set. The strength of its aspirations, or otherwise, will denote by elevation, and aspects to the M.C. (and, of course, primarily by its own note). It favourably aspected to the Sun, the indication will be that co-operation exists between Soul and Spirit, and that they will strive to control the Physical

Body. Quintiles and Bi-Quintiles aspects are both important in these evolutionary matters.

Should the student be at a loss (as is sometimes the case) as to the influence of planets in aspect to the Ascendant and M.C., he will find some very useful hints by studying the standard books on the effect of directions to these angles and adapting them to the purpose in hand. Leo's *Progressed Horoscope*, Robson's *Radix System* and pp. 475–481 of Lilly's *Astrology* (1927 edition) are a few.

The point, however, of major importance is the sign and aspects of the planet. Planets representing overtones will not work very prominently during early life. They must be worked as a single digit, with the octave subsidiary.

This planet of the Soul must also indicate in a *general way* its Destiny in the matter, for the vibration has been produced by the type of thoughts and actions in the past, and this must produce "Destiny."

The numerals from which the digit is derived are helpful if a closer examination of the nature of the Soul is desired. Tabulation of the numerals will disclose much that is otherwise hidden. A predominance of one number will indicate an important influence of that planet in the chart, subsidiary, of course, to the Soul's key-note. If this predominance is in the Surname, then this particular trait will have come much from the family heredity.

Subsidiary Aids in Relation to the Ascendant and the Soul Planet

The following additional points may be of value in some cases, or where it is desired to be very analytical.

(1) The condition, by sign and aspects, of the ruler of the ruler's decanate, and that of the Soul planet (by no means such an insignificant point as it may seem).

(2) When difficulties arise in delineation, or when a point is a little obscure, degree influences often solve the difficulty. Some help may be obtained from the several books that exist giving the symbolic influences of the degrees. Yet these are a little confusing, at times, as they do not always agree with each other. Those given by Maurice Wemyss in the various volumes of the *Wheel of Life* applying to points of

character and of occupation, have been found extremely reliable as far as tests have gone.

There is, however, a further very helpful adjunct. It will apply to all planets as well as the Ascendant. Assume a planet were in Cancer 9·15 ; that is the 100th degree of the Zodiac and as such, whatever planet was there found, it would be *tinged* with the influence of the Sun, *as found in that particular chart.* Were the planet in say Scorpio 23·10, that is the 234th degree, the digit of these figures is 9 and a tinge of Mars would be found. This law, applied to the whole of the degrees of the planets and the results examined, will sometimes throw up one particular planet through a repetition of its numeral. That planet will be found to have quite a measure of power in the chart whatever its position. It should be remembered that, unless the actual ascending degree has been rectified beyond doubt this rule would not be of value, as far as the ascending degree is concerned.

(3) The influence of Fixed Stars are certainly of considerable import and the student is referred to Robson's *Fixed Stars and Constellations in Astrology* for information thereon.

It should be understood that all these subsidiary points will not be required in normal circumstances. It is practically an impossibility to bring them all to a focus.

The Quality of the Grey Matter and the Mental Capacities

The Mind or Mental Body, which gives us our Ideals and Motives, as well as our ideas, etc. (dealt with later in this chapter), can only manifest constructively through the brain, or grey matter of our Physical Body. That gives us our mental *capacity.* We have seen that the Physical Body correlates to the

(1) Rising Sign, etc.
(2) Ruler, etc.
(3) Moon.

As most students are aware, the Rule of Hermes lays down that the sign and degree held by the Moon at conception will be the sign and degree rising at Birth (or its opposite), and the Ascendant at conception will hold the Moon at Birth.

This makes it clear that the Moon is a vital factor in deciding the main atomic structure of our Physical Body.

All occult students are also aware that growth in the Physical must first have its etheric mould, or etheric double, which is a replica of the Physical Body of gross matter.

Examination of the main chart (Diagram No. 1) will show that the etheric or vital body of the Earth and of the dense body, are part of the Physical World. Actually the etheric matrix, or double, disintegrates in ratio to the physical. It will also be noted that these divisions are both related, numerically, to the Moon. The positive numbers falling to the sway of the etheric region and the chemical region to the negative ones. Both divisions come to the digit 2 with the 5 again as the link between.

From this it must be obvious to all that the Moon in the chart must decide the main structure of that mould and of the Cerebellum in particular.

Besides the womb and stomach, the Moon rules the Cerebellum or the co-ordinating principle of the brain, *the vital factor for physical plane expression.* In true obsession control is usually obtained through this spot. This undoubtedly accounts for the fact that Cancerians are most susceptible to adverse influences of this nature. Most maps of those who have suffered from obsession will have the sign Cancer, or its House, prominent and badly afflicted. (Note the cases given in *Astro-Diagnosis* by M. and A. F. Heindel.)

Much research work can be carried out by the medical student in connection with this side of the physical vehicle and its relationship with heredity, the 4th House and the family (through the surname) into which incarnated. A vital factor (to which brief reference has been made elsewhere) will be to correlate, through the name and numbers, under the numerical law given, the two aspects of the Physical Body. There is no doubt that the maiden surname of the mother must also be considered if deep medical research is undertaken. However, that is beside the present purpose.

Therefore, as the Moon at conception is the deciding factor of the Rising Sign at birth, the Moon in the natus, being the co-ordinator of all that makes expression possible, must be the pivot of the brain capacities.

We are seeking to find the quality of the grey matter. Let

us therefore examine the brain from an anatomical point of view. It is divided into three main divisions as under:

The Cerebrum.

Right Cerebral Hemisphere ruled by ☿ (Heindel).
Left Cerebral Hemisphere ruled by ♂ (Heindel).

The Co-ordinator.

The Cerebellum ruled by the ☽ (Leo).

The name against each planet is the authority for the rulership.

The Cerebellum was first discovered by Flourens to be the organ of co-ordination. Its disorganisation through intoxication, for instance, produces the staggering gait. Other causes will account for the latter, but all indicate that the mind or mental body has been placed "out of mesh" with the physical brain and so is unable to control the body.

Mercury, being the link that carries the rays of all the planets to Earth (via its etheric double), acts in a similar capacity on behalf of the Physical Body. Mercury and the Moon also rule the nerves and nerve sheaths of the body respectively, and along these channels Mercury carries various planetary rays. On the higher level Mercury is also the carrier wave for thoughts (especially "inspirational" thoughts, which are often from excarnate beings) into physical manifestation.

Therefore in considering the mental capacity it is easily seen why the old rule of the relationship between Mercury and Moon is so vital, ruling the positive (right) side of the brain and the point of co-ordination respectively. Mars sharpens the mental capacity and brings in the symbolic 1st House relationship.

It is a well-known medical fact that the *Left Cerebral Hemisphere* (♂) controls the right side of the body (the positive or ☉ side): therefore ♂ and ☉ are co-operating. And that the *Right Cerebral Hemisphere* (☿) controls the *left* side of the body (the negative or ☽ side), and here ☿ and ☽ are co-operating.

Here is a wonderful illustration of the interchanges of polarities from which the thoughtful student will learn much that is hidden.

We started with the object of clarifying the position as to

the relationship of the Mind with the brain capacities. A summary of these remarks will make this clear.

(1) *The Mental Body* must manifest through
(2) *The Physical Body:* and the degree of its manifestation depends upon its link with
(3) *The Brain*, the quality of which is shown through the relationship of ☿, ♂ and ☽ in the map, with the rising degree, ruler and the 3rd House (expression).

Remember that a good brain, as shown by ☿, ♂ and ☽, must have a good link with the Physical Body as a whole and the 1st House (the head) in particular. Sometimes this may need either special training or the waiting until the Ascendant progresses and makes an harmonious channel.

All these points may appear complicated. They are not intended for general use (except regarding ☿, ♂ and ☽), but more as of interest and direction for the research worker along these lines. The main point has been to demonstrate the relationship between mind and brain.

Concluding Remarks regarding the Rising Sign, Ruler and Moon

More space has been devoted to this one section than was intended. But a considerable number of men and women get very little beyond this sphere of limitation, especially if we associate therewith the planet denoting the type of emotions. Many do little in the present age, consciously, to harness their vehicle to their wills. That is undoubtedly the reason why some have found that the delineation from the Rising Sign, especially as given in Leo's *Astrology for All*, pages 164 to 184, are so often exceedingly accurate.

Blended with the Moon sign they would be even more so, for the Mother of the Earth is the ruler of our Physical Bodies, as she is of the Physical World. The other needed ingredient for a good general character and destiny picture of the man who is moving with the tide of affairs—going with the stream with little, if any, thought for the purpose of life—is that of the position of Mars. The planet is the ruler of the Astral or Desire World and the corresponding vehicle of man. We come to the Physical World via the Astral and Mars (1st House),

enter it through Cancer, the womb (in mundane square) and we return to the Astral via Scorpio in mundane trine.

But as we are primarily dealing and providing for those who are actuated, be it only in some small measure, by a spiritual impulse, the influences of Venus and Mercury (as applied to the Mind, of Motives and Ideals, and the link with Ego respectively) are of more import. Moreover, such a soul will have made constructive response to many planets, and not to just one or two.

The Synthesis of the Qualities and Triplicities

Following the delineation of the Rising Sign, etc., the above may be briefly summarised. In fact some may prefer to place the description of such Synthesis before that of the Rising Sign. In all cases it is as well to bear in mind, while delineating the Rising Sign, the nature of such synthesis.

While some will prefer to use their own methods, those given in Leo's *The Art of Synthesis* (Vol. IV, "Astrology for All" series), pages 181 to 185, will be found to provide a very good general blending. (It is impossible to avoid mentioning so many books by this author, who has done so much to raise the standard of Astrology in modern times.) If a doubt arises as to the predominating influence, then obviously consider the Ascendant and the "Soul" planet.

It should be borne in mind that a Cardinal-Air map is related to Libra, a Fixed Fire map to Leo and so on. Examine this sign and ascertain what planets (if any) are posited in it and the House ruled.

The blending of the Sun and Moon may be taken here, but these are sometimes misleading unless used with care. A reference has already been made to the question of the Sun.

Remember to look carefully at the important 3rd House, especially if the native is unknown. Serious afflictions to it may denote mental trouble.

The Psychic and Emotional Nature. Emotions, Desires, Feelings, Likes and Dislikes. The Astral or Desire Body

As already stated, this is not a dissertation on the occult aspect of man's vehicles or upon the occult laws of the Universe. But for the benefit of those who may not have studied the

subject it is repeated that interpenetrating the Physical Body is what is termed the Astral, or as designated in Rosicrucian teachings, the Desire Body, which correlates with the Astral or Desire World. It is the force acting from the Astral World on the man's Astral or Desire Body that promotes action of all kinds in the Physical World. Action may be often through impulse—impulsive and "thoughtless" action—through our likes and dislikes. This body promotes action, and so experience, in the Physical World, and is of the nature, primarily, of Mars. Impulsive action results ultimately in our reasoning and thinking over the meaning and the results of such experiences *after action.*

Such reasonings become registered in our subconscious minds and will ultimately commence a process of thought *before action.* In this manner the developing Mind Body harnesses and controls the powers of the Astral Body. Then impulsive and often disastrous action gives place to thoughtful planning. Those who wish to study more closely the various Bodies of man and their subdivisions are recommended to read the comprehensive chapters in Rosicrucian Cosmo-Conception or Theosophical literature.

Through impingements upon our Astral or Desire Bodies arise our feelings and emotions.

The polarisation, nature and quality of these are indicated in the map by the planet representing the digit of the consonants of all the names (and by Mars in a much more general sense).

They will describe our emotional nature, our desires and feelings, likes and dislikes, and our passions and sex urges. Our subconscious urge for creation, *per se*, in its many phases. Mostly those things to which we psychically react with but little previous quiet deliberation. On the constructive side it will show our higher sympathies, our courage and our energies and power to act.

Here mankind so often finds the motive power that brings about actions in the Physical World—personal desire. If that planet which indicates these matters in the horoscope is well placed and aspected, then the result will be fairly satisfactory. Certainly of a better quality than the individual whose mental qualities dominate and so control the emotions, but in a cold, deliberate and often cruel manner. Thinking only of self.

Man is always in danger when he uses his mental faculties for selfish purposes and with no trace of the true Love principle of

the Mental plane ruled by Venus, and of course in all the cases where passions rule.

To ascertain the predominance of one or the other (mind or emotion) and their qualities, will entail careful examination of the chart. Consider, according to the usual rules, and pay especial attention to the planets indicative of these qualities as shown through the analysis of the names. Note which is the stronger and more elevated. Further, these factors must again be considered in relation to the Ascendant, Moon, and the other factors previously mentioned, together with that of the Triplicities and Qualities, but especially to Ascendant and Ruler.

It is through such cross correspondences, with the map in general, that the true art of intuitional judgment arises. There are so many factors, so many silken or etheric threads weaving patterns and interweaving in devious ways (in much the same manner as the vortex currents of the Chakras) that until a delicate intuitional touch is cultivated to some extent, it may be difficult to pick up just those we need.

That will come by degrees to all those who work prayerfully, unselfishly and purely to assist and serve.

To delineate this side of the nature (i.e. the emotions, etc.) proceed as follows :

Primaries.

(*a*) Consider the planet, by sign, house and aspects, represented by the digit of all the consonants.
(*b*) Consider Mars (sign, house and aspects).
(*c*) Examine relationship between (*a*) and (*b*).
(*d*) Consider relationship of (*a*) and (*b*) with Ascendant and Ruler.
(*e*) Note whether the digit representing the Emotions is elevated over that indicating the Mind and Ideals or vice versa. That nearer the M.C. will generally have the greater influence.

Subsidiaries.

To obtain greater detail, or when any point is in doubt, then one or all of the following may be of value.

(*a*) Examine constitution of the numbers from which the digit of the consonants is obtained and ascertain if one number is much repeated. If so the planet represented will have its influence according to the chart.

(*b*) Consider Ruler of the sign in which the planet representing Desire Body is posited.
(*c*) Consider Ruler of sign holding Mars.
(*d*) Consider decanates, their rulers, and if desired degree influences.
(*e*) Consider consonants of the Christian names without surname as this will show the type of emotional nature before entering the womb (i.e. when functioning in the Desire World).
(*f*) Consider the surname alone, both the digit of the consonants and the digit of all its letters. That may throw up a powerful ray picked up from the parents. A repetition of one number in such name will show strength on that note.
(*g*) Examine degree influence as before.

In the example delineation the Mental Body has been dealt with before that of the Emotions. This seems purely a question of taste, though of course the former is the more important.

The Real Character and Inner Nature

The Ideals and Motives. The Nature of the Inner Urges. The Quality of the Subjective Self. The Aims and Aspirations. The Mental Body

These important and vital matters are the true key to the understanding of a map from the esoteric or hidden side. Probably the most important quality in our make-up is that of our motives. The motive behind an action, provided that it is a high one, is all that matters in the final scheme of things. We may even then make mistakes in judgment but cannot fall into *serious* error.

This vital quality can be found in the chart through the digit that is obtained from the addition of the vowels in the names.

In Numerology it is called the Heart or Ideality number.

We act, consciously or subconsciously, with forethought, or impulse (i.e. without forethought) through some hidden (i.e. desire) through the Mental Body or the Desire Body. It will be remembered that a degree of coalition was formed between the Mind and Astral Bodies at the Fall.

This part of the chart, or rather the numerals of the vowels that so indicate it, needs very careful examination. In the

complicated art of delineation, especially in placing rules of procedure in writing, it is difficult to decide, especially when considering the younger students, in what order to enumerate the varying phases of " Character."

But it must be borne in mind that it is best to mentally examine and become absorbed in a map, and its many phases, before proceeding to draft a delineation.

Then when dealing with each section (especially in that part dealt with under the Rising Sign) *remember that the quality of Emotions, and of the Motives and Ideals, as shown by the consonants and vowels respectively, may considerably influence that which we are examining, for from these we will discover the quality of the cause behind action.* Every action in the Physical World must have a preceding first cause of some kind.

Once we have thoroughly grasped from the map the quality of the " urge " of the Soul with whom we are dealing, we have a sure clue to his actions and nature, whatever may be the quality of the Rising Sign. Many have dubbed another a fool because he looked and acted as such, owing to the limitations of his Rising Sign. Yet his motives and ideals may have been well developed, and vibrating on a high note, yet unable to manifest properly through the Rising Sign. Sometimes progressed positions will ultimately provide an avenue of egress.

Therefore well examine the planet that indicates the Emotions and Feelings and that symbolising the Mind and Ideals.

Keep always in mind, throughout the work of delineation, which of these is the predominating influence, according to elevation, strength and quality.

As Venus rules the World of Thought, the relationship of that planet with Mars and Mercury will indicate to which World the Mind is most harmoniously attuned, the Astral or the World of Life Spirit.

In examining the quality of the Motives and Ideals consider the following points :

Primaries.

(*a*) The planet representing the vowels in the name, its sign, house and aspects.
(*b*) Consider Venus (sign, house and aspects).
(*c*) Examine relationship between the two.
(*d*) Consider them in relation to Ascendant and Ruler.
(*e*) Consider elevation, and the aspects of the two planets (that representing vowels and Venus) to the Sun.

The Sun generally by sign and aspects will indicate the stage in evolution and the quality of the past growth and experiences.

It is the representative of the Ego's experiences and in this respect Quintiles and Bi-Quintiles are important.

Subsidiaries.

If greater detail is required, or if a point is not clear, examine :

(1) Constitution of the numbers that produce the " Ideals " digit and seek for any special predominance.
(2) Examine the ruler of the sign holding the " Ideals " planet.
(3) Examine the ruler of the sign holding Venus.
(4) Examine all the decanates involved and if desired the degrees occupied.
(5) A very important clue to the real mind (as it functioned in the World of Thought before it took on the Desire Body) will be found in the digit representing the vowels of the Christian names only.

The qualities of our Motives and Ideals may be said to be generated from the Mind or Mind Body and its contacts with the World of Thought, through its two main subdivisions of (1) Abstract and (2) Concrete Thought. These main subdivisions are the regions of the (1) germinal idea of form, life and desires and (2) the archetypal forces and thought forms produced by the ideas.

It is at this level that we create ideas in thought and generate the thought forces and forms that precede action in the Physical World.

Generally.

While some might wish to try and blend the three main factors, this is a difficult and almost impossible task. Taking the three separate sections

(1) General Characteristic and Outlook
(2) Emotions and Feelings
(3) Motives and Ideals

will considerably simplify and provide a clearer picture. Probably taken in the order of 1, 3, 2 is the better method.

An attempt at summarisation of the various factors with a view to relating cross correspondences, for use whilst delineating, will be made in the next chapter, and on the map form.

All evolution depends upon the raising of our Ideals and Motives to a higher vibratory note.

For on this plane we become linked with the World of Thought through the planet Venus. We are destined ultimately to think only Love Thoughts.

The importance of that planet and its association with our Great Master Christ has been told. May mankind in general soon realise that Love Rays are awaiting an avenue of egress to each and every one of God's creatures in matter. Then motives would become more impersonal and purer, manifesting in altruistic Service.

Lest confusion arises regarding Motives and Ideals, as correlated to the World of Thought and Venus, and mental capacities, let the student again refer to the earlier section of this chapter headed " Mental Capacities."

The Birth Path of the Experiences

This has been dealt with in Chapter VIII.

Aspirations and the M.C.

The Mid-Heaven (Medium Cœli or Mid-Sky) is the point of aspiration or ambition and is of very considerable import in Spiritual and Esoteric Astrology. It should be the magnet or the apex of the aims of the spiritual aspirations during the incarnation in matter, but in many cases working and influencing in a very subconscious manner only. From here at midday in summer the Sun sends its most powerful ray—the vertical—and in the same manner man seeks reunion and gains greater and nearer contact with his Maker, by aspiring in accordance with the nature indicated by the sign on the cusps of the 10th and its ruler. The aspects between this planet and that representing the digit of the Motives and Ideals will indicate the relationship between the normal aspirations and the motives. While, of course, aspects to the M.C. will show the qualities of the aspirations whether spiritual, mundane or otherwise.

While it may seem that the rules given in this chapter do not simplify delineation the reader is asked to have patience. When tabulated in the form of the analyses given in the next chapter much will become more clarified.

Residence

By considering first the vibration of a Town and then the whole address (according to the digits and corresponding planets), in relationship with the ruler of the 4th and planets therein, very useful points will be found as to whether the native will harmonise with that Town and particular House. This is also useful for holiday purposes and contemplated changes of residence. Take first the planet representing the digit of all the letters of the Town. If this is satisfactory in relation to the natus, especially the 4th House, proceed to find a road whose digit is planetarily harmonious, both individually and joined with the Town vibration. Then deal with the name and number of the house in the same manner. Finally bring the whole address to a single digit and then examine as before.

The Ray of Spiritual Progress

First Name and the M.C.

While the M.C. indicates the aspiration point of the incarnation, especially in relationship with the Physical World, the first name given at Birth shows the Ray of Progress along which the aspiring Soul must develop, especially when dedicated to Service and on the Path.

In other words, all who strive consciously must respond and develop along the ray as is indicated by the planet that is represented by the digit of the vowels *and* consonants of the *first* name. The work of first importance indicated by this planet is that associated with the Sign and House in which it is placed, while planets closely aspected harmoniously will assist in this work.

For those on the Path, those weary travellers who are seeking the channel of joy in Service, here they will find the avenue along which they should study or work in preparing themselves for that Service. Directions may often be usefully given as to the best period to proceed on this ray. Other operating progressed aspects may be given according to the judgment of the case in hand. The progressed Ascendant and the House through which the progressed Moon is passing in the natus are often useful points. The Moon's conjunction with the planet representing the digit of the first name is obviously an important period for spiritual progression, and more especially its conjunction with the progressed position.

A Few Keywords

Saturn in a chart always indicates something that is *lacking*. The following keywords, though but limited, may give a clue :

When in

♈	cultivate	Self-sacrifice.
♉	,,	Obedience and Stability.
♊	,,	Reasoning faculties.
♋	,,	Sympathy and Tolerance.
♌	,,	Faith and Love.
♍	,,	Discrimination and Purity. Purification of desire for experiences with " magic " and ceremonial.
♎	,,	Harmony and Statesmanlike Qualities.
♏	,,	Purity and Self-control on the Physical. Purity of purpose in delving into the secrets of Nature.
♐	,,	Hope and Charity.
♑	,,	Service and Persistence.
♒	,,	Loyalty and Altruism.
♓	,,	Compassion and Renunciation.

A Few other Keywords may be of Value

Planets

(1) ☉ Love. Faith. Hope. Charity.

(2) ☽ Protection. Motherliness. Assisting growth in all spheres and on all planes.

(3) ♃ Benevolence. Intuitive Wisdom. Healing. Mercy.

(4) ♅ Altruism. Selflessness. Scientific Research for Humanity.

(5) ☿ Reason. Exercising the Mental faculties through Study, Learning and Speech.

(6) ♀ Pure Love in Thought. Artistic expression in Art.

(7) ♆ Divinity. Spirituality. Renunciation of Self.

(8) ♄ Concrete Wisdom. Constructive organisation. Justice.

(9) ♂ Activity. Pioneering. Ploughing new fields. Enterprise.

(11) ♇ Regeneration. Purification. Rebirth of the Divine Consciousness. Purity. Preparation for Reunion.

(22) Athene. Reunion and Conscious Links on the Higher Planes of the World of Thought with Teachers and Masters, through development of the Etheric Body (the future Body of Light). The Co-worker between the Gods and Men. Preparation for the New Age.

Signs.

♈ The Pioneer. Enterprise.
♉ The Builder for "Prosperity."
♊ The Student and Scholar. The Messenger.
♋ The Prophet and Teacher. The Mother.
♌ The King. The Ruler. The Creator.
♍ The Monk or Nun who serves in the World. Craftsmanship.
♎ The Statesman. The Harmoniser.
♏ The Light-bringer. The General. The Missionary.
♐ The Sage. The Counsellor. Aspirant.
♑ The Priest. The Judge. The Father. Service.
♒ The Altruistic Scientist. The Homeless Wanderer seeking to serve through associations with the many.
♓ The Poet. Peacemaker. Renunciation. Compassion. The Healer of Souls.

Some of the keywords of the signs are based upon those given in that beautiful book *From Pioneer to Poet*, by I. M. Pagan. It should be in the library of every Spiritual Astrologer.

Here we leave the realm of the rules and teaching and proceed to a practical illustration in the last chapter.

A somewhat lengthy treatise, but its length is due to the fact that it is an effort along quite a new channel in modern times.

The writer is more than aware of his many limitations which undoubtedly will have restricted his inspirers from the higher realms. Also that much has been left unsaid.

That the source is a high and lofty one he was aware at the outset. The fact that it has been possible for the inspirers to offer proofs has been of great satisfaction to him, for man needs these now more than at any other period of his evolution.

These few comments are made for a purpose.

The responsibility attaching to advice from a spiritual point of view, especially the Karmic aspect thereof, is fully recognised as one of very grave import.

The need for a detailed treatise on the true spiritual aspect of Astrology has been realised through personal contacts with many on the Path. And the motive has been always to provide more scientific guidance to the many, along lines that had been given but to a few.

The geometric aspects of the book, especially the basis of the glyphs and of the vibrations of Harmony and Disharmony,

developed quite unexpectedly and were not planned at its inception. It must be admitted that doubts arose during certain strenuous periods, for the work has been done in spare time, especially in view of the responsibility attaching to Spiritual guidance. Yet at these periods in particular it has seemed that the proofs referred to have been always given in abundance.

Astrologers and Pupils on the Path may accept the guidance with confidence, remembering at the same time that its intuitional application is capable of proof in practice. For even the more obscure points can be tested by careful meditation on the results that have accrued from the experiences encountered during a life.

Seek not for riches, glory and renown in your work as aspiring Priests and Priestesses. Rather may you seek naught else than that interior glow of quiet peace that comes from doing your Master's work, actuated only through love for Humanity.

Seek wisdom prayerfully, humbly and with motives pure. Keep in the background, Children of the Light, for the many are not yet ready for the Path.

Seek not your pupils and others but by prayer, for wisdom commences in knowing when to act and when to remain silent.

Those who need the help that you may have trained yourself to give, cannot be sought. A loving Father will bring them to you when the time is ripe.

The Love of God—a Power Divine ;
Let all His creatures adore that Shrine.
Naught else matters in this World of His ;
All evolution depends on this.

⊙

Joy, Wisdom, Peace :
Not one can reach,
Until filled with Love of Him.

Then indeed are they equipped
To *Serve* because of Love of Him.

CHAPTER X

AN EXAMPLE DELINEATION

THE practical demonstration of any scientific principle is usually a most difficult task on paper. With the Divine and wondrous Science of Astrology this is in no way lessened. In giving an example delineation on a hypothetical person (with a name and birth time culled, it would seem, at random) there is bound to arise a certain lack of life. For what really are those intuitions that it has been advised should be cultivated? Naught else than an awareness of the true vibration of the Soul whom the aim is to assist. The aim to serve, if sincere and impersonal, is again an immense power and aid.

While the true intuitions must be developed if the highest aspect of the art is to be attained, reason and judgment should never be overruled. There must be a scientific reason in the chart and the data for the opinion expressed.

A word here will not be out of place as to variation of method and plan of the delineation. A suggested framework will be given, but as every doctor of the Physical Body knows, no two patients will respond to, or need, the same treatment for the same disease, and no two Souls will require the same form of assistance and advice.

Style of wording, methods of phrasing and the general matters that are dealt with will often need variation from those given. Other aspects of a more mundane nature, such as physical health, will sometimes have to be touched upon.

The method that it is proposed to adopt must therefore be taken purely as a standard for general guidance.

Seek for wisdom and help through prayer and meditation before you decide to accept the responsibility of giving a Spiritual delineation.

Apply your powers with discrimination, for many may seek your time and energy, prompted by naught else than curiosity.

Let first your own motives be pure, unselfish and impersonal, and the urge behind them but a true desire to serve only through Love. If you seek to shine or gain praise and position through this side of the Divine Wisdom then wait until you have purged your own desire nature of these dangers, before aiming to guide others on their Path to Godhead.

If you are truly sincere in your motives and you have unreservedly dedicated your life to Service of God be assured, brothers and sisters, that work as Doctors of Souls will be found for you, when you are ready, by the Masters, Guides and Elder Brothers who are serving the Great Omnipotent in the Worlds' Invisible. They will also aid you in the work thus allotted.

Should you lack conscious experience as to the manner in which these Invisible Workers in God's Kingdom influence, guide and help in divers ways, then sink on your knees in Love and Devotion to the Father and ask that you may become proficient, through Love, to serve and help His children not as thou wilt but as He wills in His Wisdom. Patiently persevere in your studies and your work and in due time, if such be your field, will you find that the occasion arises for just that help that is within your capacity. Then praise God that you have been considered worthy to assist even one of His Children and apply yourself with Wisdom and Selflessness, letting the inner convictions that come to you find expression through your highest attributes.

Commence your work on every occasion with prayer. A suitable one will be found at the beginning of this book.

The Student must first possess a good general groundwork, obtained through study of the best works and perhaps from lectures. He will often find very wonderful guidance in the choice of books that will best help him and the most suitable lectures to attend, if motives and interests are pure. Remember that " like will attract like."

A measure of understanding of rectification should be acquired, for it is well at least to roughly check the stated time of birth. This becomes a necessity when the stated time brings the first or the last degrees of a sign on the Ascendant. Moreover, time thus spent is more than repaid through the satisfaction that the accuracy of the delineation will benefit thereby. For remember that your work, if you are truly serving, will be kept.

When doubt exists as to the time of birth, or as to its

correctness, and you cannot completely satisfy yourself through rectification, arrange to see the native, explain the reason and check over the events as indicated by the position of the planets on the trial chart, especially those that *should* arise through the *house position* of the Birth Path planet.

Finally check up all data, including that of the names and planetary rays, always bearing in mind that one mistake may throw out the whole delineation. It is always wise to obtain this data in writing from the native. Even dates of birth will sometimes prove incorrect if obtained verbally.

A suitable form for this purpose is given below. A few carbon copies can be always kept at hand. The form that is given has been completed with certain information, from which the example delineation will be drawn.

INFORMATION FOR ASTROLOGICAL DELINEATION

Full Baptismal Names (or registered). Christian Names : JAMES HENRY
Surname : MACINTOSH.

Changes of Names (if any). New Names .....

Date of Change .....

Cause.....

Pet Names (if any) : JIM, SANDY.

Date of Birth : JULY 21st, 1893.

Place of Birth. Town : LEAMINGTON.

County : WARWICKSHIRE, ENGLAND.

If small village : name of nearest Town .....

Time of Birth : 10.30 P.M.

If before or after Noon AFTER.

Authority (if possible) WRITTEN RECORD AT THE TIME.

*If GMT, Standard, or Summer Time : } *GMT.*

Please fill in below (for purpose of rectification of the time if not very definite) particulars of important events in the life and of the deaths of near relations.

Event.	*Date.*
..... (*see above*)	.....
.....	.....
.....	.....

PLEASE FILL IN THROUGHOUT IN BLOCK LETTERING

* Full information hereon is necessary, especially in the case of births in certain countries; also full details of the nature of the Summer Time variation, if any, in such cases.

Analysing the Data

Proceeding first with the analysis of the names and the dates of birth we obtain the following information :

JAMES HENRY MACINTOSH

1 5 5 1 9 6

6 5 16

6 + 5 + 7=18=9=♂=Ideals and Motives (Mental Body)

(*Note that Christian names alone, come to the* 11.)

1 4 1 8 5 9 7 4 3 5 2 1 8

6 29 23

6 + 11 + 5=11+11=22=4=♅=Desires, Emotions, Feelings, etc. (Astral Body)

6+6 5+11 7+5

12 5+11 12

3 5+11 3=11+11=22=4=♅=Expression and Destiny (*Soul*)

An easy method of checking is to bring the vowels and consonants together consecutively (it is also of value in examining the components of each name) as under :

1 1 4 5 1 8 5 5 9 7 4 1 3 9 5 2 6 1 8

12 34 39

3 7 12

3 + 7 + 3

13

4

It will be observed that the latter method, if used to discover the Soul vibration, would lose the very valuable indications of the overtones 11 and 22. The tabulation is, however, of value when examining the First name (Ray of Progress). It will, in some cases, reveal overtones not disclosed in the first analysis.

The Ray of Progress (First Name) is :

6+6 =12=3= ♃

Pet Names.

JIM	SANDY
194	11547
14	18
5	9
=☿	=♂

Birth Path.

21	:	7	:	1893
3		7		21
3	+	7	+	3

13

4=♅

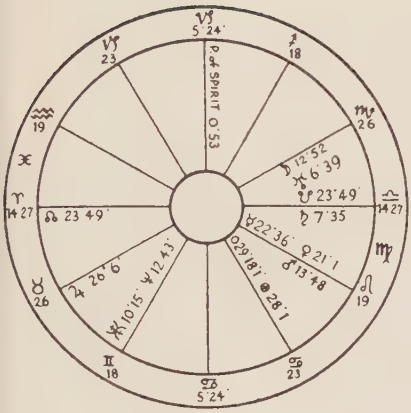
The Natal Horoscope

We next proceed to erect the chart of the Heavens at the time and place of Birth. As the time is taken from a written record it would appear that we can accept this figure without rectifying.

The completed diagram will be as on page 249. It will be noted that the data obtained from the earlier analyses of the names has been added to the form ; also the necessary information as to the Celestial and Earth vibrations. The methods of obtaining these have already been explained.

The writer's practice has been to allow an orb of about 2 degrees for Quintiles. Also when a planet is within orb of an aspect of another planet which is in conjunction with a further planet (and yet out of the usual orb), the same aspect has been allowed to both. That is clearly logical. Take Mercury and Uranus in this chart ; they are three minutes over the 2 degree orb of the Quintile aspect, which has been allowed. Venus is also closely linked with Mercury and so through a form of *induction* it must pick up the Quintile influence. Mars also comes into the same picture, but owing to its closer square to Uranus (augmented in strength by the nearly exact square to the Moon), this is shown on the aspect chart. Yet the influence of the Quintile by induction remains. Mars being the ruler, the

DIAGRAM No. 32
Natal Horoscope



Names Analysis.			Planetary Rays. Celestial+			Earth—		
Mental Body	9	♂	Cycle	5	☿	Yr.	3	♃
Astral Body	11+11 =22	= ♅	Sub-cycle	6	♀	Mth.	7	♆
Soul	11+11 =22	= ♅	P. Day	6	♀	Date	3	♃
R. of P.	3	♃		8	♄		4	♅
Pet	5 9	☿ ♂	P. Hr.	5	☿	Hour (23rd)	5	☿
Birth Path	373 =4	♅		4	♅		9	♂

Moon	Mer	Ven	Mrs	Jup	Sat	Ura	Nep	Plu	Path of Spirit	M.C	Asc	Par For	Cap Cau		Declin	Decan S	Decan D		Special Notes
				*	*w	□	∠‖		⊼			☌	□	Sun	20.19 N	♋	♓		
		□	□‖			☌	⊼			*	⊼			Moon	17.12 S	♏	♓		Fall
		☌	☌	□	∠	Q	Q	Q‖	△	⊡	△		△*	Merc	11.26 N	♌	♈		
			☌	□	∠	Qw	Q	Q	△	⊡	△		△*	Ven	15.59 N	♌	♈		
				⚹	*	□	*	*	⊡	BQw	△			Mars	17.49 N	♌	♐		Motives
									BQ			*		Jup	18.20 N	♉	♍		R. of Progress
						⊻	△	△	□	□	☍	*"		Sat	0.50 S	♎	♎		Exaltation
									*	*		□		Ura	13.20 S	♏	♏		Birth Path Emotions Soul
								☌			*	∠		Nep	20.51 N	♊	♎		
											*			Plu	11.10 N	♊	♎		
										☌‖		⊼	⚺*	Path of Spirit	23.27 S	♍	♍		
											□			M.C.	23.20 S	♍	♍		
														Asc.	5.42 N	♈	♌		

Pos 6
Neg 4

F 3 C 2
E 1 F 6 =FF
A 3 M 2 =(Ω)
W 3

Ang 2 Noon=
Suc 5 Forward 13.2.1893
Cad 3

Place : *Leamington, England.*
Lat 52.17 *N.*
Long 1.32 *W.*

Date 21.7.1893. G.M.T. 10.30 *p.m.**
T.L.T. 10.23.52 *p.m.* S.T. 18.23.29.

Full Names : *James Henry Macintosh*

* Allow for Summer Time, if necessary.

square to the planets in Scorpio will be the stronger power in the Personality. The writer's view is that the Quintiles influence the inner—or true—character. Accordingly whilst the square would be allowed in the delineation of the Rising Sign, Mars also being the symbol of the Ideals and the Motives, the Quintile would come into power in that part of the reading. Similarly the conjunction of both Venus *and* Mercury with Mars has been recorded. It is in such intricate points that the relationship between the planet under examination, the vehicle concerned and the World to which the planet is correlated, become of extreme importance. For instance this particular position of Mars. Considering the Physical Body the square it makes to Moon and Uranus is obviously the prime factor and the conjunctions could *almost* be ignored. For the Moon rules the Physical World and Uranus takes its place in the diagram of Disharmony at the cusp of Cancer. Yet when we come to the consideration of the Motive and the Ideals (the Mental Body) Venus and Mercury are the vital aspects; for they rule the Worlds of Thought and Life Spirit, respectively.

Preparation for Delineation

The work of preparation, concentration upon and examination of the details that are found on this little form, are of more importance than any other part of the work, even the delineation itself. Upon the care and attention that is given to this examination all else must depend.

Therefore it is essential that some methodical and systematic procedure be pursued, so that thoroughness may be applied throughout. For this purpose the major points have been summarised (on the following forms), from the previous chapters, and spaces left for aspects and notes. These forms will be found of value whenever delineating.

As one proceeds with the examination, the special features of that which is under survey can be noted, as aids for the final work. To some this method may seem tedious and unnecessary. At best it is only intended as a general guide, and in some cases varying methods may be necessary, but unless some system is adopted no true synthesis can be produced. Rigidly keeping to this form is not suggested (with more experience of its use improvements could undoubtedly be embodied), but an equally precise procedure is essential.

FORM FOR THE SUMMARISATION OF THE DATA

Name : *James Henry Macintosh.*

DISPOSITION, TEMPERAMENT AND GENERAL CHARACTERISTICS. THE OUTLOOK ON LIFE. (PHYSICAL BODY)

Rising Sign : ♈. Aspects to Asc. : ☍ ☽, △ ☿ ♀ ♂, ☌ ♄, ✶ ♅ ♇.
Ruler : ♂ in ♌. Aspect to Asc. : △.
Aspects of Ruler : □ ☽ ♃, ☌ ♀ ☿, ✶ ♄ ♅ ♇, ∥ ♃.
Planets rising (near cusp of 1st House) : *Nil.* ☊ *in 1st House.*
Planets near Asc. that link with the names : ♃ (*Ray of Progress*).
Moon in ♏ ~~well aspected~~ / ill aspected. Aspect to Asc. : ☍.
Aspect to Ruler : □.
Other main aspects : □ ♀, ☌ ♃ ☍ ♅.
Family name (hereditary aspect of vehicle) : 7+5=12=3= ♃ *in* ♉.
Soul : ♃ *in* ♏. Aspect to Ruler : □.
Aspect to Asc.....*Nil*.....
Other main aspects : □ ☉ ♂. Q ☿ ♀. ✶ *Path of Spirit.*
Special notes (Satellitiums, planets in M.C., etc.) : ♂ (*Ruler*), ♀ ☿ *in* ♌.
Which, if any, arise in Names : ♂ (*Mental Body*).
Synthesis : *Fixed-Fire*= ♌ (*Ruler also in* ♌).

Remarks : *Mars (ruler) also symbolises the Mental Body. Uranus (Soul) also symbolises Desire Body.*

MENTAL ABILITIES AND CAPACITIES (if required)

(1) *Physical Channel and grey matter.*
(*a*) Aspects between Mercury, Mars and Moon : ☿ ☌ ☌ (*by induction through* ♀). ☽ *applying to* □ ☿ ☌ □ ☽.
(*b*) Aspects between above and Asc. : ☿ ☌ △ *Asc.* ☽ ☍ *Asc.*
(*c*) Aspects between Ruler and ruler of the 3rd House : ♂ *applying to* ☌ ☿.
(2) *Mental Body.*
Planet representing Mental Body : ♂ *in* ♌.
Main aspects : ☌ ♀ ☿. ✶ ♄ ♅ ♇. ∥ ♃. □ ♃ (*which is somewhat eased by the* Q *by induction through* ♀).
(3) *Relationship between.*
Main aspects between (1) (*c*) and (2). *Same planet,* ♂ *applying to* ☌ ☿.

Remarks : *Strong links between Mental Body and ruler (same planets).*

While in some cases there will be some knowledge of the actual mental capacities, etc., it is as well to at least cursorily examine this part of the map, as certain indications may prove a warning to exercise care with delineation. The subject of mental afflictions is one that needs specialised study, but a heavily afflicted 3rd House, adversely involving the Ascendant and Rulers are usually found. The Moon, as the co-ordinator between the two hemispheres of the brain, is the most important, especially its relationship with the Ruler and the Ascendant. In view of Mercury's Retrograde Motion soon after birth, Mars has been taken as applying to the ☌ ☿.

THE REAL CHARACTER

THE IDEALS AND MOTIVES. THE NATURE OF THE INNER URGES. THE QUALITY OF THE SUBJECTIVE SELF. THE AIMS AND ASPIRATIONS. THE MENTAL BODY.

(1) Which planet stronger (especially by elevation) : that symbolising the Mental Body or the Astral Body : *Astral Body* (♃ *in* ♏) *elevated above Mars. Is angular and strong Uranian Celestial note at hour of birth.*

(2) (*a*) Planet representing Mental Body : ♂ *in* ♌ (♃ *Decanate*).
(*b*) Aspects : ♂ ♀ ☿. ∥ ♅. ✶ ♄ ♆ ⚷. □ ☽ ♅ (♅ = *Astral Body*).
(*c*) House position : *5th*. Houses ruled : *1st and 8th*.
(*d*) Relationship with M.C. : *Separating B.Q.* (*orb* 2° 24′).
with Sun : *Applying to conjunction.* ☉ p ♂ ♂ p *at age* 45.
(3) (*a*) Consider Venus (ruler of the World of Thought) : *In* ♌ ♂ ♂ ☿. Q ♅ ♆ ⚷. □ ♃.
(*b*) Aspect of Venus with planet representing Mental Body : ♂.
(4) (*a*) Aspects between Ruler and Mental Body planet : *Same planet.*
(*b*) Aspects between Asc. and same planet : △ (*nearly exact*).

Remarks : *Mental Body planet also rules sign occupied by Astral Body planet. Strong Martian "Earth Note" at time of birth.*

It is important to remember that the Sun by sign, strength and aspects will support, or the opposite, the qualities that are revealed by this analysis. The Sun, being the indication of the stage of the evolution of the Ego, must support the Mental vehicle if there has been considerable past true evolutionary progress.

EMOTIONAL AND PSYCHIC NATURE

Desires. Feelings. Emotions. Likes and Dislikes (Instinctive Reactions). The Astral or Desire Body.

(1) (*a*) Planet representing the Astral Body : ♅ *in* ♏.
(*b*) Aspects : □ ♂ ☉. ♂ ☽.
(*c*) House position : *7th*.
(2) Consider Mars (ruler of the Astral World) : *In* ♌. ♂ ♀ ☿. ∥ ♅. ✶ ♄ ♆ ⚷. □ ♅ ☽.
(3) Aspects between Astral Body planet and Mars : □.
(4) Aspects between (*a*) Ruler and Astral Body planet : □.
(*b*) Asc. and ditto : *Nil, but* ♂ ☽.
(5) Which more elevated ; Astral Body or Mental Body planet : *Astral Body planet.*

Remarks : ♅ *derived from two* 11*'s* (*the ray of regeneration*) *and therefore the potentiality of the* 22 *overtone.*

THE BIRTH PATH OF THE LIFE EXPERIENCES

(1) *Major Experiences.*
(*a*) Birth Path planet : ♅ *in* ♏.
(*b*) Closest inharmonious aspects : □ ♂ ☉. ♂ ☽.
(*c*) Closest harmonious aspects : *Nil.*
(*d*) House occupied : *7th*. Houses ruled : *12th* (*on octave rulership*).

(2) *Minor Experiences.*
(*a*) Birth Path planet of the minor experiences : ♂ *in* ♌.
(*b*) More important aspects : ♂ ♀ ☿. ∥ ♅. ✶ ♄ ♆ ⚷. □ ☽ ♅.
(*c*) House occupied : *5th*. Houses ruled : *1st and 8th*.

Remarks : *Soul* (*Uranus*) *strongly linked with the B.P. planet. Note the strength of this ray at the hour of birth* (*see under Celestial rays on chart*). *Also is angular in Scorpio and the planet of Astral Body* (*experiences will be very emotional ones*). *Soul also strongly linked with this side of the nature. Very strong* ♂ ♅ *interplay right through the map and the data.*

Remember that, as stated earlier, the Birth Path Planet and inharmonious aspects shows the main transmutation of Character that is planned for the incarnation.

It will be found occasionally that the dates of birth will produce an overtone digit if added in one sequence, instead of bringing each date first to a digit and then adding the three

together as in the illustration. It is as well to test for this, as it would seem some hidden aspect of the map may thus be revealed, though in no way obliterating the experiences of the planet obtained by the method previously described, i.e. the single digit. That will always take precedence.

THE RAY OF PROGRESS

The Ray of Progress. THE QUALITY OF THE ASPIRATIONS

(*a*) Ray of Progress planet : ♃ *in* ♉.
(*b*) Main aspects : ☌ ☉. ∥ ♂ (*ruler*). *B.Q. Path of Spirit.* □ ☿ ♀.
N.B.— Though easier to go along the ray of harmonious aspects it may be necessary to work along the ray of squares and oppositions, with an endeavour to manifest on the vibration of the trine.
(*c*) Aspect between (*a*) and M.C. : *Nil, but* ♃ *makes B.Q. M.C.R. at age* 24.
(*d*) Aspect between (*a*) and Ruler of M.C. : *Nil.*

Mid-heaven.

(*a*) Aspect between Sun and M.C. : *Nil* (♂ *Path of Spirit*).
(*b*) Aspect between Sun and ruler of M.C. : ☌.
(*c*) Aspect between Mental Body planet and M.C. : *B.Q.* (*wide*).
(*d*) Aspect between Mental Body planet and ruler of M.C. : ☌.
(*e*) Other main aspects : □ ♄ (*close*). ☌ ☿ (*close*).

Remarks : *Incarnated on Saturn and Uranus rays (main Celestial and Earth notes). Path of Spirit main aspects are :* ♂ M.C. ☌ ☿. □ ♄. ☍ ♂ (*ruler*). ⚻ ☉.

It is as well to bear continually in mind that true Spiritual progress depends very largely upon disinterested service to others. Saturn being the natural ruler of the M.C. should be carefully considered. Unless very well aspected its position by sign will indicate a quality that should be cultivated (see Keywords in Chapter IX). The Path of the Spirit as stated by Gadbury, is the opposite to that of the rather misnamed Pars Fortuna, i.e. Ascendant plus Sun minus Moon. It has an important bearing on the matter of Spiritual progress and will often give considerable aid in its clarification. House position seems to indicate the mundane channels that such matters will work through.

INDICATION OF PROGRESS FROM THE CHART

Though a chart and the relative data may have strong indications that much progress may be made in the present incarnation, it cannot show how the Soul has exercised its free will when it has met its predestined experiences in this life, nor the extent of the progression (if any) as a result. It is upon the Astrologer's judgment of this point that so much depends. This, too, emphasises the necessity for great care in delineations along spiritual lines for strangers whose circumstances are quite unknown.

The Example Delineation

Proceeding to delineate and synthesise from the data and analyses that have been given, the following is a suggestion. Where possible paragraphic notes have been added for guidance. If a very extended delineation is being given, an index to the various section is useful.

Commence with a suitable heading, similar to that given, and proceed as indicated.

Delineation of the Spiritual and Evolutionary Significance of the Chart of the Heavens at the Time and Place of the Birth of James Henry Macintosh in Conjunction with an Analysis of the Names.

The Awakening into Gross Matter (the Physical Body) was made on a day when the Synthesis of the Celestial Rays vibrated to Saturn and those of the Earth to Uranus. The similar sub-influence of the hour focused through Uranus and Mars respectively.

Dear Brother,

All knowledge is within, but due to man's incarnation into the vibrations of physical matter, he has drunk the waters of Lethé and all, or practically all, of his past is in oblivion as far as his conscious mind is concerned.

Therefore, it is necessary to draw your attention to certain well-known and definite laws, less confusion should arise: and this especially so in the very important matter of your free will.

The law of cause and effect operates through all planes of manifestation and the effects that you are meeting in this life are the fruits of those first causes which you have set in operation at some earlier period. The majority will be those of previous lives.

When baffled and unable to understand, know that you have, *of your own free will*, entered physical matter so that these errors and faults of the past may be redeemed and that you may learn wisdom through the experiences that you encounter.

Prior to rebirth, and under the guidance of our beloved Elder Brothers, you were probably shown, then conscious in the higher self, several channels and families through whom you could incarnate. It would then have been clear to you the type of the main events that you would encounter in each and the

persons with whom you would associate. The ground plan would have opened before your vision. Your compass would be set on certain journeys, but when you arrived at the various cross roads you would have absolute free will as to the *manner* in which you would *act*. Much in the same way as the architect, who draws the ground plan of a house, is dependent upon the builder for the quality of the structure that will be erected. Remember in this simile you are the builder. You chose (again of your own free will) to come down into gross matter through the instrumentality of your father and mother of this life. According to the strength of your aspirations for progress, would the measure of the " fixed " nature of the events pre-selected before birth. A strong soul might elect to so fix its destiny that little freedom of choice, as to entering into the bonds of an experience, would exist when met in the Physical World. But there would always be free will as to how one reacted, and acted, during that experience.

And now you are journeying along the predestined path which you chose with absolute freedom. You have absolute free will, also, as to which of the roads you take ; the right or the left. Remember that all evolution aims at development of Character and that Character *is* Destiny. Present acts and thoughts shape future events.

Forgive this long introduction. But many are puzzled and perplexed about this problem, especially those who are dedicated to Service on the Path. It has been given at some length in the hope that it may shed some light and also assist in the clearer comprehension of that which is to follow.

Remember those well-known words :

> " One ship drives East and another drives West
> With the self-same wind that blows.
> 'Tis the set of the Sails
> And *not* the Gales
> Which tells the way to go.
>
> 'Tis the set of the Soul
> That decides its goal
> And not the calm or the strife."

The Present Stage of Your Evolutionary Journey

This is more a general principle, than a specific matter. In his descent into, and his ascent from matter (involution and

evolution), man passes through many phases of consciousness but in sum total he but acquires, or is destined ultimately to so acquire, the four principles of perfection: Love, Service, Brotherhood (Unity) and Peace (Renunciation).

☉ in ♋ †

The Sun posited in the Piscean decanate of the Sign Cancer is indicative that you are well ahead with the experiences that will bring a measure of that inner peace that forsakes the physical, where all is disharmony, and finds its tranquillity in the Eternal. While yearning for peace, especially in the home and among the kindred, this influence often indicates a measure of discord in these matters. The influences and experiences encountered will have taught that not through your emotions and feelings (which rather overpower you at times) can you find that peace you seek. In fact though you have an inner craving for peace it will always elude you as long as you seek it in the Physical World. Renunciation of earthly pleasures and reunion on the mental plane of awareness in God, is how you will find that beauty, rhythm and peace after which you search. It will never be found in the world of illusion and pleasure. Overcome the emotions of the Soul and the self pity they so often engender, and you will produce peace for yourself through union with the Source of all Peace—the Fountain Head in the Invisible. Then will you seek to teach Peace and give Peace to those around you.

♅ □ ☉ ♂ ☽ (ruler of ♋ and badly aspected in ♏).
♅ = Astral Body.

Your emotional nature will need much controlling through the Mind and Will. You will need to purify your emotional life and passional nature before you can acquire true peace.

☉ in ♋ in 5th rules 6th □ ♅ (B.P. planet) in 7th.

Apart from home life and kindred, and rather too much tenacity, experiences in connection with love affairs, pleasures, perhaps speculations, probably wealth, service and in all matters of partnership, will bring many opportunities to reflect upon the fact that the peace and sympathy from others that you seek, is not to be found in these matters.

† The symbols and notes that appear above various paragraphs throughout the delineation have been added for the guidance of students. They indicate, as far as is practicable, the scientific bases upon which that section has been prepared. Naturally they would not appear in an actual delineation.

Manifest to the best of your ability in a positive and self-controlled way and do not let your emotions take control of the steering wheel of your ship. Give compassion; do not seek it. Your experiences in this incarnation will bring you much that will carry you well along the lane of evolution. This aspect of your life and your craving for peace and sympathy may have escaped your physical consciousness, unless you have meditated upon your experiences. Yet such is the position. The more specific events will follow under the heading of your "Birth Path."

The Disposition, Temperament and General Characteristics. The Outlook on Life. The Physical Body

♈ rising. Ruler in ♌.

At the stated time, and place of your birth, the Celestial Sign Aries (in the Leonian Decanate) was upon the eastern Horizon and Mars, its ruler, was in the sign Leo (Sagittarian decanate). There is a good balance of the Fiery element in your physical vehicle of manifestation making your outlook on life of a spirited and idealistic nature; full of force and energy.

You will have much activity of mind, and body, enthusiasm and impulse. You will be courageous and outspoken.

♂□☽, ‖ ♃ . ♄ ☌ Asc.

Endeavour to avoid any tendency to be overbearing, rebellious, headstrong, hard, extravagant or unsympathetic, or you will find yourself becoming restricted and, in consequence, depressed.

☽ in ♏ ☌ ♅ ⚻ Asc. involving 7th, 5th and 4th.

With no small measure of pride, depth, reserve and the unconventional, you will need at some period in your life to conquer the sensual side of your nature and transmute a strained or tensioned condition, which is likely to manifest in sharpness and abruptness of manner, especially when in any way under the sway of the Emotions. It may otherwise have a tendency to cause cleavage from kindred and those you meet in the walks of life.

♀ ☌ ☿ ☌ ♂ (ruler) all △ Asc.

However, you have much that can assist you in this matter from the beautiful conjunction of Venus and Mercury bringing a very refined and artistic outlook and an interest in all that is

beautiful. You can be sympathetically disposed and affable towards others, popular in social circles, and fond of children.

♂ (ruler) in ♌ in 5th.

You will need to find a satisfactory outlet for these qualities if they are to manifest purely, for you have the enterprising and pioneering instincts, of a creative order, strongly developed. Do not let the physical side become predominant.

♂ △ Asc.

Apply the energy and courage that you possess along constructive channels.

☿ in ♌ △ ♋ and Asc. ♂ ruler and ♀. Strong Uranian influence in map.

A very satisfactory and successful one for this artistic side of your nature would be in writing, speaking or lecturing upon more unconventional subjects; the poetic, dramatic and romantic also having an especial appeal. Music and Art you also have the power of expressing.

♄ in ♎ ☌ Asc.

There may be a tendency at times to dullness and heaviness. Through hygiene, diet, etc., the proper flushing of the kidneys, and the control of your emotional nature, much that would increase this tendency to depression and headaches would disappear.

♂ in ♌ □ ♅ (soul) and aspects per chart.

The position of your Ruler, Mars, in Leo in the 5th House, will increase your independence and strength of will and give you a magnanimous and loving nature. You will seek responsibility and be very well equipped to rule, lead and command. While being honourable and candid you should seek to curb a too militant manner. While you will have a powerful and altruistic, even unconventional manner, you must not be intolerant towards those who do not come up to your standards of honour.

♈ rising ♂ in ♌ □ ♅.

You need to restrain a somewhat hot temper which will tend to increase if you indulge your strong tendencies for pleasure and do not restrain your desires and passions. You will have learnt much in this way through rather rash tendencies in love affairs in earlier years.

You are equipped to stand alone in life and will search and seek

deeply into the secrets of nature, mysticism and the occult. Provided you guard speech, exercise tolerance and go out to your fellow-men, resisting jealousy, the position of your Moon in Scorpio, conjunction Uranus, will much assist your Soul's progress.

Soul. ♅ in ♏ (soul on 22 note).
Path of Spirit in M.C. ✱

What has earlier been described as your physical sheath of manifestation (your wireless set as it were), is closely associated with your Soul consciousness, symbolised by Uranus in Scorpio (which is in square aspect to the Ruler).

Here is the indication of the true You seeking experience in Physical Matter. You have a strong unconventional altruistic urge within you for selflessness and scientific research, so becoming the Light Bringer and the Missionary for Humanity. The Altruistic Scientist. Here again you have an inner desire in your Soul for leadership; for Scorpio has much of the qualities of the General. From about age thirty-six, when your ruler, Mars, came to the more harmonious aspect of sextile to Uranus, you would have had opportunities for the real You (the Soul) to manifest more accurately and constructively.

♅ (Soul *and* Desire Body) □ ♂ (ruler) and ☉.

It would be as well to first gain self-control and mastery over yourself before you seek positions of authority. It would appear that at some period of your life you are destined to experience certain circumstances (not unassociated with enterprises, pleasures and health) that will teach you an immense amount regarding humility, service and the true meaning of authority exercised with sympathy and tolerance.

See par. 493 (Aries-Scorpio) in *The Key to Your Own Nativity.*[1]

In summary, the outer you, that which will manifest to the people, may be said to be of a Martian type, well balanced positively and negatively, making you very high tempered, combative and determined. You should never allow yourself to act on impulse. Cultivate temperance in all things and avoid aggression.

[1] Applied with discretion, and adapted wisely, these paragraphs in Alan Leo's *The Key to Your Nativity*, though there used in relation to Sun and Moon, give very true syntheses of Ascendant and Moon. Let the Sun represent the former. It would be interesting to search for the reason for this, though its truth can be tested on maps of those well known to the astrologer.

♂ ♀ ☿ in ♌.

There is a strong Satellitium in Leo which will steady this high-tempered steel and tone down the impulse and restiveness that you find surging through you at times. It will make you more fixed and stable than would otherwise be the case. So, too, will be increased the wish to be tolerant, sympathetic and kind-heartedly outgoing to those you meet. Through these latter influences will be gained that self-control that will fit you for very beneficial work in the world.

Synthesis Fixed Fire = ♌

The " Fixed Fire " element in the map as a whole is again a source of power that will give you a considerable measure of stability, generosity and will power to control the physical vehicle —one that was rather apt in early life to " kick over the traces " when the lower nature became dominant. You have practical ability and will be able to accomplish much for humanity once the Martian Mind has been tamed down through the influence of Venus and Mercury.

Mental Abilities

See Summary Form.

While this subject has already been touched upon, a few further points may be of value. There are links between all the factors governing the brain and its link with the physical body, though certain indications exist which point to the need for the training of accurate and careful reasoning. You have the potentialities for very good mental ability provided you train and apply yourself, and are persistent.

☽ applying □ ☿ ♂ □ ☽.

At times you may find that the links between the ideas and ideals (abstract thought) may not always be expressed clearly and accurately through the brain (grey matter). Do not then feel discouraged, for with patient training of the faculties (and at the suitable time) you will find that your ideas will become clarified.

♂ (mind) □ ☽ and ♅.

You must marshal and control your forces as we see once again on the purer mental realm, the same impulse and tendency to rashness.

♄ ☍ Asc.

Your destiny is to exercise patience and persistence.

♂ (five good aspects).

It will well repay the labour involved in such attainment of mastership. The planet symbolising your Mind has some very beautiful aspects of both a practical, and an idealistic and spiritual quality.

Moon (the co-ordinator) badly aspected. ☿,
(ruler of 3rd Expression) applying to square.

Co-ordinate your faculties and your powers of expression, and persist in your studies and your work, until you attain success, for it is well worth while.

The Real Character

The Ideals and Motives. The Nature of the Inner Urges. The Quality of the Subjective Self. The Aims and Aspirations. The Mental Body

♂ in ♌ (Mental Body).

The Mind, it should be stated, is the highest present vehicle of the Ego, and uses the grey matter of the Physical Body for its channel of manifestation. In your case Mars in Leo (which is also your life's ruler) symbolises this aspect of your make-up. Therefore, what might be called a true chord exists between these two (Mind and Physical Body). The quality of the grey matter (the brain) has been dealt with. Still, anatomically a co-ordination is necessary. Astrologically this co-ordinator is represented by the Moon—in your map in the sex sign of Scorpio. Now this influence can manifest in lofty ideals, much depth and a desire to search into the secrets of nature for the benefit of her children; or in a hard, unyielding, passionate and destructive manner.

Once you commence to respond to the higher side of this force you will find that the co-ordinator between these two points will act as the balance (or regulator), and you will then be able to make your ideas constructive and useful.

The true side of your nature (when the emotions that create action through feelings and desires rather than through careful thought—are harnessed) will manifest in a very keen and active desire to fight, dominate and rule that which is holding man from his true progress; i.e. the lower sides of personal desire and sex. But remember that regeneration is acquired through transmutation, not through fighting. Your motives and ideals (the subjective you), will have a keen, active, honest and industrious urge and purpose. You will wish to "fight" the

battles of the oppressed and become their protector. Hence the Ego will try and bring you into positions of trust and authority where you can best manifest this inner you.

♂ ☌ ♀ ☿ □ ♅.

You will wish to create, especially along artistic, poetic or musical lines, and even along the lane of Spiritual Science.

♂ in ♐ Decanate △ cusp of 9th. ♃ in ♉ = Ray of Progress—rules 9th.

There is an underlying religious nature, which you will find developing as time goes on, for it should be the true ray of your progress.

♂ ∥ ♃ ✶ ♄ ♆ ♇.

From the aspects that Mars makes to the planets it would appear that you have considerable versatility; benevolence and intuitive wisdom; steady constructiveness and justice; spirituality; and a desire to be one of God's co-workers and builders when regeneration and purification are attained.

♂ □ ☽ and ♅ (♅ Astral Body).

Your Astral Body of desires and emotions is likely to be rather at war with this higher side of you. So endeavour to control the passionate and sensual nature and transmute erratic qualities, eccentricities and high temper, through love, tolerance, seeking the beauty in all things, and the realisation that to become a

♄ in ♎

practical altruist it is necessary to have Harmony and states-man-like qualities.

♂ in 5th in ♌. Also ruler.

You can hardly fail sometime in your life to manifest, in a very keen, active and enterprising manner, some of these higher

♅ in ♏ ♂ ruling 8th (regeneration)

attributes that will be much associated with the inner secrets of nature.

♄ in ♎ ruler of M.C. ✶ ♂ : △ ♆ ♇ ♄. □ M.C.

You have aspirations for service and will have opportunities for such work, but will need to be patient and persevering.

♂ ☌ ♀ ☿ △ Asc.

Linked closely with the higher planes you have much of the Christ Love in the inner you and ability to express it through writings and speech. You certainly should cultivate this side of your versatile nature.

Emotional and Psychic Nature

Desires. Feelings. Emotions, Likes and Dislikes (instinctive reactions). Astral or Desire Body

♅ in ♏. Also Soul and Birth Path.

It would appear from a careful examination of the chart that the above qualities have much dominated your life and that matters therewith connected have been the lane of your destiny.

Uranus, their significator, while aspecting the mid-heaven by sextile (indicative of altruistic desires) aspects from various planets are not harmonious for the peace of your psychic and desire nature.

Your emotions are polarised in Uranus in Scorpio. The Awakener in the sign of the Scorpion; a sign of depth and subtlety. There is an intenseness, almost a concentrated intenseness, in your emotions and desires which will express themselves in no mild manner. Quietly controlled one moment, at another you have found yourself, almost without warning, in the midst of an explosive emotional outburst, until you, in some measure, learnt to control this force.

♅ ☌ ☽ □ ♂ (ruler).

This has been caused, at times maybe, by what you have termed "righteous indignation." The nervous tension from which you would then suffer, would cause you to express yourself in a rather rebellious, rude and unforgiving manner, though not without a measure of subtlety. An exclusive and unconventional attitude will have made you very jealous if slighted and perhaps indifferent, or even callous, to the sufferings that you caused others as a result.

Uranus is a very "highly strung" influence especially when associated with the fixed-water sign of Scorpio, who likes rather to dominate. Fixed-water is ice and Uranus is closely associated with electrical discharges. This simile will express much that has been experienced through your emotional nature when it has got beyond the control of your will. A shattering to pieces, both in the emotional and physical bodies, and doubtless you will recall how depleted these affairs have left you.

Nevertheless they will have awakened you to the higher possibilities within yourself; among other matters the trans-

mutation of the lower nature and passions of all kinds, into true creative ability of a mental order. Though many citadels, built out of your emotional desires and wishes, will have been suddenly shattered, the strong powers of endurance that you possess will have carried you a long way towards a much higher goal—that of your true altruistic self. For out of your emotional experiences will arise a more evenly controlled nature. So will you learn to live constructively and more for others than for self.

♅ in 7th.

Your partnerships of all kinds cannot be really successful until a measure of such control has been attained.

Two 11's in make-up of the 22=4=♅ (strong Plutonian influence).

There is within your emotional make-up a very sincere desire for purification, regeneration and liberation from your lower side, and in this you should certainly succeed. The higher desires are much polarised towards practical altruism.

The Birth Path of the Life's Experiences (Lesson)

The same planet (Uranus) represents the lane of your Major Experiences, as that of your emotions and your Desire or Astral Body; consequently the two are closely associated and you agreed, before taking rebirth, that you would meet such experiences for the purpose described in the last section. In other words, the gaining of control on that plane.

Your Soul, your Astral Body and the Birth Path, or path of your earthly experiences, all vibrate upon the same note. As the Soul but reincarnates here to progress in Character building, you will readily follow that the flaw is situate both in the Soul

♂ □ ♅. Note that ♂ should gain control ultimately as it is the more strongly aspected planet, but must come through physical control as is ruler of Asc.

and in the Astral Body (one of its vehicles). It is clearly indicated in your chart that your Astral Body and your Mental Body are not in harmonious relationship.

As the flaw has become part of your Soul nothing could break up this inharmonious crystallisation but the apparent disastrous and smashing experiences that you have encountered.

♅ ☌ ☽ ruling 4th and 5th, ♅ □ ♂ ruling 1st and 8th (separations) and □ ☉ in 5th ruling 6th (see data).

It would appear that such have been closely associated with various forms of partnerships or associations, especially with the feminine in nature ; enterprise, speculations, and love affairs and with affairs in the home. Separations and secret affairs have been therewith connected.

♅ as Octave Ruler of 12th.

You will experience some wish to renounce the more mundane pleasures in consequence, for thereby will be best found peace.

☉ in ♋.

Then can you become the Peacemaker.

♅ □ ♂ ☉ (☉ rules 6th, ♂ rules 1st). ♄ ☍ Asc.

In a certain measure ill-health will have forced you to rest your body. This has allowed time for meditation and thought upon your experiences, which your previous great energy would not have allowed you to do.

As stated elsewhere no present experience can occur without a first cause. This is only to be found (speaking generally) in some past life. Now a first cause creating a present inharmonious *experience* must have had its power from some disharmony in the character. Astrologically these are expressed as Uranus conjunction Moon ; Uranus square Mars and Sun.

To explain more fully the inharmony that exists, the astrological indications of the disharmonies will be placed alongside the harmonious aspects of the same influence.

Culled primarily from Alan Leo's *How to Judge a Nativity*, pp. 49–62, and C. E. O. Carter's *Astrological Aspects*, etc. The ♅ ☌ ☽ has been treated more as a square.

Uranus Conjunction Moon.	*Harmonius Influence.*
Mediumistic, impressionable, nervous, subtle, abrupt, irritable, curious magnetism. Emotional tension. Perversity and determination. Danger of fanaticism.	Originality. Inventiveness. Genius. Ability to study occult matters and gain serviceable wisdom therefrom.
Uranus square Mars.	
Rebellion, rudeness, over-activity and diffusiveness ; quarrelsome, restless and ever unsettled. Eccentricity. Rash. Disregard for feelings or opinions of others.	Originality, quick perception, enterprise, intuition, intellectuality, gain through inventions. Altruistic pioneering spirit. Energy. Vigour. Decision.

Uranus square Sun.

Obstacles and disappointments due to abruptness and enemies caused thereby. Jealousies, especially in enterprise and love affairs. Disastrous undertakings and estrangements; often precipitated by uncontrolled emotions and impatience of restraint. Perverseness. An indication that Uranus is seeking to awaken.

Inventive and even occult genius, especially on the vibration of the true Christ Love; self-reliant; self-control through reaching a high philosophical note though of an unconventional order. Musical. Qualities for altruistic leadership. Idealism.

The transmutation of these flaws into those more harmonious ones indicated in the second column, is the main work of the incarnation and will be primarily brought about by the experiences that have been described.

The Path of the Minor Experiences

Birth Path[1] plus hour= ♂ in ♌ in 5th with aspects, especially □ ☽ and ♅.

These have and will be associated with pleasures and enterprises (probably very unusual ones that may at some period be closely related to places of entertainment). Financial matters and rash speculation have taken some strange and sudden turns at times. You should always avoid the latter. Your health and the need to understand and care for your physical vehicle has exercised you. You will find that health will improve the more you live the constructive life.

♅ ♂ ⚷ in 2nd. ♂ ♂ ♀ (ruler of 2nd) ∥ ♃ in 2nd.

Some of these will have brought about mysterious and subterranean conditions especially where money matters entered. This would seem to be linked with rather rash speculations or matters of that nature.

♂ ♂ ♀ ☿.

You should try and let the outlets for your energies and enterprises pass through channels associated with artistic, poetical and higher affairs as already stated.

[1] The planet obtained by the addition of the hour to the digit of birth (see earlier remarks) will often show the occupation (though not necessarily so). It will, however, show the more general day-to-day experiences. However, in quite a number of cases investigated in conjunction with Maurice Wemyss' *Wheel of Life*, the occupation has been revealed. It is of interest to note, in relation to this map, that he gives for the 14th degree of Leo, musicians and sculptors, and for the 13th, artists and actors.

♀ rules 7th and 2nd is ♂ ♂.

Partnerships are very closely connected in your chart; for even in these minor experiences, more linked with finance, this aspect enters.

The Ray of Progress in Evolution

Quality of the Aspirations

The vibration of your first name indicates the ray upon which you must manifest in order to work with the evolutionary laws. It indicates your Path of Service. James, as a composite vibration, has the Jupiterian note of the 3, with a strong solar sub-influence. Accordingly you must respond to the constructive side of Jupiter in Taurus.

♃ rules 9th and 12th.

This planet, situate exactly on the cusp of the 2nd House (Finance and constructive Service), is making harmonious contact with the Sun (symbolising the Divine Spark—the source of all Life) ruling the House of service to others. It (the Sun's) position in the 5th House indicates ability to create in service and so radiate love and sympathy. There are inharmonious aspects to the planet Mercury (Reason) and Venus (Love), both in the sign of the Heart. Jupiter rules both the House of Religion and Higher Thought of all kinds and that of Renunciation.

Your aim must be to live constructively along the ray of the Harmonious aspect and to transmute those that are inharmoniously polarised within you. Do not accumulate for yourself but build for and serve others selflessly.

As the main function, in an universal sense, of the Archangel who is the indwelling Spirit of the Planet Jupiter, is the linking of the vibrations of this Solar System with the Cosmos, so is its function in the Physical World the linking of the Head and the Heart in a balanced whole, through the acquisition of Wisdom.

Through expanding the outgoing principle of Wisdom (benevolence balanced by the mind or head) will be your true progress in evolution. Benevolence may be defined as Love and Compassion balanced through the Mind. The true religious attitude.

Planets in ♌ and Fixed-Fire synthesis.

Very clearly is it shown in your map that the Heart has ruled in this and doubtless many earlier incarnations. Now, through

service to others and the necessity for reasoned thought that such work entails, you will gain a balance between head and heart. Your Arian Ascendant and the Martian polarisation of your "Mind" planet are clearly indicative of this necessity.

The position of Jupiter in Taurus in the cusp of the 2nd House has brought you many experiences that have made you reflect upon the wisdom of storing and holding treasures upon Earth. This will have, in a measure, reflected itself in matters of speculation and in commerce generally, for though you have had financial prosperity it has not brought you that satisfaction

♃ ∥ ♂ □ ♀ (ruler of 2nd and 7th) and ☿
☉p□ ♃ R about age 30

that you had wished. In fact it has caused you considerable trouble, certainly contention if not litigation.

You will have a very warm heart, and a generous disposition desiring to aid in a philanthropic, even lordly manner. It would have increased the tendency to be rather extravagant and perhaps in satisfying your appetite in ways that only the well-to-do could afford.

Nevertheless these experiences have been the means and the channel through which you are gaining some understanding of the fact that true wisdom lies not in accumulating treasures on Earth. Your judgment will have become more sound in consequence.

In your endeavours to live constructively and within the harmony of the Divine Evolutionary Laws, remember that you have made no little progress through such experiences. The buoyancy, honesty and the sunny nature you possess will have aided you through these difficulties.

♉ the builder.

You must develop wisdom directed along lines of Building for Posterity. Constructively manifesting your abilities in that manner, without thinking or accumulating for self. There is a rather possessive side to the sign Taurus which must become impersonal.

♃ □ ☿ ♀.

Endeavour to overcome scepticism, think carefully before acting, and listen and be tolerant to the views of others. This especially applies to all relationships with the feminine sex.

♃ in ♉ ruling 9th.

Wisely build and serve in a constructive way and remember that you have the ability to leave behind you, when you pass

from your Physical Body, some structure (probably of a philanthropic financial order, associated with philosophy) that will

M. Wemyss in *Wheel of Life* gives philosophy
to the 28th degree of ♉

endure and be a boon to those who follow you.

Remember that when in doubt and uncertainty, once linked on this Jupiterian ray, you will have the power to gain inspirational guidance from the source of all true wisdom, through the intuitions that you will find developing.

♄ ♂ Asc.

You must cultivate persistence and patience for you will find obstructions and obstacles. They may have restricted your ambitions in the past, but once you have learnt the main lessons of the incarnation (see the heading "Birth Path") and have commenced to live for others and not for self, you will relegate them to their true place and realise that they but hold back until strength and persistence overcome them, and until the time is ripe. Then you will meet fences in a true philosophical spirit until they concern you no longer, because you have grasped something of the true purpose of the experiences that you have encountered in matter.

♄ & ♅, Celestial and Earth note on day of birth.
♃ = vibration of day date.

From the chart it is clearly indicated that you have the vibrations of the major planets strongly impregnated within your present vehicles (Saturn, Uranus and Jupiter).

They will help you to attain humility, through suffering, yet when your nature has been purged of the personal and you commence to step along the true path of progress (which is impersonal, and think of others and not of the self), you will find a concrete wisdom merged with justice, and powers of constructive organisation developing in a manner that may rather surprise you.

♅ strong in names.

You will then be able to bring your altruistic urges and ideas down to the practical, and while perhaps not realising the Utopia of your early youth (which probably you now view in a different light and with some suspicion), you will have attained something finer and of more practical value to humanity as a whole.

May it be your privilege to ultimately reach that state of

consciousness when indeed we can thank God for suffering and its purging and regenerating influence. For until we have fully realised errors of past lives and broken through the chains that have bound our higher selves to personal things, it is impossible to serve truly our less fortunate brothers and sisters or to manifest that true Christ Love which the Master Jesus taught and which is the commencement of all wisdom.

For love is the law that binds the universe (that is not a symbolic phrase, for love is a *force* without which even the material things you see around you could not maintain their form), and until in some measure we have learnt to love without thought for self, we can neither serve, manifest brotherhood nor find that peace for which so many are restlessly searching. Not without, dear brother, but from within, will contentment be found, for there will you find that Divine Spark which is of the Father. Once you have made but the first reunion link between your Divine Spark and Godhead, never again will you find satisfaction in personal things, for they are of matter. Love is not a sentiment, but a state of consciousness.

But that state is impossible until you can manifest in some measure (be it but to some humble animal) that true and impersonal Christ Love.

So would that you may say in your heart from hour to hour :

> " Increase my love for Thee
> So that I may serve Thee better from Day to Day."

For you cannot truly serve unless you truly Love. *Service is but the demonstration of Love.* It is its natural corollary.

There is your Ray of Progress to Peace. May these words light up the depth of your Soul, bring illumination to that inner self and so to that Peace for which you have been searching. Thank me not, for it is my privilege to serve you. All that is asked is that you may thank God if illumination comes to you and that you seek His help and guidance in attaining that true Wisdom which will open the door to matters that may still perplex you.

May Illumination, Love and Peace reign in your Soul, and comfort and sustain you over the difficult places in your journey in matter.

Yours fraternally, and with Blessings, . . .

CONCLUDING REMARKS

THE example delineation has perhaps been elaborated beyond that which may be required under usual circumstances ; yet in some special instances as much or even more detail may be essential. The purpose has been to include certain details for general guidance. Be guided by the Light that is within you and you will find that particular phase that may need most attention in the case under examination.

A few concluding words. There has been a joy in the hearts of the Masters with those who have assisted and served them as links in the Invisible Worlds, and with he who has humbly, it is hoped, and certainly with sincerity, endeavoured to render some service and to bring a little knowledge to the Physical World which may be of value to God's Children. Personalities but detract, be they even Masters and Elder Brothers, and for that reason alone (many others could be added) even the Author's would have been excluded but for the reason given in the introduction. Further, 'tis but a small homage to pay to those Glorious Ones who are the Archangels of the Planets of which we have been dealing, and who control the influences that reach us. Think not that they remain unware of this particular work. They are aware of all works, astrological or otherwise, that deal with the Evolution of Man, in a spirit that is impregnated with a motive of Love and Service. For is that not, too, the object of their labours ?

In the days to come those who have dedicated their lives to the Service of God in the coming world troubles, will find themselves more and more with a yearning for the ability and compassion of the true Priest and Priestess. That yearning even now burns in the Souls of many, taking the nature of an inner urge to study, teach and explain some of the Divine Laws of the Universe to those whom they see around them, bewildered and buffeted, unable to fathom the reasons for their sadness, their suffering and their restlessness.

These are they which have " come out of great tribulation

themselves, and have washed themselves in the Blood of the Lamb." An esoteric phrase impregnate with great meaning, yet it has been interpreted materially in dark ages to the undoing of many. They have been cleansed of much of the personal and the selfish and yearn to serve their brothers and sisters in a wise and practical manner.

They who are so called shall in the future find the avenue for the study of the spiritual and comforting side of the Divine Wisdom of the Stars, opening up for them in divers places and in divers ways. Faith and Love must be their bulwarks, for these will bring the necessary patience and wisdom that God's servants, the true Priest and Priestess, must acquire and develop. Oft', too, the ability to so interpret will aid them in their ministry when a written delineation may not be necessary.

And a word on patience. Many who study Astrology will find that Saturn (who subdues impetuosity so that the Character may be built upon a rock, and not astrally or emotionally as the result of impulse), is so very often strongly placed in their maps, either by position, aspects or in the numerical data. Does not this denote that impatience and impulse in some form or other in previous lives has needed a curbing hand in this?

For impulse is an uncontrolled Astral force or power. A force that is of immense value when directed by a mind balanced with wisdom and love.

Impulse is a Martian quality closely associated with the Astral or Desire World; Love is related to the World of Thought (or Mental World) ruled by Venus. In the present round or chain, wisdom is correlated down from the World of Divine Spirit to the Physical World, for mankind must find wisdom and combine that with the control that he is obtaining and the power that he is acquiring, before he can secure any measure of freedom. Jupiter rules the Piscean age in its more mundane aspects.

When man has attained a measure of wisdom in the use of this power that he is acquiring over matter, he will become more amenable and more *en rapport*, through his Higher Mind, with the rays of love from the planet Venus working through the World of Thought.

Then will he find that his vibrations are slowly raising themselves from the lower physical world vibrations to a closer association with the higher worlds and all that implies.

But Saturn stands at the place of Aspiration (i.e. as the ruler of ♑ at the M.C.) and nothing can pass his stronghold until the

more selfish and personal impulses have been purged or shed. This can be achieved in the Physical World, but if not, must sooner or later be experienced in that region of the Astral World known to the Roman Catholics as Purgatory.

Incarnation implies the acquiring of wisdom through experience, and accordingly it is not surprising to find that the World in the Macrocosm which correlates to the Physical in the Microcosm, is Jupiter's.

It may be as well to repeat these correspondences.

Macrocosm (Spirit)		*Microcosm (Matter)*	
World of God ruled by	☉	World of Thought ruled by	♀
World of Virgin Spirit ruled by	♄	Astral World ruled by	♂
World of Divine Spirit ruled by	♃	Physical World ruled by	☽

World of Life Spirit ruled by ☿ is the media, or the link between Spirit and Matter.

Mankind's Need for Spiritual Manna

In consequence of this raising of the consciousness to the ray of the planet Venus (the antithesis of Mars, who rules the present cycle, and correlated above to the World of Virgin Spirit) many will find their interests of the future turning to the true meaning of life and the study of what is termed the occult influences of the Universe, and not a few will seek the so-long-hidden meaning from the galaxy they see in the heavens. They are such a perpetual reminder of that which transcends the coarseness of earthly things that man cannot fail to look upwards in his trials and sufferings and begin to wonder and marvel at the shining orbs of Light.

Slowly will he find that the more mundane aspects of Astrology help him but little, for they but hold his mind chained to the earth's consciousness, the experiences of which state were the reason for his glance upwards. Then will his soul call for that true spiritual manna that only the spiritual side of astrology can provide.

All aspects of the science of astrology, especially when kept to their true purpose, are of value, but at their highest they are but stepping-stones to the fuller comprehension of Love and Wisdom. For only in as far as astrology better fits us for service can it become a blessing.

At the moment many who have carefully studied the more mundane side of the subject are feeling an inner urge and need

to get to the soul and the true inner nature and purpose of the laws of the universe. There is a yearning for that something that seems lacking. Only through its spiritual aspects can they find the comfort they need. These souls will especially be found among those who incarnated during those periods when Uranus and Neptune have been harmoniously related.

The Immediate Future

Uranus the planet that breaks up crystallisation in order that the true spiritual consciousness may be released from its prison house of matter, from darkness, entered Taurus in 1934.

Taurus is the sign of possessions and the golden calf. The world will now begin to cut away the remnants of that later period of Atlantis when the majority lost their spiritual sight and insight through living entirely for material things and glorified, aye worshipped, their possessions in the Physical World.

This important entry of Uranus into the sign (associated so much with post-war problems) during the Dark Martian cycle will bring about not only an entirely new attitude of mind towards finance but will, through its well-known mission of breaking up old conditions suddenly and cleanly, solve many of the present unsolvable financial deadlocks existing all over the world. Uranus acts with a purpose, leaving the site clear for a purer and finer structure.

The mind of man will turn towards higher things as he finds his greed for earthly possessions (nationally and individually) has brought him so little true consolation and comfort.

This period appears to culminate in the first half of the year 1942, when Uranus and Saturn will be in conjunction in the sign of the Bull, Mars, the ruler of the cycle, meeting them two months before. The Mars cycle does not end until 1944, but 1942 is the Saturnian sub-cycle of the Mars major cycle. In referring back to the past let us remember that the conjunction of Saturn and Uranus in 1852 and 1897 occurred in the much more harmonious Jupiterian and Mercurian cycle vibrations.

To aid the mind of man to more spiritual things after he has discovered that the golden calf has turned into molten lead, Neptune, the planet of Divinity, comes to his aid at practically the same time in 1942 with the beautiful trine of harmony to

the same two planets from Virgo the sign of Service, Purity and Discrimination. Jupiter being also just about to enter the sign of its exaltation.

Here man will seek through those things ruled by Virgo (the truly serving priest and priestess, the occult scholar, books, libraries, places of learning, psychic phenomena and the like), passing shortly to a greater understanding of the laws of Harmony, Brotherhood and Unity as Neptune approaches the sign of the Balance.

This influence of Neptune in Virgo is already being felt by mankind, for he is searching for more detail and is using more discrimination, as many of the leaders of the advanced Schools of Thought are finding.

One purpose of this book has been to provide a guide and a help to those who are preparing themselves to serve as true Uranians, as that planet makes itself felt more and more in the constructive sign of the Builder (Service). For these reasons, if for no other, the many proofs have been given ; for those Lords of Wisdom who guide the steps of their Father's children are not unaware of the critical turn of mind of the future probationers and disciples.

To the Scientists

Transcend your thoughts from their concentration upon matter *per se*, for the Masters of Wisdom need every one of you who is earnestly seeking to understand the Divine Laws of the Universe, so that you may feed the *Souls* of Man (not their intellects) and thus evolve a school of true Altruistic Scientists. There are many such souls seeking ; many at the moment seeking they know not what. You have the capacity to draw them within the Divine folds of Love if you will but seek above the Earth plane. Open your minds and refuse to work upon the fixed and age-worn materialistic rules, methods and ideas of the past. For that reason several points have been given that are intended for the physicist who is really seeking after Truth. But you must investigate methods that may be, at the moment, foreign to you. If you are sincere in your search for Truth along your own line of research, then you will at least hearken unto the voice that says that the consciousness of God permeates even the atom and indicates, in some small measure, how you may pursue your studies in order that that statement may become what *you* term scientifically proved.

To the many sincere and earnest Souls among you, will you not, too, realise that you also may become true Servants of the Master and yet retain your own particular research interests?

To the Future Serving Priests and Priestesses

There are many, attached to no Church or specific organisation, who though you are serving your Master in no less a degree than many disciples of the past, do not yet recognise yourselves under such a designation.

Nevertheless, such are you. And it is especially for this increasing class, who are reaching that point in their astrological studies where they feel the urge for a higher and a spiritual application of their abilities, that this book has been inspired.

To these it should be said that all of you have studied the Divine Science in previous lives and many have served as Priests and Priestesses in those times.

The work that you are called upon to carry through, especially during the close of the Dark Cycle, will need more of the technique of the practical and altruistic scientist than in those days. Man has, in many cases, dropped further into the materialistic conditions of matter, yet has developed one aspect of his mind—the Mars–Mercury—more than the Venus–Mercury–Jupiter. So it needs mental effort to satisfy him; and particularly that the many experiences, sufferings and sorrows that is the lot of most, do really correlate themselves to what he or she may be super-consciously learning of the four great Lessons of Love, Service, Brotherhood and Renunciation. Yet by proving that you have the secret to the generalities, even the detail, of such experiences, you can cause him to stop and think whether they have brought to his consciousness some extended aspect and understanding of one of these four great principles.

However, the task of the majority who are taking Astrology as the main channel of Service is not so much to *seek* whom they may influence and guide, but to minister with Love and understanding to those who are brought into their path.

For the more that you fit yourself for the work, the more will you be entrusted by the wise Elder Brothers to help at the true astrological times. Do not imagine that by study alone you can so fit yourselves, for without the daily prayer and partaking of the bread of life, your studies are as sounding brass and clanging cymbal. The first great essential is Love of God,

and of Mankind be they but the lowest in evolution. Here again, too, forget not that many fine Souls incarnate for altruistic reasons among the lower stratums of society and if called upon to minister among them do so with the same wisdom adapting yourselves to the circumstances. Moreover, the wisdom you gain through Astrology will equip you for service in many ways, where the science will be *your* guide instead of those you aid.

Further, if you truly Love and Serve, you will find many further avenues of service opening to you after your particular astrological work at the critical moment of an incarnation. So grow wise by occult study of all kinds, for it will help the growth of your own philosophy towards life in general and towards those you seek to serve in particular.

Praise to the Holiest in the Heights,
And on the Earth be Peace.
May Love supreme reign once again
In Perfect Melody.

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